



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P. O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James Gardner
Vice-Chairman

John W. Clay
Commissioner

December 29, 2008

Eddie Stevens
Chairman
South Anderson Water District
142 South Main Street
P. O. Box 17
Lawrenceburg, KY 40342

RE: Case No. 2008-00547
South Anderson Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Ryan Gatewood".

Ryan Gatewood, Director
Division of Filings

RG/rs
Enclosure

SOUTH ANDERSON WATER DISTRICT
142 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342

Telephone
502-839-6919

FILED

DEC 22 2008

PUBLIC SERVICE
COMMISSION
502-839-6424

December 18, 2008

RECEIVED

DEC 22 2008

PUBLIC SERVICE
COMMISSION

Commonwealth of Kentucky
Public Service Commission
Tariff Review Branch
P.O. Box 615
Frankfort, Kentucky 40601

Re: Purchase Water Adjustment Request

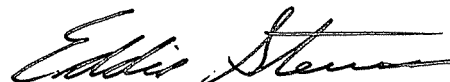
2008-00547

Dear Sirs:

Transmitted herewith is a request to adjust the District's rates to cover the recent increases imposed by one of our suppliers. The Frankfort Plant Board is increasing the rate they are charging us by \$0.283/1,000 gallons and the Kentucky River Authority Fee is increasing by \$0.0745/1,000 gallons. Since we received notice of both of these increases this month we are requesting the Commission grant a deviation from the regulations and allow two purchase water adjustments in one filing.

If there are any questions please contact either the District or our engineer, Ken Taylor with Kenvirons, Inc. at 502-695-4357.

Sincerely,
South Anderson Water District



Eddie R. Stevens
Chairman

Attachments