## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION
DEC 112008
IN THE MATTER OF:

## THE APPLICATION OF THE POWELL'S VALLEY WATER DISTRICT FOR THE APPROVAL OF THE PROPOSED INCREASE IN RATES FOR WATER SERVICE

## STATEMENT AND NOTICE

The Powell's Valley Water District ("Powell's Valley"), by counsel, pursuant to KRS 278.180, and KRS 278.190, hereby petitions the Commission for the approval of the proposed increase in the rates and charges. In support of its application, Powell's Valley respectfully states as follows:

1. Powell's Valley is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws. Powell's Valley's principal office and mailing address is 31 Adams Ridge Road, P.O. Box 193, Clay City, Kentucky 40380.
2. Powell's Valley is engaged in the distribution and sale of water. As reported in its "Annual Report to the Public Service Commission for the Year Ending December 31, 2007," Powell's Valley provides water service to approximately 2,205 residential customers, and 98 commercial customers, in Estill and Powell counties, Kentucky.
3. Powell's Valley also has a sewer division. Through its sewer division, Powell's Valley provides sanitary wastewater service to approximately 61 residential customers, and 34 commercial customers, in Powell County, Kentucky.
4. The proposed increase in the rates and charges is necessary for Powell's Valley to meet continuing demand for adequate service. Without immediate rate relief, Powell's Valley will have difficulty in paying its bond payments that are due in January 2009. An increase in its rates is essential for Powell's Valley to maintain a reasonable level of service, and to cover its debt service.
5. As authorized by KRS 278.192(1), and for the purpose of justifying the reasonableness of the proposed general increase in rates, Powell's Valley has utilized an historical test period consisting of the twelve (12) consecutive calendar months ending December 31, 2007. Due to the need for immediate rate relief to pay its debt payments, Powell's Valley requested Commission Staff assistance to file this rate application. To expedite the process, the only pro forma adjustment that Powell's Valley is proposing is to reflect depreciation on utility plant in service that was placed into service at the end of calendar year 2007.
6. Powell's Valley's annual reports, including the annual report for 2007, are on file with the Public Service Commission as required by 807 KAR 5:006, Section 3(1).
7. Powell's Valley hereby gives notice to the Public Service Commission of the adjustment of its rates to those rates set forth in Exhibit No. 1 in the filing requirements. The proposed rates will result in an increase in annual operating revenues from water sales of $\$ 176,777$, an increase of approximately 20.604 percent over test-period revenues from water sales of $\$ 857,989$. The proposed increase is an across the board increase and will be equally allocated to all customer classes.
8. The proposed tariffs (Exhibit No. 1) are shown in comparative form on the same sheets, side by side, and those comparative sheets are identified as Exhibit No. 2 in the filing requirements.
9. Powell's Valley has complied with 807 KAR 5:011, Section 9, (2) and 807 KAR 5:001, Section 10, (3) and (4), by delivering to newspapers of general circulation in its service area a copy of the Notice identified as Exhibit No. 13 in the filing requirements, for publishing once a week for three consecutive weeks in a prominent manner, the first of said publications has been made within (7) days of the date the Application is filed with the Commission.
10. As required by 807 KAR 5:001, Section 10, (4), (f), Powell's Valley will post a copy of its Customer Notices (Exhibit No. 13) at its place of business on the date the Application is filed with the Commission, and it will remain posted until the Public Service Commission has determined Powell's Valley's rates.
11. The lists of the documents filed in support of Powell's Valley's application for approval of the proposed adjustment of rates or the explanations for their absence is contained in the Filing Requirement Index.

WHEREFORE, the Applicant, Powell's Valley Water District requests the Public Service Commission of Kentucky to find that the proposed rates are fair, just, and reasonable pursuant to KRS 278.030(1).

Respectfully submitted, POWELL'S VALLEY WATER DISTRICT


Powell County Attorney
Mr. Robert King
525 Washington Street
P.O. Box 8

Stanton, Kentucky 40380
(606) 663-2303

Filing Requirement Index
Historical Test Period Rate Case

| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| 807 KAR 5:001 Section 8(1) | Full name and P. O. address of applicant and reference to the particular provision of law requiring PSC approval. | Application at 1. |
| 807 KAR 5:001 <br> Section 8(2) | The original and 10 copies of application plus copy for anyone named as interested party. | The correct number of applications has been filed. |
| 807 KAR 5:001 <br> Section 10(1)(b)(1) | Reason adjustment is required. | Application at 1 and 2. |
| 807 KAR 5:001 <br> Section 10(1)(b)(2) | Statement that utility's annual reports, including the most recent calendar year, are filed with PSC. 807 KAR 5:006, Section 3(1) | Application at 2. |
| 807 KAR 5:001 <br> Section 10(1)(b)(3) \& (5) | If utility is incorporated, certified copy of articles of incorporation and amendments or out of state documents of similar import. If they have already been filed with PSC refer to the style and case number of the prior proceeding and file a certificate of good standing or authorization dated within 60 days of date application filed. | Application at 1. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section 10(1)(b)(4) \& (5) } \end{aligned}$ | If applicant is limited partnership, certified copy of limited partnership agreement. If agreement filed with PSC refer to style and case number of prior proceeding and file a certificate of good standing or authorization dated within 60 days of date application filed. | N/A - Powell's Valley is not a limited partnership. |
| 807 KAR 5:001 <br> Section 10(1)(b)(6) | Certified copy of certificate of assumed name required by KRS 365.015 or statement that certificate not necessary. | N/A - Powell's Valley has never used an assumed name. |
| 807 KAR 5:001 <br> Section 10(1)(b)(7) | Proposed tariff in form complying with 807 KAR 5:011effective not less than 30 days from date application filed. | Exhibit 1. |
| 807 KAR 5:001 <br> Section 10(1)(b)(8) | Proposed tariff changes shown by present and proposed tariffs in comparative form or by indicating additions in italics or by underscoring and striking over deletions in current tariff. | Exhibit 2. |

Filing Requirement Index
Historical Test Period Rate Case

Filing
Requirements

Filing Requirement
Description

## Location or Absence Reason

| 807 KAR 5:001 <br> Section 10(1)(b)(9) | Statement that notice given, see subsections (3) and (4) of 807 KAR 5:001, Section 10 with copy. | Application at 2 and 3. Customer Notice Exhibit 9. |
| :---: | :---: | :---: |
| 807 KAR 5:001 <br> Section 10(2) | If gross annual revenues exceed $\$ 1,000,000$, written notice of intent filed at least 4 weeks prior to application. Notice shall state whether application will be supported by historical or fully forecasted test period. | N/A - Powell's Valley's gross annual revenues do not exceed $\$ 1,000,000$. |
| 807 KAR 5:001 Section 10 (6)(a) | Complete description and quantified explanation for proposed adjustments with support for changes in price or activity levels, and other factors affecting the adjustment. | Exhibit 4. |
| $\begin{aligned} & \text { 807 KAR 5:001 } \\ & \text { Section } 10(6)(b) \&(c) \end{aligned}$ | If gross annual revenues exceed $\$ 1,000,000$, prepared testimony of each witness who will support the application. If less than $\$ 1,000,000$, prepared testimony of each witness who will support application or statement that utility does not plan to submit prepared testimony. | Commission Staff assisted Powell's Valley in preparing its application and therefore, prepared testimony will not be submitted. |
| 807 KAR 5:001 <br> Section 10 (6)(d) | Estimate of effect that new rate(s) will have on revenues including, at minimum, total revenues resulting from increase or decrease and percentage of increase or decrease. | Application at 2. |
| 807 KAR 5:001 <br> Section 10 (6)(e) | If electric, gas, water or sewer utility effect upon the average bill for each customer classification to which change will apply. | Exhibit 6. |
| 807 KAR 5:001 <br> Section 10 (6)(f) | If local exchange company, effect upon the average bill for 807 each customer class for change in basic local service. | N/A - Powell's Valley is a Water District. |
| 807 KAR 5:001 <br> Section $10(6)(\mathrm{g})$ | Analysis of customers' bills in such detail that revenues from present and proposed rates can be readily determined for each customer class. | Due to the need for expedited treatment, Powel's Valley is requesting a deviation from this requirement. |

