

Skeeters, Bennett, Wilson, and Pike

Donald Skeeters
R. Terry Bennett
David T. Wilson II
Michael A. Pike

Attorneys at Law

550 W. Lincoln Trail Blvd.
Radcliff, Kentucky 40160
www.sbw-law.com

Tel: (270) 351-4404
Fax: (270) 352-4626

Real Estate Dept:
Tel: (270) 352-4406
Fax: (270) 352-4421

July 13, 2009

VIA FACSIMILE
502-564-3460

Todd Osterloh
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Re: Case No. 2009-00113

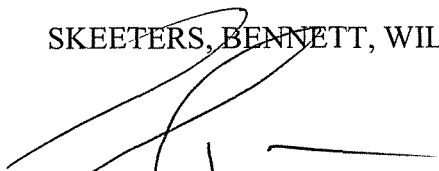
Dear Mr. Osterloh:

The undersigned represents Hardin County Water District No. 1 in the above styled action. I have been out of state since July 3rd. Upon my return today I discussed the information request with the staff of Hardin County Water District No. 1. They have not completed the response in full. Moreover, both the General Manager and his executive assistant are scheduled to be at the joint conference of the Water Environment Federation and the American Water Works Association today and tomorrow.

In light of the above, it is respectfully requested that the District be given a two week extension in which to file the responses to the information request. A motion requesting this extension is attached hereto.

Sincerely,

SKEETERS, BENNETT, WILSON & PIKE



David T. Wilson II

DTW:dnf
Enclosure

Cc: Robert C. Moore
Hazelrigg & Cox

RECEIVED

JUL 14 2009

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUL 14 2009

PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF HARDIN COUNTY WATER
DISTRICT NO. 1 TO MODIFY WATER UTILITY
TARIFF OF MASTER METERS FOR BILLING
MULTI-UNIT RESIDENTIAL PROPERTIES

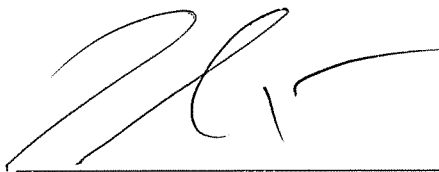
CASE NO.
2009-00113

**MOTION OF HARDIN COUNTY WATER DISTRICT NO. #1
REQUESTING EXTENSION OF TIME TO RESPOND
TO INFORMATION REQUEST SUBMITTED TO
HARDIN COUNTY WATER DISTRICT #1
ON OR ABOUT JUNE 22, 2009**

Hardin County Water District No.1 hereby requests that it be granted a two-week extension of time in which to file responses to the information request submitted to it by the Commission under cover letter dated June 22, 2009.

In support of this motion, it is noted that staff for Hardin County Water District No. 1 has nearly completed gathering the required data and information. However, both the General Manager and his executive assistant are scheduled to be out of the office on Monday, July 13th and Tuesday, July 14th attending the conference of the Water Environment Federation/American Water Works Association in Lexington, Kentucky. Consequently, in order to fully prepare the detailed responses to the information request submitted by the Commissioner, Hardin County Water District No. 1 request that it be granted an additional two weeks to submit the required information. If granted, this would result in filing of the responses on or before July 28, 2009.

Furthermore, it should be noted that the delay in finalizing the responses as been exacerbated by the fact that the undersigned counsel for Hardin County Water District No. 1 has been out of state since July 3, 2009.



David T. Wilson II
david.wilson@sbw-law.com
SKEETERS, BENNETT, WILSON & PIKE
550 W. Lincoln Trail Blvd.
P.O. Box 610
Radcliff, Ky 40160
270-351-4404

CERTIFICATE

This is to certify that the foregoing has this 13 day of July, 2009 been mailed to:

Hon. Robert A. Moore
Hazelrigg & Cox LLP
P.O. box 676
Frankfort, Ky 40602



David T. Wilson II