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Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

December 23, 2008

Linda Blakeman  
Office Manager  
Jessamine County Water District #1  
200 West Maple Street  
Nicholasville, KY 40356

RE: Case No. 2008-00543  
Jessamine County Water District #1

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

  
Ryan Gatewood, Director  
Division of Filings

RG/tw  
Enclosure

RECEIVED

DEC 18 2008

PUBLIC SERVICE COMMISSION

**PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)**

2008-00543

Name of Utility	Jessamine County Water District NO. 1	
Date	12-15-2008	
Address	2225 Lexington Road	
City, State, Zip	Nicholasville KY	40356
Telephone Number	859-885-9314	

**FILED**

DEC 18 2008

PUBLIC SERVICE COMMISSION

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Nicholasville	1.81 per 1000 gals.	2.14 per 1000 gals.

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	Dec. 2007	through	Nov. 2008
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.