Filing Requirement Index
Historical Test Period Rate Case

| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{h}) \end{aligned}$ | Summary of determination of revenue requirements based on return on net investment rate base, return on capitalization, interest coverage, debt service coverage, or operating ratio, with supporting schedules. | Powell's Valley's revenue requirement is based on debt service coverage. <br> Exhibit 6. |
| 807 KAR 5:001 <br> Section 10 (6)(i) | Reconciliation of rate base and capital used to determine revenue requirements. | N/A - Revenue Requirement reflects Debt Service. |
| 807 KAR 5:001 <br> Section 10 (6)(j): | Current chart of accounts if more detailed than the Uniform System of Accounts. | N/A - A more detailed system is not used. |
| 807 KAR 5:001 Section $10(6)(\mathrm{k})$ | Independent auditor's annual opinion report, with any written communication from auditor, which indicates existence of material weakness in internal controls. | Exhibit 10. |
| $\begin{array}{\|l\|} \hline 807 \text { KAR 5:001 } \\ \text { Section } 10(6)(1): \\ \hline \end{array}$ | The most recent FERC or FCC audit reports. | N/A - Powell's Valley is a Water District. |
| 807 KAR 5:001 <br> Section 10 (6)m | The most recent FERC Form 1 (electric), FERC Form 2 (gas), or Automated Reporting Management Information System Report (telephone) and PSC Form T (telephone). | N/A - Powell's Valley is a Water District. |
| 807 KAR 5:001 <br> Section 10 (6)(n) | Summary of latest depreciation study with schedules by major plant accounts, except that telecommunications utilities adopting PSC's average depreciation rates shall provide schedule identifying current and test period depreciation rates used by major plant accounts. If filed in another PSC case refer to that case's number and style. | Exhibit 7. |
| 807 KAR 5:00 <br> Section 10 (6)(0) | List of all commercial or in-house computer software, programs, and models used to develop schedules and work papers associated with the filing. Include each software, program, or model; what each was used for; its supplier; brief description and specifications for the computer hardware and the operating system required to run the program. | Excel Word |

Filing Requirement Index
Historical Test Period Rate Case

| Filing | Filing Requirement | Location or |
| :---: | :---: | :---: |
| Requirements | Description | Absence Reason |


| 807 KAR 5:001 <br> Section 10 (6)(p) | Prospectuses of most recent stock or bond offerings. | N/A - Powell's Valley is a Water District. |
| :---: | :---: | :---: |
| 807 KAR 5:001 Section 10 (6)(q) | Annual report to shareholders, or members, and statistical supplements covering 2 years prior to application filing date. | N/A - Powell's Valley is a Water District. |
| 807 KAR 5:001 <br> Section 10 (6)(r) | Monthly managerial reports providing financial results for 12 months in test period. | Exhibit 8. |
| 807 KAR 5:001 Section 10 (6)(s) | SEC's annual report for most recent 2 years, Form 10-Ks and any Form $8-\mathrm{Ks}$ issued within past 2 years, and Form $10-Q s$ issued during the past 6 quarters updated as current information becomes available. | N/A - Powell's Valley is a Water District. |
| 807 KAR 5:001 Section 10 (6)(t) | If utility had any amounts charged or allocated to it by affiliate or general or home office, or paid any monies to affiliate or general or home office during test period or during previous 3 calendar years, file: <br> 1. Detailed description of method of calculation and amounts allocated or charged to utility by affiliate or general or home office for each charge allocation or payment; <br> 2. Explanation of how allocator for the test period was determined; and <br> 3. All facts relied upon, including other regulatory approval, to demonstrate that each amount charged, allocated or paid during test period was reasonable; | N/A - There are no affiliate allocations. |

Filing Requirement Index Historical Test Period Rate Case

| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| 807 KAR 5:001 Section 10 (6)(u) | If gas, electric or water utility, whose annual gross revenues exceed $\$ 5,000,000$, cost of service study based on methodology generally accepted in industry and based on current and reliable data from a single time period. | N/A - Powell's Valley's gross annual revenues do not exceed $\$ 5,000,000$. An across the board increase is being proposed. |
| 807 KAR 5:001 Section $10(6)(\mathrm{v})$ | Local exchange carriers with fewer than 50,000 access lines need not file cost of service studies, except as specifically directed by PSC. Local exchange carriers with more than 50,000 access lines shall file: <br> 1. Jurisdictional separations study consistent with Part 36 of the FCC's rules and regulations; and <br> 2. Service specific cost studies to support pricing of all services that generate annual revenue greater than $\$ 1,000,000$, except local exchange access: <br> (a) Based on current and reliable data from a single time period; and <br> (b) Using generally recognized fully allocated, embedded, or incremental cost principles. | N/A - Powell's Valley is a Water District. |
| $\begin{aligned} & \text { 807 KAR 5:001 } \\ & \text { Section } 10 \text { (7)(a) } \end{aligned}$ | Detailed income statement and balance sheet reflecting impact of all proposed adjustments | Exhibit 3. A balance sheet is not included because there are no pro forma adjustments that directly impact that financial statement. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(7)(\mathrm{b}) \end{aligned}$ | Most recent capital construction budget containing at least period of time as proposed for any pro forma adjustment for plant additions. | N/A - Construction of Powell's Valley's proposed plant addition have been completed. |

Filing Requirement Index Historical Test Period Rate Case

## Filing <br> Requirements

Filing Requirement
Description

## Location or Absence Reason

| 807 KAR 5:001 |
| :--- | :--- |
| Section $10(7)(\mathrm{c})$ |$\quad$| For each proposed pro forma adjustment reflecting plant |
| :--- |
| additions the following information: |
| 1. Starting date of the construction of each major |
| component of plant; |
| 2. Proposed in-service date; |
| 3. Total estimated cost of construction at completion; |
| 4. Amount contained in construction work in progress at <br> end of test period; |
| 5. Complete description of actual plant retirements and <br> anticipated plant retirements related to the pro forma <br> plant additions including the actual or anticipated date of <br> retirement; |
| 6. Original cost, cost of removal and salvage for each <br> component of plant to be retired during the period of the <br> proposed pro forma adjustment for plant additions; |
| 7. Explanation of any differences in amounts contained <br> in the capital construction budget and amounts of capital <br> construction cost contained in the pro forma adjustment <br> period; and |
| 8. Impact on depreciation expense of all proposed pro <br> forma adjustments for plant additions and retirements; |

N/A - There are no pro forma adjustments that relate to future plant additions.

Filing Requirement Index
Historical Test Period Rate Case

| Filing <br> Requirements | Filing Requirement <br> Description | Location or <br> Absence Reason |
| :---: | :--- | :--- |
| KAR 5:001 | Number of customers to be added to the test period - end <br> level of customers and the related revenue requirements <br> impact for all pro forma adjustments with complete details <br> and supporting work papers. | N/A - There is no projected customer <br> growth. |

## Exhibit Index

Exhibit
Exhibit Title
Number
Proposed Tariff ..... 1
Comparison - Proposed \& Current Tariffs ..... 2
Pro Forma Financial Statements ..... 3
Pro Forma Adjustment Descriptions ..... 4
Billing Analysis ..... 5
Impact on Average Bill by Customer Classification ..... 6
Revenue Requirement Determination ..... 6
Analysis of Depreciation ..... 7
Monthly Managerial Reports ..... 8
Customer Notification ..... 9
2002 Audited Financial Statements ..... 10

EXHIBIT NO. 1

## PROPOSED TARIFF

P.S.C. KY. NO. $\qquad$
SHEET NO. $\qquad$
Powell's Valley Water District/Water Division
CANCELLING P.S.C. KY. NO. $\qquad$ (Name of Utility)

## RATES AND CHARGES

| First | 2,000 | gallons | $\$$ | 19.00 |
| :--- | ---: | :--- | ---: | :--- |
| Minimum bill |  |  |  |  |
| Next | 2,000 | gallons |  | 8.09 |
| per 1,000 gallons |  |  |  |  |
| Next | 2,000 | gallons |  | 7.19 |
| per 1,000 gallons |  |  |  |  |
| Over | 6,000 | gallons |  | 6.66 per 1,000 gallons |

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. $\qquad$ DATED

EXHIBIT NO. 2
COMPARISON PROPPOSED \& CURRENT TARRIFFS

The comparison of the present and proposed tariff revisions of the Caldwell County Water District is as follows:


