



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Jeffery G. Edwards  
80 Judicial Drive, Unit 130  
Benton, KY 42025

December 23, 2008

RE: Case No. 2008-00551  
North Marshall Water District  
(Construct; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 22, 2008 and has been assigned Case No. 2008-00551. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw