



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

January 26, 2009

Dickie Berry
Manager
Union County Water District
409 North Court Street
P. O. Box 146
Morganfield, KY 42437

RE: Case No. 2009-00027
Union County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Ryan Gatewood, Director
Division of Filings

RG/ke
Enclosure

Union County Water District

P.O. Box 146
Morganfield, Kentucky 42437
389-3868

January 16, 2009

Executive Director
KY Public Service Commission
P.O. Box 615
Frankfort, KY 40602

2009-00027

RECEIVED

JAN 21 2009

PUBLIC SERVICE
COMMISSION

FILED


JAN 21 2009

RE: Formal Application for a Purchased Water Adjustment

PUBLIC SERVICE
COMMISSION

Enclosed is the published public notice of the requested rate revisions from the local newspaper. In our formal application that was mailed to you January 13, 2009 we noted that the newspaper notice would be forwarded to you upon publication.

Sincerely,



Dickie Berry, Manager

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

RECEIVED

JAN 21 2009

PUBLIC SERVICE
COMMISSION

Name of Utility	Union County Water District		FILED
Date	December 31, 2008		JAN 21 2009
Address	P.O. Box 146 409 North Court St		PUBLIC SERVICE COMMISSION
City, State, Zip	Morganfield, KY	42437	
Telephone Number	270-389-3868		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Morganfield	1.6450	1.3487

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	December 2007	through	November 2008
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.