

THE JESSAMINE JOURNAL

507 North Main Street • Nicholasville, Kentucky 40356

AFFIDAVIT NOTICE OF ADVERTISING INSERTION

STATE OF KENTUCKY
COUNTY OF JESSAMINE

RECEIVED

JUL 09 2009

PUBLIC SERVICE
COMMISSION

I, LINDA S. WILEY, do hereby certify

that I hold the position of GRAPHIC DESIGN SUPERVISOR

of The Jessamine Journal in Nicholasville, Kentucky, and that the said

publication(s) of MAY 28, 2009

inserted the advertising for JESSAMINE COUNTY WATER

DISTRICT #1 - RATE INCREASE NOTICE

11.25"

Linda S. Wiley

Subscribed and sworn to before me this the 25 day of June, 2009

Veronica Adkins, Notary Public

My commission expires: March 12, 2010

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PUBLIC SERVICE
COMMISSION

I, LINDA S. WILEY, do hereby certify

that I hold the position of GRAPHIC DESIGN SUPERVISOR

of The Jessamine Journal in Nicholasville, Kentucky, and that the said

publication(s) of JUNE 25, 2009

inserted the advertising for JESSAMINE COUNTY WATER

DISTRICT #1 - WATER QUALITY REPORT

92"

Linda S. Wiley

Subscribed and sworn to before me this the 25 day of June, 2009

Veronica Adkins, Notary Public

My commission expires: March 12, 2010

SERVICES

Continued from B7

CHILDCARE

CHILDCARE:
My home.
265 Vicksburg Drive.
Ages 2 and up.
References available.
881-3988.

BABYSITTING:
Loving Christian
Mother.
6086 Danville Pike.
509-0631.

TWO OPENINGS
for ages 4 and up.
Excellent references.
209 S. Town Branch.
859-553-2543.

LAWN & GARDEN

WEBSTER'S
LAWNCARE
and Landscaping.
492-9841, 887-5802

MUSIC

PIANO LESSONS
885-5876
Teacher w/28 yrs exp.

PAINTING

K & M PAINTING:
Barn, fence, barn
roofs. Cheap prices
and fast services.
606-669-3533 or 859-
339-0065.

LOST & FOUND

LOST DOGS: One Red
Heeler and one Blue
Heeler cross. With large
collar with wrong phone
number on it. Call 797-
8363.

PETS

TINY TOY POODLES
for sale.
858-0529

STATEWIDES

CENTRAL KENTUCKY
PREMIER HEIFER
SALE Selling 150 Bred
Heifers. Marion County
Fairgrounds JUNE 6,
2009 at 1:00PM. View
sale at WWW.HEIFER-
SALES.COM David
Sandusky (270)692 -
7793

REACH OVER 1 million
readers with one call!
Contact the classified de-
partment of this newspa-
per or call KPS at 1-502-
223-8821 for more infor-
mation about placing a
25-word classified in 70
newspapers for only
\$250

DIVORCE with or with-
out Children \$95. With
FREE name change
documents (wife only)
and marital settlement
agreement. Fast and
easy. Call us 24 hrs/7
days: 1-888-789-0198.

WANT TO BE a journal-
ist? If you want to work in
the fascinating and fulfill-
ing field of print journal-
ism, we can help. The
Kentucky Press Associa-
tion is offering a one-
week Journalism Boot
Camp, July 6-10, in
Frankfort. Training is ex-
cellent for entry-level
newspaper reporters, re-
porters-to-be or free-
lancers. The cost is \$179
for one-week of print
journalism training but if
you register by June 1
the cost is only \$100.
Participants can com-
mute or will find afford-
able lodging nearby.

LEGAL NOTICES

NOTICE

Due to a rate increase from the city of Nicholasville, notice is hereby given that Jessamine County Water District No.1 has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rates. Customer rates will increase by \$0.36 per 1,000 gallons used. The proposed change will be effective for service rendered on and after June 15, 2009.

