

Hatfield Newspapers, Inc.

RECEIVED
JAN 14 2009
PUBLIC SERVICE
COMMISSION

Affidavit of Publication

I hereby certify that I am the Publisher of the The Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Water Rate Adjustment which was published in said newspaper in its regular issue for the ^{12/18/08}~~12/25/08~~ day of 1/01 2009.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is of a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication herein before referred to.

Dated this 5 day of Janurary 2009.

Teresa Hatfield
Teresa Hatfield, Publisher

Subscribed and sworn to before me this 5th day of January 2009.

My commission expires 6-7-12.

Teresa Sparks
Notary Public, Kentucky.

INFO & PICTURES ON WEBSITE!!

OPEN HOUSE: Sun. Jan. 4th - 2 to 4 p.m.

TERMS: 10% down w/Auction Purchase Contract. Balance & Deed within 30 days. Announcements made date of Sale take precedence over prior information. All inspections responsibility of Buyer.

McConnell Real Estate, Inc.

Bill T. McConnell - Broker/Auctioneer

(859) 987-3212 (859)252-2018

www.mcconnellrealestateauctions.com

"Available For All Your Real Estate & Auction Needs"

in closets, spacious bath/shower, kitchen w/ garbage disposal, dishwasher, nice living area, quiet neighborhood. \$400/month, plus deposit. Call 723-2892 or 723-3087.

2BR MH for rent. References required. Call 606/723-5286.

ROBERTSON RENTALS Boat Storage units for rent. 859/623-7330 or 859/661-0163.

GUNS/AMMO

WANTED USED Guns in good condition. Call (859)623-2525.

bath. Priced to sell. Will consider land contract. 859/235-0369.

SERVICES

LICENSED ELECTRICIAN-Reasonable rates, commercial, residential, new construction or remodel. Replace outdated fuse boxes. Call Tipton Electrical, 859/536-0125 or 726-9880.

3BRHOUSE for rent and deposit re 606/663-4085, or 481-5900.

ALL UTILITIES for two bedrooms, C Deposit flexible 4891.

NOTICE

Notice is hereby given that the Powell's Valley Water District seeks approval by the Public Service Commission, Frankfort, Kentucky, for an adjustment of water rates in the total amount of \$176,777 on an annual basis. The percentage of increase will approximate 20.604 percent to the Powell's Valley Water District.

The estimated amount of increase per customer class/meter size is: Meter Size: All Meter Sizes; Dollar Increase: \$176,777; Percentage Increase: 100.00%.

The comparison of the present and proposed rates of the Powell's Valley Water District is as follows:

RATE SCHEDULE COMPARISON

	EXISTING RATES	PROPOSED RATES
First 2,000 gallons	\$15.75 Minimum bill	\$19.00 Minimum bill
Next 2,000 gallons	6.71 per 1,000 gallons	8.09 per 1,000 gallons
Next 2,000 gallons	5.96 per 1,000 gallons	7.19 per 1,000 gallons
Over 6,000 gallons	5.52 per 1,000 gallons	6.66 per 1,000 gallons

IMPACT ON AVERAGE CUSTOMER BILL

All Meter Sizes:	Existing	Proposed	Percentage Increase
5,000 Gallons Avg. Usage	\$34.69	\$41.84	20.611%

The rates contained in this notice are the rates proposed by the Powell's Valley Water District; however, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Notice is further given that any corporation, association, or person with a substantial interest in the matter may, by written request within thirty (30) days after the publication of this notice, request to intervene in the matter before the Public Service Commission. Intervention may be granted beyond the thirty (30) day period for good cause shown. The request should be submitted to the Public Service Commission at its address shown below. Any person who has been granted intervention by the Commission may obtain copies, free of charge, of the application and testimony by contacting Powell's Valley Water District at the address below. Any person may examine the rate application and any other filings made by Powell's Valley Water District at its offices or at the Public Service Commission at the addresses below.

Powell's Valley Water District
31 Adams Ridge Road
Clay City, Kentucky 40312
Telephone: 606-663-5870

Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601
Telephone: 502-564-3940



All real estate in this neighborhood subject to the Fair Housing Act, which makes it illegal to advertise "any limitation or restriction based on religion, sex, origin, or ancestry." We make any statement, limitation, or discrimination.

This news should not be known to any advertiser in real estate which is a violation of the law. We are hereby notified that all dwellings advertised in this neighborhood are available for an opportunity to buy.



REAL

Home: 606-7

/s/ Ernest Farmer, Mayor

Introduced by the City Council, given first reading and adoption on 11-10, 2008
Given second reading and adoption by the City Council on 11-24, 2008
Published on 12-25, 2008.

ATTESTED: Robin Sewell, City Clerk

PREPARED BY:

DAVIS LAW, P.S.C
RODNEY G DAVIS
200 Main Street • PO Box 150
Irvine • Kentucky 40336
(606) 726-9991

FOR SALE or lease option:
New 3BR, 2BA, 2-car garage.
Sandhill area. \$115,000. or
lease option, \$690/per month.
859/661-6372.

HOME FOR Sale: Irvine, KY.
1,600sq. ft. Completely refurb-
ished, 3BR, 2BA, large laun-
dry room, new carpet through-
out. Upstairs prepared to add
additional bedrooms and a
bath. Priced to sell. Will con-
sider land contract. 859/235-
0369.

Top Consistent Freight, Miles,
Top Pay & Home-Time @
Werner Enterprises. 800-346-
2818, x150.

FOR RENT

HOUSE FOR rent; 2271 Cat
Creek Rd., 3BR, 1BA, gas
heat, \$400 rent, \$400 deposit.
Call 502/803-6120.

NICE 2BR Mobile home in Clay
City. Call weekdays, 859/745-
4667 or weekends, 859/351-
0881.

2BR, 1BA House for rent. Call
663-5689 or 859/808-2067.

SOCIAL SECURITY
you have a hou
of more than
can get you
NEW or USE
859-498-7725

PRICED TO sell!
2-Bath Double
Financing ava
Have land we'
Call to pre-qu
7725.

SPECIAL FHA
gram \$0 down
or use family
the bank, you
606/474-6380.

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All real estate in this subject to Fair Housing which makes advertise "any limitation or tion based on religion, sex origin, or an make any st ence, limitati crimination."

This news not be knowi any advertisi estate which i tion of the law ers are hereby that all dwelli tised in this are available c opportunity ba

REAL
Home: 606-7

