



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

James Gardner  
Vice Chairman

John W. Clay  
Commissioner

April 24, 2009

Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KY 42102-1424

RE: Case No. 2009-00166

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

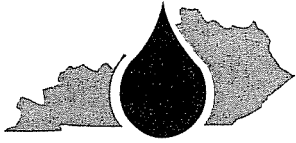
If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Ryan Gatewood".

Ryan Gatewood, Director  
Division of Filings

RG/ke  
Enclosure



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

April 17, 2009

2009-00166

RECEIVED

APR 22 2009

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

FILED

APR 22 2009

Dear Mr. Derouen:

PUBLIC SERVICE  
COMMISSION

Kentucky Rural Water Association will host its 2009 Operator Expo at the Nelson County Fairground in Bardstown, Kentucky on May 20-21, 2009. We would like to request that this training be approved for commissioners as referenced in HB-75, KRS 74.020.

Please find enclosed a training summary, which includes a timed agenda and a description of each topic which is followed by a brief speaker bio. Approval for this training session has also been submitted to the Kentucky Boards of Certification for Water Treatment and Distribution System Operators and Wastewater System Operators. A copy of that application is included.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of six (6) hours for commissioner and board member training. If additional information is needed, please do not hesitate to call.

Sincerely,

Clem Wethington  
Education Director

jc

Enclosures (5)