## EXHIBIT NO. 3

## PRO FORMA

FINANCIAL STATEMENTS

|  | $2007$ <br> Operations |  | Pro Forma Adjustments |  | Adj. <br> Ref | Pro Forma Operations |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Revenues: |  |  |  |  |  |  |  |
| Revenues - Metered Water Sales | \$ | 857,989 | \$ | 0 |  | \$ | 857,989 |
| Other Operating Revenues |  | 38,740 |  | 0 |  |  | 38,740 |
| Total Operating Revenues | \$ | 896,729 | \$ | 0 |  | \$ | 896,729 |
| Operating Expenses: |  |  |  |  |  |  |  |
| Operation \& Maintenance: |  |  |  |  |  |  |  |
| Salaries \& Wages - Employees | \$ | 160,546 | \$ | 0 |  | \$ | 160,546 |
| Salaries \& Wages - Commissioners |  | 10,800 |  | 0 |  |  | 10,800 |
| Employee Pension \& Benefits |  | 94,915 |  | 0 |  |  | 94,915 |
| Purchased Water |  | 279,007 |  | 0 |  |  | 279,007 |
| Purchased Power |  | 48,924 |  | 0 |  |  | 48,924 |
| Materials \& Supplies |  | 40,421 |  | 0 |  |  | 40,421 |
| Contractual Services - Accounting |  | 3,000 |  | 0 |  |  | 3,000 |
| Contractual Services - Other |  | 32,845 |  | 0 |  |  | 32,845 |
| Transportation |  | 0 |  | 0 |  |  | 0 |
| Insurance - Vehicle |  | 5,800 |  | 0 |  |  | 5,800 |
| Insurance - Gen Liability |  | 15,100 |  | 0 |  |  | 15,100 |
| Insurance - Worker's Compensation |  | 3,519 |  | 0 |  |  | 3,519 |
| Insurance - Other |  | 6,109 |  | 0 |  |  | 6,109 |
| Bad Debt |  | 2,633 |  | 0 |  |  | 2,633 |
| Miscellaneous |  | 27,612 |  | 0 |  |  | 27,612 |
| Total Operation \& Maintenance | \$ | 731,231 | \$ | 0 |  | \$ | 731,231 |
| Depreciation |  | 167,758 |  | 1,334 |  |  | 169,092 |
| Amortization |  | 0 |  | 0 |  |  | 0 |
| Taxes Other Than Income: |  |  |  |  |  |  |  |
| Public Service Com. Assessment |  | 0 |  | 0 |  |  | 0 |
| Payroll Taxes |  | 16,688 |  | 0 |  |  | 16,688 |
| Utility Operating Expenses | \$ | 915,677 | \$ | 1,334 |  | \$ | 917,011 |
| Net Utility Operating Income | \$ | $(18,948)$ | \$ | $(1,334)$ |  | \$ | $(20,282)$ |

## EXHIBIT 4

## PRO FORMA

## ADJUSTMENT DESCRIPTIONS

|  | Plant Balance |  | DepreciationLives |  |  | Depreciation Expense |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Utility Plant | \$ | 7,745,779 | $\div$ | 50 | Years = | \$ | 154,916 |
| Furniture \& Fixtures | \$ | 41,378 | $\div$ | 10 | Years = |  | 4,138 |
| Equipment | \$ | 50,190 | $\div$ | 5 | Years = |  | 10,038 |
| Utility Plant In Service - 12/31/08 | \$ | 7,837,347 |  |  |  | \$ | 169,092 |
| Pro Forma Depreciation |  |  |  |  |  | \$ | 169,092 |
| Less: Depreciation-2007 Annual Report |  |  |  |  |  |  | 167,758 |
| Pro Forma Depreciation Adjustment |  |  |  |  |  | \$ | 1,334 |

## EXHIBIT 5

## BILLING ANALYSIS

Due to the need for expedited treatment, Powel's Valley is requesting a deviation from this requirement.

## EXHIBIT 6

## REVENUE REQUIREMENT DETERMINATION

IMPACT ON AVERAGE BILL BY CUSTOMER CLASSIFICATION

Revenue

| Debt Service Coverage - Existing Bonds | Revenue Requirement |  |
| :---: | :---: | :---: |
|  | \$ | 136,712 |
| Multiplied by: Required Coverage |  | 0.2 |
| Debt Service Coverage - Existing Bonds | \$ | 27,342 |
| Debt Service - Existing Bonds |  | 136,712 |
| Add: Pro Forma Operating Expenses |  | 731,231 |
| Depreciation |  | 169,092 |
| Taxes Other Than Income |  | 16,688 |
| Total Revenue Requirement | \$ | 1,081,065 |
| Less: Other Income \& Deductions |  | 7,559 |
| Revenue Requirement from Operations | \$ | 1,073,506 |
| Less: Other Operating Revenues |  | 38,740 |
| Revenue Requirement from Water Sales | \$ | 1,034,766 |
| Less: Pro Forma Revenue - Water Sales |  | 857,989 |
| Requested/Recommended Increase | \$ | 176,777 |

Percentage Increase
20.604\%

Debt Service Payments

| Series | Principal |  | Interest |  | Debt Service |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 91-01 | \$ | 16,000.00 | \$ | 2,506.00 | , | 18,506.00 |
| 91-02 |  | 5,000.00 |  | 8,852.00 |  | 13,852.00 |
| 91-04 |  | 4,000.00 |  | 7,851.00 |  | 11,851.00 |
| 91-06 |  | 10,000.00 |  | 24,191.00 |  | 34,191.00 |
| 91.10 |  | 7,500.00 |  | 17,395.00 |  | 24,895.00 |
| 91-11 |  | 7,000.00 |  | 26,417.00 |  | 33,417.00 |
| Totals | \$ | 49,500.00 | \$ | 87,212.00 | \$ | 136,712.00 |


| Customer Class | Existing <br> Rates | Proposed <br> Rates |  | Proposed Increase |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | ount | \% |
| First 2,000 Gallons (Min. Bill) | \$ 15.75 | \$ | 19.00 | \$ | 3.25 | 20.635\% |
| Next 2,000 Gallons | \$ 6.71 | \$ | 8.09 | \$ | 1.38 | 20.566\% |
| Next 2,000 Gallons | \$ 5.96 | \$ | 7.19 | \$ | 1.23 | 20.638\% |
| All Over 6,000 Gallons | \$ 5.52 | \$ | 6.66 | \$ | 1.14 | 20.652\% |

Average Bill $5,000 \mathrm{Gal}$

| First 2,000 Gallons | \$ 15.75 | \$ 19.00 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Next 2,000 Gallons | 13.42 | 16.18 |  |  |
| Remaining 1,000 Gallons | 5.52 | 6.66 |  |  |
| Bill Comparison | \$34.69 | \$ 41.84 | \$ 7.15 | 20.611\% |

## EXHIBIT 7

ANALYSIS OF DEPRECIATION

|  | Plant Balance |  | Depreciation |  |  | Depreciation Expense |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Utility Plant | \$ | 7,745,779 | $\div$ | 50 | Years = | \$ | 154,916 |
| Furniture \& Fixtures | \$ | 41,378 | $\div$ | 10 | Years = |  | 4,138 |
| Equipment | \$ | 50,190 | $\div$ | 5 | Years = |  | 10,038 |
| Utility Plant In Service - 12/31/08 | \$ | 7,837,347 |  |  |  | \$ | 169,092 |

## EXHIBIT 8

## MONTHLY MANAGERIAL

 REPORTS
# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday December 10, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden.

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division November 2007 financial information and minutes for review by the Board. Motion was made to accept the November 2007 financial information and minutes by Babe Howard, second by Dave Plessinger.

The Board of Commissioners reviewed the 2008 water and sewer budgets. Motion was made to accept the 2008 water and sewer budgets, also to give a $2.5 \%$ cost of living increase on payroll starting January 2008 by Babe Howard, second by Dave Plessinger.

In other business, Kendell Knox informed the Board that the District has a change-order for Bailey Construction on the Phase II Water Construction Project. Stephen Everman signed the change-order.

Babe Howard asks Kendell Knox if the manhole problem has been corrected? Kendell Knox answers that a trial date will be set after the first of the year. Dave Plessinger states that the Board has not heard from attomey Mr. King concerning setting up a meeting to discuss the problem with Staton Construction.

Kendell Knox presents to the Board an Agreement for engineering services from M.S.E. Engineers for the pump station and an addition to the tank on Upper Virden. Motion was made to accept Agreement by Stephen Everman, second by Babe Howard.

