

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

April 21, 2009

Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KY 40202

RE: Case No. 2009-00126
Nicholas County Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink that reads "Ryan Gatewood".

Ryan Gatewood, Director
Division of Filings

RG/tw
Enclosure

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Georgia Livingood
Office Manager
Nicholas County Water District
1639 Old Paris Road
Carlisle, KY 40311

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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

FILED

MAR 26 2009

APR 7 2009

PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION

In the matter of:

APPLICATION OF THE NICHOLAS COUNTY)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND NECESSITY)
TO CONSTRUCT AN IMPROVEMENTS PROJECT)
PURSUANT TO KRS 278.020)

Case No. 2009 - 00126

APPLICATION

The Nicholas County Water District (the "District"), by counsel, pursuant to KRS 278.020, petitions the Commission for a certificate of public convenience and necessity to construct a waterworks improvement project. The following information is filed in accordance with the Commission's regulations:

1. The District's office address is 1639 Old Paris Road, Carlisle, Kentucky 40311. Its principal officers are listed in its 2008 Annual Report, which is filed with the Commission;
2. The District is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws;
3. A description of the District's water system and its property stated at original cost by accounts is contained in its Annual Report, which is incorporated by reference pursuant to 807 KAR 5:001 Section (5)(5). All required normal financial schedules and other data are in the Annual Report;