

# Hardin County Water District No. 1

Serving Radcliff and Hardin County for Over 50 Years

1400 Rogersville Road  
Radcliff, KY. 40160

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August 17, 2009

Mr. Jeff Derouen  
Executive Director - Kentucky Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40620-0615

RECEIVED

AUG 20 2009

PUBLIC SERVICE  
COMMISSION

**SUBJECT: Clarification / Additional Information  
Case 2009-00113 - Tariff for Master Metering of Mobile Home Communities**

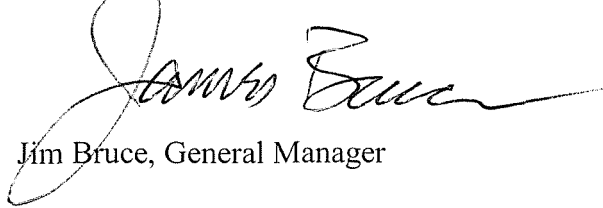
Dear Director Derouen,

On a proposed tariff for the above case, filed March 16, 2009, the District included a section for the process to transfer ownership of meters located on private property, under Sheet 7B-2, Section 4.c. This section in part reads;

*....This notification will provide a list of each meter including meter diameter, brand of meter, serial number and last test date....(continues)*

The District would like to clarify that if the tariff is approved, and these meters are transferred to the MHC owners, that the District will re-test all meters, to make sure the current accuracy complies with PSC water meter accuracy, and, if any meter does not meet these standards, the District will replace that meter with one that does (new or used). This action should avoid transferring any sub-standard meters or inaccurate meters to the owners. If you have any questions, please do not hesitate to call me or our attorney, Mr. David Wilson II (Phone: 270-351-4404).

Sincerely,



Jim Bruce, General Manager

Cf; Mr. David Wilson II, HCWD1 Attorney & Honorable Robert C. Moore  
Attorney at Law  
Hazelrigg & Cox, LLP  
415 West Main Street  
P.O. Box 676  
Frankfort, KY 40602

Encl (Certification of Service)

**VERIFICATION**

The undersigned, Mr. James S. Bruce, General Manager of the Hardin County Water District No. 1, hereby verifies that he has personal knowledge of the matters set forth in a clarification sent to the Commission regarding a section of its proposed tariff, related to meter testing, and that he is duly designated by the Board of Commissioners of the Hardin County Water District No. 1 to provide information and evidence regarding this case on its behalf.

HARDIN COUNTY WATER DISTRICT No. 1

By James Bruce  
JAMES S. BRUCE, GENERAL MANAGER

**CERTIFICATION OF SERVICE**

The undersigned, Ms. Stephanie Brown, Administrative Assistant for the Hardin County Water District No. 1, hereby verifies that the foregoing information was mailed and or delivered and served on both Mr. Jeff Derouen, Executive Director, Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY. 40601-8204 and on the Mr. Robert C. Moore, Attorney for parties of record, Hazelrigg & Cox, LLP, 415 West Main Street, Frankfort, KY. 40602 on this 18 Day of August, 2009

By Stephanie R. Brown  
Ms. Stephanie Brown, Administrative Assistant  
Hardin County Water District No. 1

STATE OF KENTUCKY  
COUNTY OF HARDIN

I, the undersigned, a Notary Public, do hereby certify that on this 17<sup>th</sup> day of ~~July~~ <sup>August</sup> 2009, personally appeared before me, James S. Bruce and Stephanie Brown, who being by me first sworn, subscribed to and acknowledged that they both represent the Hardin County Water District No. 1, a Kentucky Corporation, that they have signed the foregoing document as General Manager and Administrative Assistant of the Corporation.

Aaron B. Pyles  
NOTARY PUBLIC STATE OF KENTUCKY

My Commission Expires; Oct 30, 2012

