



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Honorable John E. Selent  
Attorney at Law  
Dinsmore & Shohl, LLP  
1400 PNC Plaza  
500 West Jefferson Street  
Louisville, KY 40202

February 23, 2009

RE: Case No. 2009-00023  
Kentucky RSA #3 Cellular General Partnership, d/b/a Bluegrass Cellular  
(Construct Cell Site - No P&Z Commission)  
Welcome Site; 224 Cook Road, Morgantown, Butler County, KY 42261

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 20, 2009 and has been assigned Case No. 2009-00023. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen  
Executive Director

JD/ke