



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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psc.ky.gov

James Gardner
Vice Chairman

John W. Clay
Commissioner

May 21, 2009

Honorable James S. Secrest
Attorney at Law
Secrest & Secrest
P. O. Box 35
Scottsville, KY 42164

RE: Case No. 2009-00189
Allen County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Ryan Gatewood".

Ryan Gatewood, Director
Division of Filings

RG/rs
Enclosure

Secrest & Secrest

210 WEST MAIN STREET
P.O. BOX 35
SCOTTSVILLE, KENTUCKY 42164-0035

James S. Secrest
James S. Secrest, Jr.

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Office Staff

Carrie B. Richards
Caroline Hartmann

19 May 2009

RECEIVED

MAY 20 2009

PUBLIC SERVICE
COMMISSION

FILED

MAY 20 2009

PUBLIC SERVICE
COMMISSION

MR.DENNIS BRENT KIRTLEY, MANAGER
OF TARIFF REVIEW BRANCH
PUBLIC SERVICE COMMISSION
P O BOX 615
FRANKFORT KY 40601

In re: PURCHASE WATER ADJUSTMENT FOR
ALLEN COUNTY WATER DISTRICT
KRS 278.012; KRS 278.015; 807 KAR 5:068

Dear Mr. Kirtley:

For the purpose of complying with the Commission's Order of May 5, 2009, and our phone calls yesterday, we enclose herewith the following documents, to-wit:

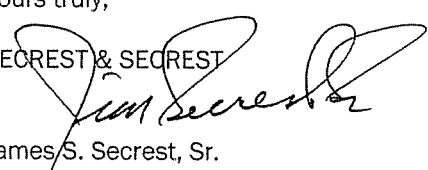
1. Ten (10) copies of the Tariff adopted by the Allen County Water District on May 19, 2009, providing for the "FIRST PURCHASE WATER ADJUSTMENT" (based on Glasgow's increase from \$1.40 per one thousand gallons to \$1.75 per one thousand gallons) effective June 30, 2009. The Tariff is signed by John H. Jones, Chairman.
- ✓ 2. Ten (10) copies of the Tariff adopted by the Allen County Water District on May 19, 2009, providing for the "SECOND PURCHASE WATER ADJUSTMENT" (based on Glasgow's increase from \$1.75 per one thousand gallons to \$1.95 per one thousand gallons) effective July 1, 2009. The Tariff is signed by John H. Jones, Chairman.
3. Ten (10) copies of the Resolution of the Board of Commissioners of the Allen County Water District, dated May 19, 2009, adopting the above Purchase Water Adjustment Tariffs.

If we have overlooked anything, please let us know and we will send it to you immediately. Hopefully, the PSC will approve these adjustments as soon as possible in order that the Allen County Water District can give adequate notice of the increase to its customers.

Thanks so much for your help.

Yours truly,

SECRET & SECREST


James S. Secrest, Sr.

JSS:CBR
Enclosures

cc: ALLEN COUNTY WATER DISTRICT - Letter only
MR. CARLOS MILLER, P.E. with enclosures
MR. BOBBY YOUNG, COUNTY JUDGE EXECUTIVE
MR. WILLIAM P. HAGENBUCH, ALLEN COUNTY ATTORNEY