Kendell Knox informs the Board that the Public Service Commission has recommended filing a tariff in the rules and regulations section concerning Fire Departments stating that a non-reporting user can be assessed a penalty of $\$ 100.00$ for each failure to submit a report in a timely manner any withdrawals of water. He added that this would help with monthly reporting from any fire department that takes water from Powell's Valley without the District's knowledge. Motion was made to accept new tariff filing by Stephen Everman, second by Babe Howard. Kendell Know ask Paula Snowden to file the tariff with P.S.C.

Kendell Know also informs the Board that William Ballard from East Clark wants to purchase water from the District and he wants 100,000 gallons a day. Kendell Knox states that the District could handle 30,000 to 50,000 a day. Babe Howard asks if we can make money on the sale of water and Kendell Knox answered that P.S.C. inspector Joe Greenwell said yes but the District will have to figure out the cost. Dave Plessinger stated that the electric is a cost that will continue to increase. Kendell Knox stated that Ted Malone with M.S.E. Engineering is working on what it will cost the district but the water line in that area will have to be upgraded if grant money is available. If the District has to borrow money for the project with revenue would have to pay back the loan plus generate extra water revenue. Kendell Knox added that the water line in that area is about 30 years old.

Kendell Knox stated to the Board that off Highway 15 pass the Virden Ridge a 2" main was laid to avoid up to seven individual road bores-punches to feed the lots in that area. Dave Plessinger stated that was best for
the District and it saved some money. Dave Plessinger asks if the 2" main is the District's? Kendell Knox answered yes.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Dave Plessinger.

| Bank | STOP PAYMENT ON | WATER |  |
| :---: | :---: | :---: | :---: |
|  | O\&M A/P ON 85.13 |  |  |
| DATE |  | DEBITS | CREDITS |
| 10/31/07 | ENDING BAL | 12,256.72 |  |
| 11/02/07 | PR INS REIM |  | 183.29 |
| 11/02/07 | PR |  | 2,961.24 |
| 11/06/07 | A/P |  | 15,840.02 |
| 11/07/07 | A/P |  | 1,653.10 |
| 11/1-11/8/07 | DEPOSITS | 42,247.59 |  |
| 11/09/07 | PR |  | 2,276.74 |
|  | BALANCE | 31,589.92 |  |
| 11/09/07 | A/P |  | 3,814.98 |
| 11/16/007 | PR |  | 2,256.84 |
| 11/23/07 | PR |  | 2,166.01 |
| 11/12/07 | A/P |  | 2,059.23 |
| 11/15/07 | FEDERAL DEPOSIT |  | 3,139.56 |
| 11/13/07 | AP |  | 101.42 |
| 11/09-11/1407 | DEPOSITS | 17,254.60 |  |
|  | BALANCE | 35,306.48 |  |
| 11/15/07 | A/P |  | 1,022.06 |
| 11/16/07 | A/P |  | 2,804.59 |
| 11/15-11/19/07 | DEPOSITS | 9,178.42 |  |
|  | BALANCE | 40,658.25 |  |
| 11/20/07 | A/P |  | 23,652.04 |
| 11/20/07 | DEPOSITS | 7,747.53 |  |
|  | BALANCE | 24,753.74 |  |
| 11/21/07 | A/P |  | 24.94 |
| 11/21-11/27/07 | DEPOSITS | 10,190.49 |  |
|  | BALANCE | 34,919.29 |  |
| 11/28/07 | A/P |  | 23,447.23 |
| 11/28/07 | $A / P$ |  | 32.25 |
| 11/30/07 | PR |  | 2,262.38 |
| 11/29/07 | A/P |  | 56.78 |
| 11/29/2007 | A/P |  | 455.42 |
|  | BALANCE | 8,665.23 |  |
| 11/30/07 | NOV 07 INTEREST | 73.44 |  |
|  | ENDING BAL | 8,738.67 |  |
|  |  |  |  |
|  |  |  |  |


| CASH <br> Accolist | CHECL H1HBER TYPE | CHECl DATE | vehion <br> hUMBER HAyE | plionlig A:SOUM | Rectila A. YOUMT | $\text { Rec } 0$ OATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | HMAM, ..... |  |  |  |  |  |
| 131-2 | 131 PPD | 11/15/07 | 39 Ihtermal revenue service | 3139.56 |  |  |
| 131 - | 10113 MP | 11/06/07 | 2 Allelis harolnare | 69.54 |  |  |
| 131-2 | $10114 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 7 Peoples exchallo bark | 101.50 |  |  |
| 131-2 | $10115 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 11 clarli rural electric coop. | 1987.03 |  |  |
| 131-2 | $10116 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 14 haitaker baik | 2500.25 |  |  |
| 131-2 | $10117 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 25 hecoy e hecoy laboratories | 256.00 |  |  |
| 131-2 | $10118 \mathrm{~A} / \mathrm{P}$ | 11/05/07 | 33 WATER HORTS SUPPLIES ILIC | 5166.45 |  |  |
| 131-? | $10118 \mathrm{H} / \mathrm{P}$ | 11/06/07 | 40 hentuchy state treasuber pr | 544.46 |  |  |
| 131-2 | $10120 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 51 The ohio casunlty group | 128.68 |  |  |
| [31-2 | $10121 \mathrm{~A} / \mathrm{P}$ | 11/66/07 | 56 PAULA SHOHOEA | 25.79 |  |  |
| 131-2 | $10122 \mathrm{~A} / \mathrm{P}$ | 11/05/07 | 68 POHELL COMITY FISCAL COURT | 12.00 |  |  |
| 131-2 | $10123 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 11 C.I.T.C.O | 4:6.36 |  |  |
| 131-2 | $10124 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 81 KEMTUCKY Eaployers' mutual Ihs | 649.18 |  |  |
| 131-2 | $10125 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 109 bobby ossorlit | 1707.75 |  |  |
| 131-2 | $10126 \mathrm{~A} / \mathrm{P}$ | 11/06/01 | 114 REMTUCKY AUTO PARTS | 617.63 |  |  |
| 131-2 | 10127 AlP | 11/06/07 | 148 kTGT FOBILITY | 146.34 |  |  |
| 131-2 | $10128 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 194 Appalachial mereless | 32.15 |  |  |
| 131-2 | $10129 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 242 Hhltalier ball. | 407.59 |  |  |
| 131-2 | $10130 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 243 FLOYO AHOERSOH | 19.21 |  |  |
| 131-2 | $10131 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 248 RAY, gOLEY, hthsley \% corpaliy | 480.00 |  |  |
| 131-2 | $10132 \mathrm{~A} / \mathrm{P}$ | 11/06/01 | 259 stalltoll true value haroware | 13.85 |  |  |
| $131-2$ | $10133 \mathrm{~h} / \mathrm{P}$ | 11/06/07 | 265 PROTE: SECUR1TY \& HRPE SYSTEHS | 24.95 |  |  |
| 131-2 | $10134 \mathrm{~A} / \mathrm{P}$ | 11/06/07 | 271 REGIMA BUSH | 8.11 |  |  |
| 131-2 | $10135 \mathrm{~N} / \mathrm{P}$ | 11/01/07 | 66 ROOH SPEHCER | 115.00 |  |  |
| 131 $\cdots$ | $10136 \mathrm{~A} / \mathrm{P}$ | 11/01/31 | 206 Everyails texaco | 949.38 |  |  |
| 131-2 | $10137 \mathrm{~A} / \mathrm{P}$ | 11/01/07 | 23106 himbley | $2: 9.08$ |  |  |
| 131-2 | $10138 \mathrm{~A} / \mathrm{P}$ | 11/01/01 | 278 UHITAKER BAHK | 370.00 |  |  |
| 131-2 | $10139 \mathrm{~h} / \mathrm{P}$ | 11/09/07 | 216 P.V.H.O. SEWER 01WISIOH | 3814.98 |  |  |
| 131-2 | $10140 \mathrm{~A} / \mathrm{P}$ | 11/12/07 | 11 clark rural electric coos. | 1384.90 |  |  |
| 131-2 | $10141 \mathrm{~A} / \mathrm{P}$ | 11/12/01 | 27 ¢fFlCE DEPDT (REOIT Plati | 369.08 |  |  |
| $131 \cdots$ | $10142 \mathrm{~A} / \mathrm{P}$ | 11/12/01 | 31 U.S. posial service | 124.00 |  |  |
| 131-? | $10143 \mathrm{~A} / \mathrm{P}$ | 11/12/07 | 43 RICK'S Rusle \% Elfotrolide | 150.00 |  |  |
| 131-2 | $10144 \mathrm{~A} / \mathrm{P}$ | 11/12/01 | 255 amsuer dile, IHC | 91.25 |  |  |
| $131-2$ | $10145 \mathrm{~A} / \mathrm{P}$ | 11/13/07 | 31 U.S. POSTAL STRVICS | 101.42 |  |  |
| 131-2 | $10146 \mathrm{~A} / \mathrm{P}$ | 11/15/07 | 216 P.V.H.O. SEller divisloil | 1022.06 |  |  |
| 131-2 | $10147 \mathrm{~A} / \mathrm{P}$ | 11/16/07 | 41 Lelluchy state triasurer | 2302.55 |  |  |
| 131-2 | $10148 \mathrm{~A} / \mathrm{P}$ | 11/16/97 | 42 yeatucky state treasurer | 502.01 |  |  |
| 131-2 | $10149 \mathrm{~A} / \mathrm{P}$ | 11/20/07 | 5 beech forl bater | 23534.11 |  |  |
| 131-2 | $10150 \mathrm{~A} / \mathrm{P}$ | 11/20/07 | 216 P.V.H.O. SELIER OIVISIOH | 97.93 |  |  |
| 131-? | $10151 \mathrm{~A} / \mathrm{P}$ | 11/21/07 | 181 UAUH BARHES | 24.94 |  |  |
| 131 2 | $10152 \mathrm{~A} / \mathrm{P}$ | 11/28/01 | I AHTHEA LIFE [HSURAMCE corpally | 10.25 |  |  |
| 131-2 | $10153 \mathrm{~m} / \mathrm{P}$ | 11/28/07 | 3 al हT | 187 S? |  |  |
| 131.-2 | $10154 \mathrm{~A} / \mathrm{P}$ | 11/28/07 | d althen bc8s ky group | 4190.12 |  |  |
| 131-2 | $10155 \mathrm{~A} / \mathrm{P}$ | 11/28/07 | 11 clark rural electric coor. | 306.28 |  |  |
| $131 \cdots$ | $10156 \mathrm{~A} / \mathrm{P}$ | 11/28/01 | 16 delta watural gas coupaly | 9818 |  |  |
| 131-2 | $10157 \mathrm{~A} / \mathrm{P}$ | 11/28/07 | 20 ancksoh emery cooperative | 10.86 |  |  |
| 131-2 | $10158 \mathrm{~A} / \mathrm{P}$ | 11/28/07 | 53 P.V.H. SIHKIVG simo | 17012.88 |  |  |
| 131-2 | $10159 \mathrm{~A} / \mathrm{P}$ | 11/28/07 | S6 PAULA SHONOEH | 25.00 |  |  |
| 131-2 | $10160 \mathrm{~A} / \mathrm{P}$ | 11/28/01 | 119 Sheyamoonh life Ihsuramle | 413.20 |  |  |
| 131-2 | $10161 \mathrm{~A} / \mathrm{P}$ | 11/28/07 | 216 P.V.h.d. Seuer dulsioh | 137.09 |  |  |
| 131-2 | $10162 \mathrm{~A} / \mathrm{P}$ | 11/28/01 | 238 UHITAKER BA日K | 310.03 |  |  |
| $131-2$ | 10163 A/P | 11/28/01 | 265 Proter security f FIRE SYSTEHS | 2585 |  |  |
| 131-2 | $10164 \mathrm{~A} / \mathrm{P}$ | 11/28/01 | 150 collar genekal store | 32.25 |  |  |
| 131-2 | $10165 \mathrm{~A} / \mathrm{P}$ | 11/29/07 | 7115 SAK'S Clus | 36.78 |  |  |
| $131-2$ | $10166 \mathrm{~A} / \mathrm{P}$ | 11/29/97 | 731 U.S. POSTAI SERVIIE | $455+$ ? |  |  |



