



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P. O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

John W. Clay  
Commissioner

May 13, 2009


Carl Waits  
Chairman  
Jessamine County Water District #1  
200 West Maple Street  
Nicholasville, KY 40356

RE: Case No. 2009-00182  
Jessamine County Water District #1

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

  
Ryan Gatewood, Director  
Division of Filings

RG/ke  
Enclosure

2009-00182

RECEIVED

<b>FILED</b>		<b>PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)</b>		MAY 08 2009 PUBLIC SERVICE COMMISSION												
MAY 08 2009																
PUBLIC SERVICE COMMISSION																
Name of Utility	Jessamine County Water District NO. 1															
Date	5-5-2009															
Address	2225 Lexington Road															
City, State, Zip	Nicholasville KY	40356														
Telephone Number	859-885-9314															
<p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1"> <thead> <tr> <th>Supplier(s)</th> <th>Base Rate</th> <th>Changed Rate</th> </tr> </thead> <tbody> <tr> <td>City of Nicholasville</td> <td>2.14 per 1000 gals.</td> <td>2.43 per 1000 gals.</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>					Supplier(s)	Base Rate	Changed Rate	City of Nicholasville	2.14 per 1000 gals.	2.43 per 1000 gals.						
Supplier(s)	Base Rate	Changed Rate														
City of Nicholasville	2.14 per 1000 gals.	2.43 per 1000 gals.														
<p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit</p>																
<p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1"> <tr> <td>From</td> <td>Apr. 2008</td> <td>through</td> <td>Mar. 2009</td> </tr> <tr> <td></td> <td>(month and year)</td> <td></td> <td>(month and year)</td> </tr> </table>					From	Apr. 2008	through	Mar. 2009		(month and year)		(month and year)				
From	Apr. 2008	through	Mar. 2009													
	(month and year)		(month and year)													
<p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>																