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March 4, 2009

RECEIVED

MAR 9 2009

PUBLIC SERVICE  
COMMISSION

Jeff Derouen  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40601

**RE: Case No. 2009-00051--Petition of Everycall Communications, Inc. d/b/a Local USA d/b/a All American Home Phone as an Eligible Telecommunications Carrier in the Commonwealth of Kentucky**

Dear Mr. Derouen:

Enclosed please find an original and ten copies of a supplemental exhibit (Exhibit 4) to the referenced Petition. This exhibit is a sample Lifeline and Link-Up Application used by the Petitioner.

Please acknowledge receipt of this filing by placing your file-stamp on the extra copy and returning to me via the enclosed self-addressed, postage paid envelope. Thank you.

Sincerely yours,

STOLL KEENON OGDEN, PLLC

Douglas F. Brent

DFB: jms  
Enclosure

112013.133225/562097.1



**ALL AMERICAN HOME PHONE**

**800-673-1529**

# LIFELINE AND LINK-UP APPLICATION

**RECEIVE DISCOUNTS OFF YOUR TELEPHONE SERVICE EVERY MONTH!**

**(\$13.00/month in NC), (\$10.00/month in AL, FL, GA, KY, MS, SC, TX ), (\$8.25/month in LA )**

**Lifeline** is a program designed to increase the availability of telecommunications services to low income subscribers by providing a credit to monthly recurring local service for qualifying residential subscribers. **Link-Up** provides a credit on the non-recurring installation and service charges to qualifying residential subscribers.

## Applicant

LAST NAME \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_  
*Name as it appears on benefits*

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
*Address*

- I do not currently have telephone service.
- I currently have telephone service.

PHONE # \_\_\_\_\_ CURRENT PROVIDER (TELEPHONE COMPANY) \_\_\_\_\_

- I currently receive monthly Lifeline assistance for the above phone line.
- I previously received Link-Up assistance at the above address.

## Eligibility Requirements

I currently participate in or receive benefits from the following programs (check all that apply):

- Medicaid (AL, FL, GA, KY, LA, MS, NC, SC, TX)
- Low-Income Home Energy Assistance (LIHEAP) (AL, FL, GA, KY, LA, NC)
- Food Stamps (AL, FL, GA, KY, LA, MS, NC, SC, TX)
- National School Lunch Program's free lunch program (must qualify for free lunch). (FL, KY, LA)
- Supplemental Security Income (SSI) (AL, FL, GA, KY, LA, MS, NC, TX)
- Federal Public Housing Assistance (SECTION 8) (AL, FL, GA, KY, LA, NC, TX)
- Temporary Assistance for Needy Families (TANF) (AL, FL, GA, KY, LA, MS, NC, SC, TX)
- Household Income based on Federal Poverty Guidelines \* Must provide proof of income with application to qualify\* (FL, LA, MS, SC) (SC must go through Office of Regulatory Staff)
- Senior Citizens discount plans offered by the local gas or power company (GA only)

## Certification

I understand that I must meet the above requirements to receive Lifeline or Link-Up benefits. I understand that these are only available for a single telephone line at my principal residence and that I may not receive Link-Up benefits more than once at the same residence. I understand that completion of the application does not constitute immediate enrollment in the Lifeline or Link-Up programs. I consent to the release of my personal information as may be required for the administration of the Lifeline or Link-Up programs. I agree to notify my local telephone company when I am no longer participating in any of the above-designated program(s).

**I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

I am an Authorized Representative for this applicant and I am submitting this form on behalf of this applicant. I am willing to assist this applicant in seeking telephone service benefits.

Authorized Representative Name (please print) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please fax completed form to: 1-877-607-7070**

**Or, mail to: ALL AMERICAN HOME PHONE 4315 Bluebonnet Blvd., Suite A, Baton Rouge, LA 70809**