| \|AME |  | gross-Wo | HEDI-HG | FWT-WG | OWT-WG | TMP-D/E-1 | 0/E-CD-1 | 0/E-CD-3 | D/E-CDM 5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| : HP $_{\text {\% }}$ SOC-SEC- | CHECK: | NET-PAY | MEOI | FHT | OWT | THP-AMT-1 | A/T-0/EL | AMT-D/E3 | A HT-D/E5 $^{\text {d }}$ | TOT-ERN |
|  | CHECK-OT |  | FICA-HG | SWT-WG | LHT WG | TAP-D/E-2 | O/E-CD-2 | O/E-CD-4 | D/E-C0-6 |  |
|  | TYP WEEXS |  | FICA | SWT | LHT | THP-AHT-2 | AMT-0/E2 | AHT-O/Ed | AAT-D/E6 |  |
| 3HOHDELI, Paula |  | 484.40 | 484.40 | 460.18 | 484.40 |  | RETHT |  |  | 24.22 |
| 1004 | 004916 | 366.08 | 1.02 | 31.19 | . 00 | .00 | 24.22 | .00 | .00 | . 00 |
|  | 11/02/07 |  | 484.40 | 460.18 | 484.40 |  |  |  |  |  |
|  | 91.08 |  | 30.03 | 21.02 | 4.84 | . 80 | . 00 | .00 | .00 |  |
|  |  | 553.68 | 553.60 | 525.92 | 553.60 |  | RETAT |  |  | 27.68 |
|  | 004925 | 412.15 | 8.83 | 41.05 | . 00 | . 00 | 27.68 | .00 | . 00 | . 00 |
|  | 11/09/07 |  | 553.60 | 525.92 | 553.60 |  |  |  |  |  |
|  | P 1.00 |  | 34.32 | 24.83 | 5.54 | . 00 | . 00 | .00 | . 80 |  |
|  |  | 553.60 | 553.60 | 525.92 | 553.60 |  | RETHT |  |  | 27.68 |
|  | 004931 | 406.61 | 8.03 | 41.85 | 5.54 | . 00 | 27.68 | . 90 | . 81 | . 00 |
|  | 11/16/07 |  | 553.60 | 525.92 | 553.60 |  |  |  |  |  |
|  | P 1.09 |  | 34.32 | 24.83 | 5.54 | . 80 | .00 | .00 | . 01 |  |
|  |  | 484.48 | 484.48 | 460.18 | 484.40 |  | RETMT |  |  | 24.22 |
|  | 004937 | 366.88 | 7.02 | 31.19 | . 80 | .88 | 24.22 | . 80 | . 00 | . 00 |
|  | 11/21/01 |  | 484.40 | 460.18 | 484.40 |  |  |  |  |  |
|  | P 1.00 |  | 30.03 | 21.02 | 4.84 | .88 | .08 | . 00 | . 00 |  |
|  |  | 553.68 | 553.60 | 525.92 | 553.60 |  | RETht |  |  | 27.68 |
|  | 004943 | 412.15 | 8.03 | 41.05 | . 01 | .00 | 27.68 | . 08 | . 00 | 00 |
|  | 11/30/07 |  | 553.60 | 525.92 | 553.68 |  |  |  |  |  |
|  | P 1.00 |  | 34.32 | 24.83 | 5.54 | .00 | .00 | .00 | . 00 |  |
| MPloyee totals: |  | 2,629.60 | 2,629.60 | 2,498.12 | 2,629.60 |  |  |  |  | 131.48 |
|  |  | 1,963,07 | 38.13 | 185.53 | 5.54 |  | 131.48 | .00 | . 00 | . 00 |
| 5 CHECK. (S) | 5.00 |  | 2,629.60 | 2,498.12 | 2,629.60 |  |  |  |  |  |
|  |  |  | 163.02 | 116.53 | 26.30 |  | . 00 | . 00 | . 00 |  |


| MOX, RENOELL W |  | 922.40 | 922.40 | 876.28 | 922.40 | RETMT |  |  |  | 46.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1805 | 684917 | 648.51 | 13.37 | 93.61 | 9.22 | . 00 | 46.12 | .00 | . 00 | . 00 |
|  | 11/02/01 |  | 922.40 | 876.28 | 922.48 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | . 00 | . 80 | . 00 | . 00 |  |
|  |  | 922.40 | 922.40 | 876.28 | 922.40 |  | T |  |  | 46.12 |
|  | 004926 | 648.51 | 13.37 | 93.61 | - 9.22 | . 00 | 46.12 | .00 | .00 | . 00 |


