

LAUREL COUNTY WATER DISTRICT #2



"Qualified For Quality"

RECEIVED

JUL 16 2009

PUBLIC SERVICE
COMMISSION

July 14, 2009

Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, Kentucky 40602

RE: Rate Increase Affidavit

Please find enclosed our newspaper affidavit required for our current request for a rate increase.

Should you have any questions, please contact me at 606-878-2494.

Sincerely,

A handwritten signature in black ink, appearing to read "JA Anderson", written over a horizontal line.

Jeff Anderson

JA/dct
Enclosure
file



P.O. 830 • 123 West Fifth St.
London, KY 40743-0830
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, **Shari Sevier**, Production Manager, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

Laurel Co Water District #2/Revisions to charges
was published in the legal section of our newspaper on May 22, 25, 27, 29
June 1, 3, 5, 8, 10.

Signature: Shari Sevier

Subscribed and sworn before me by Shari Sevier

this 2 day of July, 2009

Notary Public Judy McCowan

My commission expires June 21, 2011