

## Lexington-Fayette Urban County Government DEPARTMENT OF LAW

Jim Newberry Mayor Logan Askew Commissioner

September 21, 2009

Mr. Jeff Derouen Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

RECEIVED
SEP 2 2 2009
PUBLIC SERVICE
COMMISSION

Re: Case No. 2009-00141

(Application of Columbia Gas of Kentucky, Inc.)

Dear Mr. Derouen:

Please find enclosed herewith for filing an original and 10 copies of Lexington-Fayette Urban County Government Resolution No. 610-2009, and the corresponding certification statement. Please contact me should you have any questions pertaining to the same.

Yours truly,

David J. Barberie Attorney Senior

Enclosure

cc: Case Distribution List

X:\Cases\MAYOR\09-LP0558\COR\00226671.DOC

## CERTIFICATION

I, Meredith Nelson, Deputy Clerk of the Urban County Council, do hereby certify that the foregoing is a true and correct copy of Resolution No. 610-2009, which was passed at a meeting of the Lexington-Fayette Urban County Council held on September 17, 2009.

Given under my hand and Seal of the Lexington-Fayette Urban County Government this 18<sup>th</sup> day of September, 2009.

Deputy Clerk of the Urban County Council

RESOLUTION NO. 610-2009

A RESOLUTION RATIFYING THE DEPARTMENT OF LAW'S EXECUTION, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, OF A STIPULATION AND RECOMMENDATION

(SETTLEMENT AGREEMENT), AND ANY OTHER NECESSARY SETTLEMENT DOCUMENTS IN KENTUCKY PUBLIC SERVICE COMMISSION CASE NO. 2009-00141, PERTAINING TO

THE RATES OF COLUMBIA GAS OF KENTUCKY, INC.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Urban County Council hereby ratifies the Department of Law's

execution, on behalf of the Lexington-Fayette Urban County Government, of a Stipulation

and Recommendation (Settlement Agreement), which is attached hereto and incorporated

herein by reference, and any other necessary settlement documents in Case No. 2009-

00141, before the Kentucky Public Service Commission, pertaining to the rates of

Columbia Gas of Kentucky, Inc.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 17, 2009

/s/ Jim Newberry

**MAYOR** 

ATTEST:

<u>/s/ Susan Lamb</u>

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: September 24, 2009-1t

00227906