| NAME |  | GROSS-NG | HEDI-WG | FWT-HG | OHT-HG | TMP-D/E-1 | D/E-CD-1 | D/E-CD-3 | D/E-CD-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EHP\# SOC-SEC | CHECK | NET-PAY | MEOI | FUT | OHT | TAP-AMT-1 | AMT-0/E1 | A 1 T-D/E3 | AMT-O/ES | TOT-ERN |
|  | CHECK-DT |  | FICA-WG | SHT-NG | IWT-HS | THP-D/E-2 | D/E-CD-2 | O/E-CO-4 | O/E-CD-6 |  |
|  | TYP WEEKS |  | FICA | SUT | IWT | THP-AMT-2 | AMT-D/E2 | AMT-O/E4 | AMT-O/EG |  |
|  | 11/09/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | .00 | .00 | .00 | .00 |  |
|  |  | 922.40 | 922.40 | 876.28 | 922.40 |  | RETMT |  |  | 46.12 |
|  | 004932 | 848.51 | 13.37 | 93.61 | 9.22 | .00 | 46.12 | .00 | .00 | .00 |
|  | 11/16/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | .00 | .00 | .00 | .00 |  |
|  |  | 922.40 | 922.40 | 876.28 | 922.48 |  | RETMT |  |  | 46.12 |
|  | 004938 | 648.51 | 13.37 | 93.61 | 9.22 | .00 | 46.12 | .00 | .00 | .00 |
|  | 11/21/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | .00 | .00 | .00 | .00 |  |
|  |  | 922.40 | 922.48 | 876.28 | 922.40 |  | RETHT |  |  | 46.12 |
|  | 004944 | 648.51 | 13.37 | 93.61 | 9.22 | .00 | 46.12 | .00 | .00 | .00 |
|  | 11/30/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | .00 | .00 | .00 | .00 |  |
| Erployee totals: |  | 4,512.00 | 4,612.00 | 4,381.40 | 4.612 .00 |  |  |  |  | 230.60 |
|  |  | 3,242.55 | 66.85 | 468.05 | 46.10 |  | 230.60 | .00 | .00 | . 00 |
| $5 \mathrm{CHECL}(\mathrm{S})$ | 5.00 |  | 4,612.00 | 4,381.40 | 4,612.00 |  |  |  |  |  |
| - |  |  | 285.95 | 225.80 | 46.10 |  | .00 | .00 | . 80 |  |



| HAME |  |  | GROSS-Wg | HEDI-WG | FWT-WG | OWT-HG | THP-D/E-1 | D/E-CD-1 | O/E-CD-3 | D/E-CD-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SOC-SEC- $\ddagger$ | CHECK | net-pay | WEOI | FWT | OHT | THP-AMT-1 | AMT-0/E1 | AMT-0/E3 | A $\mathrm{HT}_{\text {T-0/E5 }}$ | TOT-ERA |
|  |  | CHECK-dT |  | FICA-HG | SWT-HG | IWT-WG | TMP-D/E-2 | O/E-CO-2 | D/E-CD-4 | O/E-CD-6 |  |
|  |  | TYP WEEKS |  | FICA | SHT | LHT | TAP-AMT-2 | AMT-0/E? | AHT-0/E4 |  |  |


| EHPLOYEE TOTALS: |  | $3,024.00$ | $3,024.00$ | $2,872.80$ | $3,024.00$ |  | 151.20 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5 CHECK(S) | $2,085.85$ | 43.85 | 356.80 | 30.25 | 151.20 | .00 | .00 |
|  | 5.00 |  | $3,024.88$ | $2,872.80$ | $3,024.00$ | .00 | .00 |
|  |  |  | 187.50 | 138.30 | 30.25 | .00 |  |


| barnes, Dally |  | 342.04 | 342.04 | 324.94 | 342.04 | RETHT |  |  |  | 17.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0087 | 004919 | 268.57 | 4.96 | 10.57 | 3.42 | . 00 | 17.10 | . 00 | .00 | . 00 |
|  | 11/02/07 |  | 342.04 | 324.94 | 342.04 |  |  |  |  |  |
|  | P 1.00 |  | 21.21 | 12.79 | 3.42 | .00 | .00 | . 00 | . 08 |  |
|  |  | 352.25 | 352.25 | 334.64 | 352.25 | RETHT |  |  |  | 17.61 |
|  | 004928 | 275.75 | 5.11 | 11.54 | 3.52 | .08 | 17.61 | . 80 | . 80 | . 80 |
|  | 11/09/07 |  | 352.25 | 334.64 | 352.25 |  |  |  |  |  |
|  | P 1.00 |  | 21.84 | 13.36 | 3.52 | . 08 | . 00 | .00 | . 08 |  |
|  |  | 331.83 | 331.83 | 315.24 | 331.83 | RETHT |  |  |  | 16.59 |
|  | 004934 | 261.39 | 4.81 | 9.60 | 3.32 | .80 | 16.59 | .08 | . 00 | . 88 |
|  | 11/16/07 |  | 331.83 | 315.24 | 331.83 |  |  |  |  |  |
|  | P 1.00 |  | 20.57 | 12.23 | 3.32 | . 88 | . 00 | . 68 | 80 |  |
|  |  | 342.04 | 342.04 | 324.94 | 342.04 | RETMT |  |  |  | 17.10 |
| - | 084940 | 268.57 | 4.96 | 10.57 | 3.42 | . 80 | 17.10 | . 00 | . 00 | . 80 |
|  | 11/21/07 |  | 342.04 | 324.94 | 342.04 |  |  |  |  |  |
|  | P 1.00 |  | 21.21 | 12.79 | 3.12 | . 00 | . 08 | . 00 | . 00 |  |
|  |  | 331.83 | 331.83 | 315.24 | 331.83 | RETHT |  |  |  | 16.59 |
|  | 004946 | 261.39 | 4.81 | 9.68 | 3.32 | . 08 | 16.59 | .00 | . 00 | . 00 |
|  | 11/30/07 |  | 331.83 | 315.24 | 331.83 |  |  |  |  |  |
|  | P 1.00 |  | 20.57 | 12.23 | 3.32 | . 00 | . 00 | . 00 | .08 |  |


| EAPLOYEE TOTALS: |  | $1,699.99$ | $1,699.99$ | $1,615.00$ | $1,699.99$ |  | 84.99 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5 CHECK(S) | $1,335.67$ | 24.65 | 51.88 | 17.00 | 84.99 | .00 | .00 | .00 |


| LEOFORD, RANDY LEE |  | 238.65 | 230.65 | 219.12 | 230.65 | RETAT |  |  |  | 11.53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0012 | 004915 | 183.29 | 3.34 | 6.53 | 2.31 | .00 | 11.53 | . 00 | . 88 | . 00 |
|  | 11/02/07 |  | 230.65 | 219.12 | 230.65 |  |  |  |  |  |
|  | P . 00 |  | 14.30 | 7.04 | 2.31 | .00 | . 00 | . 00 | . 00 |  |
|  |  | 498.80 | 498.80 | 473.86 | 498.80 |  | H |  |  | 24.94 |
|  | 004920 | 370.68 | 7.23 | 33.24 | 4.99 | .00 | 24.94 | . 08 | . 80 | . 00 |
|  | 11/02/07 |  | 498.80 | 473.86 | 498.80 |  |  |  |  |  |
|  | P 1:00. |  | 30.93 | 21.82 | 4.99 | . 00 | . 80 | . 80 | . 00 |  |