Monthly Rate	Current	Proposed	% Increase
5/8 x 3/4 Meter			
First 3,000 Gallons	\$19.05	\$20.13	5.6 %
Next 7,000 Gallons	4.55	4.91	8 %
Over 10,000 Gallons	4.45	4.81	8 %
1" Meter			
First 5,000 Gallons	\$28.15	\$29.95	6.4%
Next 5,000 Gallons	4.55	4.91	8%
Over 10,000 Gallons	4.45	4.81	8%
1-1/2" Meter			
First 10,000 Gallons	\$ 50.90	\$54.50	7%
Over 10,000 Gallons	4.45	4.81	8%
2" Meter			
First 20,000 Gallons	\$95.40	\$102.60	7.5%
Over 20,000 Gallons	4.45	4.81	8%

The monthly bill for a customer using an average of 5,000 gallons per month will increase \$ 1.80 from \$28.15 to \$29.95 or 6.4%.

The rates contained in this notice are the rates proposed by Jessamine Water District No. 1. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for Customers other than the rates in this notice.

Jessamine County Water District No.1 has available for inspection at its office the application submitted to the Public Service Commission. The office is located at 2225 Lexington Road, Nicholasville, KY 40356.

If you have any questions regarding the rate increase please call 859-885-9314.

ADVERTISEMENT FOR BIDS

City of Wilmore, 335 East Main Street, Wilmore, KY 40390

WATER LINE REPLACEMENT

Sealed Bids for the construction of Asbury College Campus Water Line Replacement consisting of the installation of approximately 2,750 linear feet of 8-inch ductile iron water main, including valves; fittings, fire hydrants, service connections, connection to existing mains, meters and meter setters, asphalt pavement and sidewalk replacement, and other appurtenances, together with all related work as specified and shown on the Drawings will be received by the City of Wilmore at City Hall until 11:00 a.m. (local time) June 5, 2009, and then at said office opened and publicly read aloud.

Please note that the Final Completion Date of August 14, 2009 is critical to the water line replacement project. Anticipated contract award date is June 9, 2009, and construction start date June 12, 2009. See the Instructions to Bidders and Bid Form.

WASTEWATER SYSTEM REHABILITATION

Sealed Bids for the construction of Wastewater Collection System Rehabilitation consisting of the procurement and installation of all materials and equipment, construction of approximately 4,684 feet of 8" and 12" cured-in-place sewer linings, 21 sewer connection replacements, 43 service reinstatements, 9 cured-in-place service connections, 6 cured-in-place spot repairs together with all related work as specified and shown on the Drawings will be received by the City of Wilmore at City Hall, 335 East Main Street, Wilmore, Kentucky until 11:00 a.m. (local time), June 10, 2009 and then at said office opened and publicly read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Instructions to Bidders, Bid, Bid Bond, Agreement, Notice of Award form, Notice to Proceed form, Construction Performance Bond, Construction Payment Bond, Sample Certificate of Insurance form, Affidavit of Assurances form, Application for Payment form, General Conditions, Supplemental General Conditions, Change Order form, Technical Specifications, Addenda, and Drawings, may be examined at the following locations:

ABC Plan Rooms 2020 Liberty Road Suite 110 Lexington, KY 40505 (859) 231-8453 (859) 231-0552 FAX	AGC/McGraw-Hill Const. Dodge Plan Room 950 Contract Street, Suite 100 Lexington, KY 40505-3664 (859) 425-6630 - Dodge (859) 294-5188 FAX	GRW Engineers, Inc. GRW Aerial Surveys, Inc. 801 Corporate Drive Lexington, KY 40503 Tel: 859-223-3999 or 800-432-9537 Fax: 859-223-8917
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Copies of the CONTRACT DOCUMENTS may be obtained at the office of GRW Engineers Inc., located at 801 Corporate Drive, Lexington, Kentucky 40503.

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