



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Kevin Shaw  
Manager  
Grayson County Water District  
113 S. Lee Street  
P. O. Box 217  
Leitchfield, KY 42754

February 19, 2009

RE: Case No. 2009-00072  
Grayson County Water District  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 19, 2009 and has been assigned Case No. 2009-00072. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/ke