| HAME |  |  | gross-Hg | HEDI-WG | FWT-UG | OHT-WG | THP-0/E-1 | O/E-CO-1 | O/E-CO-3 | 0/E-CO-5 | TOT-0EO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMP | SOC-SEC- | CHECK: | MET-PAY | MEDI | FNT | OHT | TMP-AMT-1 | AMT-D/E1 | AHT-D/E3 | AKT-D/ES | TOT-ERH |
|  |  | CHECK-OT |  | FICA-H6 | SUT-HG | LWT-WG | THP-0/E-2 | O/E-CO-2 | O/E-CO-4 | 0/E-C0-6 |  |
|  |  | TyP HEEKS |  | FICA | SUT | LWT | THP-AMT-2 | AMT-D/E2 | A HT-O/E4 $^{\text {a }}$ | AMT-D/E6 |  |
|  |  |  | 498.80 | 498.80 | 473.86 | 498.80 | retht |  |  |  | 24.94 |
|  |  | 004929 | 370.66 | 7.23 | 33.24 | 4.99 | .00 | 24.94 | .08 | .00 | . 00 |
|  |  | 11/09/07 |  | 498.80 | 473.86 | 498.80 |  |  |  |  |  |
|  |  | P 1.08 |  | 30.93 | 21.82 | 4.99 | .00 | . 00 | . 00 | .00 |  |
|  |  |  | 498.80 | 498.80 | 473.86 | 498.80 | REtht |  |  | 24.84 |  |
|  |  | 004935 | 370.66 | 7.23 | 33.24 | 4.99 | . 80 | 24.94 | . 00 | . 08 | . 00 |
|  |  | 11/16/07 |  | 498.80 | 473.86 | 498.80 |  |  |  |  |  |
|  |  | P 1.00 |  | 30.93 | 21.82 | 4.99 | .00 | . 08 | . 00 | .00 |  |
|  |  |  | 498.88 | 498.88 | 473.86 | 498.80 | RETHT |  |  |  | 24.94.00 |
|  |  | 084941 | 370.66 | 7.23 | 33.24 | 4.99 | .60 | 24.94 | . 00 | . 00 |  |
|  |  | 11/21/07 |  | 498.80 | 473.86 | 498.88 |  |  |  |  |  |
|  |  | P 1.00 |  | 30.93 | 21.82 | 4.99 | .00 | . 80 | . 00 | .00 |  |
|  |  |  | 498.80 | 498.80 | 473.86 | 498.88 | retat |  |  | . 00 | 24.94.08 |
|  |  | 004947 | 370.66 | 7.23 | 33.24 | 4.99 | .00 | 24.94 | . 00 |  |  |
|  |  | 11/30/07 |  | 498.80 | 473.86 | 498.88 |  |  |  |  |  |
|  |  | P 1.00 |  | 30.93 | 21.82 | 4.99 | . 08 | . 88 | . 00 | .00 |  |


| EMPLOYEE TOTALS: | 5.00 | $\begin{aligned} & 2,724.65 \\ & 2,036,59 \end{aligned}$ | 2,724.65 | 2,588.42 | 2,724.65 |  |  |  | . 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 39.49 | 172.73 | 27.26 | 136.23 | .00 | . 00 | . 00 |
| 6 CHECK(S) |  |  | 2,724,65 | 2,588.42 | 2,724.65 |  |  |  |  |
|  |  |  | 168.95 | 116.14 | 27.26 | .00 | . 00 | . 00 |  |


| ASHLEY, AHY K. |  | 184.28 | 184.28 | 184.28 | 184.28 |  |  |  |  | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0016 | 004921 | 148.10 | 2.67 | 13.33 | 1.84 | . 00 | . 80 | .00 | . 00 | . 00 |
|  | 11/02/07 |  | 184.28 | 184.28 | 184.28 |  |  |  |  |  |
|  | P 1.00 |  | 11.43 | 5.07 | 1.84 | . 00 | . 00 | . 00 | .00 |  |
|  |  | 130.13 | 190.13 | 190.13 | 190.13 |  |  |  |  | . 00 |
|  | 004930 | 152.50 | 2.76 | 13.92 | 1.98 | . 80 | .00 | . 00 | . 08 | . 00 |
|  | 11/09/07 |  | 190.13 | 190.13 | 190.13 |  |  |  |  |  |
|  | P 1.00 |  | 11.79 | 5.36 | 1.98 | . 80 | .00 | . 00 | . 00 |  |
|  |  | 190.13 | 190.13 | 190.13 | 190.13 |  |  |  |  | . 00 |
|  | 004936 | 152.50 | 2.76 | 13.92 | 1.90 | .80 | 00 | .00 | . 00 | . 80 |
|  | $11 / 16 / 07$$p \quad 1.00$ |  | 190.13 | 190.13 | 190.13 |  |  |  |  |  |
|  |  |  | 11.79 | 5.36 | 1.90 | .00 | .80 | . 00 | . 88 |  |
|  |  | 114.88 | 114.08 | 114.08 | 114.08 |  |  |  |  | . 08 |
|  | 004942 | 95.02 | 1.65 | 6.31 | 1.14 | .00 | . 80 | . 00 | . 00 | . 00 |
|  | 11/21/87 |  | 114.08 | 114.08 | 114.08 |  |  |  |  |  |
|  | 91.00 |  | 7.07 | 1.75 | 1.14 | . 00 | . 80 | .00 | .00 |  |
|  | - | 198.13 | 190.13 | 190.13 | 198.13 |  |  |  |  | . 00 |
|  | 004948 | 152.50 | 2.76 | 13.92 | 1.90 | . 00 | . 00 | .00 | . 00 | .00 |
|  | 11/30/07 |  | 190.13 | 190.13 | 190.13 |  |  |  |  |  |


| hame |  |  | gross-WG | HEDI-NG | FWT-WG | OWT-WG | THP-D/E-1 | O/E-CD-1 | O/E-CD-3 | O/E-CO-5 | TOT-DEO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMPa | SOC-SEC- | CHECK\# | net-pay | MEDI | FHT | OHT | THP-AMT-1 | AMT-0/E1 | ALT-O/E3 | AMT-O/ES | TOT-ERH |
|  |  | CHECK-DT |  | FICA-WG | SWT-WG | LWT-WG | TAP-D/E-2 | D/E-CD-2 | D/E-CO-4 | 0/E-60-6 |  |
|  |  | TYP WEEXS |  | FICA | SWT | LWT | TMP-AMT-2 | AHT-0/E2 | AMT-0/E. | AMT-d/E6 |  |

1.90 . 00
$.08 \quad .00$
.80

| Efployee totals: |  | 868.75 | 888.75 | 868.75 | 868.75 |  |  |  | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5.00 | 700.62 | 12.60 | 61.40 | 8.68 | . 00 | . 00 | . 00 | . 80 |
| 5 CHECK(S) |  |  | 888.75 | 868.75 | 868.75 |  |  |  |  |
|  |  |  | 53.87 | 22.90 | 8.68 | . 00 | . 00 | . 00 |  |


| HONARD, BABE |  | 300.00 | 300.00 | 380.00 | 300.00 |  | .00 | .00 | .00 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0820 | 004922 | 200.05 | 4.35 | 71.00 | 3.00 | .00 | .00 | .00 |  |
|  | $11 / 02 / 07$ |  | 300.00 | 300.00 | 300.00 |  | .00 | .00 | .00 |


| EHPLOYEE TOTALS: |  | 300.00 | 300.00 | 300.00 | 300.00 | .00 | .00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| I CHECK $(S)$ | 200.05 | 4.35 | 71.00 | 3.00 | .00 |  |  |
|  | 4.33 |  | 300.00 | 300.00 | 300.00 | .00 |  |


| everrail, rohalo s |  | 300.00 | 300.80 | 300.00 | 300.00 |  |  |  |  | . 01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0023 | 004923 | 271.05 | 4.35 | . 00 | 3.00 | . 00 | . 00 | . 00 | . 00 | . 08 |
|  | 11/02/07 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | .80 | 3.00 | . 00 | . 80 | . 00 | . 80 |  |
| EMPLOYEE TOTALS: |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | . 00 |
|  |  | 271.05 | 4.35 | . 08 | 3.00 |  | . 60 | . 80 | . 08 | .08 |
| 1 CHECK(S) | 4.33 |  | 300.00 | 300.08 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | . 00 | 3.00 |  | . 60 | . 00 | .08 |  |


| PLESSIAGER, DAVE \# |  | 380.00 | 300.80 | 300.00 | 300.00 |  |  |  |  | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0024 | 004924 | 271.05 | 4.35 | . 00 | 3.08 | . 08 | . 80 | . 80 | .00 | . 00 |
|  | 11/02/07 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | . 00 | 3.00 | 00 | .00 | . 08 | . 00 |  |


| Eaployee totals: |  | 300.00 | 300.00 | 300.08 | 300.00 |  |  |  | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 271.05 | 4.35 | . 00 | 3.00 | . 00 | . 00 | . 00 | . 00 |
| 1 Check (S) | 4.33 |  | 300.00 | $\bigcirc 300.00$ | 300.00 |  |  |  |  |
|  |  |  | 18.60 | .80 | 3.00 | . 00 | . 00 | . 00 |  |


| HAME |  |  | GROSS-WG | HEOI-HG | FWT-WG | OWT-WG | TMP-0/E-1 | D/E-CD-1 | $D / E-C D-3$ | D/E-CD-5 | TOT-OED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMP\% | SOC-SEC-\# | CHECX: | NET-PAY | MEOI | FUT | OWT | TMP-AMT-1 | AMT-0/EL | AMT-0/E3 | AHT-0/ES | TOT-ERH |
|  |  | CHECK-DT |  | FICA-WG | SWT-WG | IWT-WG | TMP-D/E-2 | O/E-CD-2 | D/E-CD-4 | D/E-CD- 6 |  |
|  |  | TYP WEEKS |  | FICA | SWT | LWT | TMP-AMT-2 | AMT-0/E2 | AMT-O/E4 | AHT-D/E6 |  |
| 3 | EMPLOYEES | GRAND TOTALS: | 16,458.99 | 16,458.99 | 15,724.49 | 16,458.99 |  |  |  |  | 734.56 |
|  |  |  | 12,106.50 | 238.62 | 1,367.39 | 143.83 |  | 134.50 | . 00 | .00 | . 00 |
| 34 | CHECKS | 42.99 |  | 16,458.99 | 15,724.49 | 16,458.99 |  |  |  |  |  |
|  |  |  |  | 1,020.49 | 683.07 | 164.59 |  | .00 | .00 | 00 |  |



## POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday November 12, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox and Paula Snowden

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division October 2007 financial information and minutes for review by the Board. Motion was made to accept the October 2007 financial information and minutes by Stephen Everman, second by Dave Plessinger.

Paula Snowden informed the Board that the 2008 water and sewer budgets are still pending the Board's final approval in the December 2007 meeting. She also stated that she has put in another call to Ms. Kathy Lee with Kentucky Rural Water Association and as of the date of the meeting, Ms. Lee has not retumed the call.

Kendell Knox stated that the cost of water purchased from Beechfork should start dropping due to leaks that have been found and repaired.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Dave Plessinger.

Sheet 1




$$
11 / 26107
$$

Call Karen dee. KY Rural water

$$
1.859-238-0283
$$

"12tor trudy chare for \$/25 "per then

$$
\text { apse filing } 43,0 \pi 0^{\circ}
$$

Four cold amy $x /=$ from kid. can filo
 (edit)


| Bank SEWER |  |  | SEWER |
| :---: | :---: | :---: | :---: |
| DATE | DEBITS | CREDITS |  |
| 10/31/07 Ending Balance | 2,932.07 |  |  |
| 11/07/07 A/P |  | 1,437.37 |  |
| 11/12/07 AP |  | 1,170,93 |  |
| 11/1-11/08/07 TRANSFER | 3,814.98 |  |  |
| 11/9-11/14/07 TRANSFER | 1,022.06 |  |  |
| BALANCE | 5,160.81 |  |  |
| 11/20/07 AP |  | 8.12 |  |
| 11/15-11/19/07 TRANSFER | 97.93 |  |  |
| BALANCE | 5,250.62 |  |  |
| 11/21-11/27/07 TRANSFER | 137.09 |  |  |
| 11/28/07 A/P |  | 2,313.44 |  |
| BALANCE | 3,074.27 |  |  |
| 11/30/07 NOV 2007 INTEREST | 8.48 |  |  |
| Ending Balance | 3,082.75 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

13:36017
Check Oates: 11/01/07 Thicu 11/30/07

| CASH | CHECK. |  | Check | VElloor |  | peliding | Recol | RECOM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| accovit | WU:38ER | TYPE | date | WUHBER | R WAME | A.4OUMT | Ahovil | ohte |
| 131-2 | 1414 | A/P | 11/07107 |  | 2 yccoy a yccor laboratories | 792.52 |  |  |
| 131-2 | 1415 | A/P | 11/07/07 |  | 7 keatucky nuto parts | 9.85 |  |  |
| 131-2 | 1416 | A/P | 11/01/07 |  | 2 hillian l rogers | 200.00 |  |  |
| $131-2$ | 1417 | A/P | 11/07/07 |  | 5 C.I.T.C.O. | 150.00 |  |  |
| 131-2 | 1418 | $A / P$ | 11/07/07 |  | 80 a y ARKET | 210.00 |  |  |
| $131-$ ? | 1419 | $A / P$ | 11/87/07 |  | 2 ROli SPEHCER | 75.00 |  |  |
| 131-? | $1+20$ | $A / P$ | 11/12/01 |  | 1 Clark ehergy | 830.93 |  |  |
| $131-2$ | 1421 | A/P | 11/12/07 |  | 2 Wllliak l rogers | 100.00 |  |  |
| 131-2 | 1422 | A/P | 11/12/01 |  | 5 Labtrohik | 240.00 |  |  |
| 131-2 | 1423 | A/P | 11/20/07 |  | 1 clarl ellergy | 8.12 |  |  |
| 131-2 | 1424 | A/P | 11/28/07 |  | 1 clark energy | 32.98 |  |  |
| .31-2 | 1425 | A/P | 11/28/07 |  | 8 P.y.h.o. sener shminio fumd | 21880.46 |  |  |
| 131-2 | 1426 | A/P | 11/28/01 |  | 2 HILISAS 1 RDGERS | 200.00 |  |  |
| 13 checls | otaled |  |  |  |  | 4929.86 | 0.06 |  |

... EMO DE REPDRT A*



|  | Powell's Valley Water District |  |  |  | April | May | June | July | August | September | October | November | December | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sewer Division |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Budget for: 2008 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | January | February | March |  |  |  |  |  |  |  |  |  |  |
|  | Number of Customers | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | INCOME: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $461-1$ | Sewer Sales - Residential | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 10,800 |
| $461-2$ | Sewer Sales - Commerial | 2,700 | 2.700 | 2.700 | 2,700 | 2,7001 | 2,700 | 2.700 | 2,700 | 2,700 | 2,700 | 2.700 | 2,700 | 32,400 |
|  | TOTAL SEWER SALES | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3.600 | 3,600 | 3,600 | 3,600 | 3,600 | 43.200 |
| $461-6$ | Sewer Tap Sells | 450 | 450 | 450 | 450 | 450 | 450 | 450 | 450 | 450 | 450 | 450 | 450 | 5,400 |
| 419 | Interest \& Dividend income | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 120 |
| 470 | Penaties | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| 470 (Late Charges) | Interest Income | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 471 | Service Charge Fees | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
|  | TOTAL INCOME | 4,190 | 4,190 | 4,190 | 4,190 | 4.190 | 4,190 | 4,190 | 4.190 | 4,190 | 4,190 | 4,190 | 4,190 | 50,280 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COST OF SALES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 615-1 | Purchased Power | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 9,744 |
| 620-1/1620-87/650-8. | Operating Supplies | 1.044 | 1.044 | 1.044 | 1.044 | 1,044 | 1.044 | 1.044 | 1.044 | 1,044 | 1.044 | 1,044 | 1,044 | 12,528 |
| $620-8$ | Weekly Testing included in above total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 842-1 | Backhoe Work | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 651.1 | Meter Reading Expense | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\bigcirc$ | TOTAL COST OF SALES | 1,856 | 1,856 | 1,856 | 1,856 | 1.856 | 1.856 | 1.856 | 1,856 | 1,856 | 1,856 | 1,856 | 1,856 | 22,272 |
|  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | GROSS PROFIT ON SALES | 2,334 | 2,334 | 2,334 | 2,334 | 2.334 | 2,334 | 2,334 | 2.334 | 2,334 | 2.334 | 2,334 | 2,334 | 28,008 |
| --- --- - - - - - - - - - | - -- - - - - |  |  |  |  | - |  |  | --. | -- | - |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | -- |  |  |  |
|  | GENERALADMINSTRATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $600-1$ | Salanes - Office/Clenal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $601-1$ | Salanes - Employees/Operation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $\bigcirc$ |
| 602-1 | Salanes - Distribution Operator | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 603 -1 | Saianes - Commussioners | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $600-8$. | Contract Labor | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 5.136 |
| 603-8.1604-8\%/605-8 | Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $656-1$ | Healtroentallife Insurance | 0 | 0 | - 0 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | 0 | 0 | 0 |
| 604-1 | Employer KY Retirement Pmts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0. | 0 | 0 | 0 | 0 |
|  | TOTAL PERSONNEL EXPENSE | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 428 | 5.136 |
|  | Bad Debt |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Deprecation | 0 | 0 | 0 | 0 | 0 | 0 | - 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 408-10 | Utit Reg Assessment Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 408-13 | Taxes \& Licenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 427.5 | Interest Expense | 1,171 | 1,171 | 1.171 | 1,171 | 1,171 | 1,171 | 1,171 | 1.171 | 1,171 | 1,171 | 1,171 | 1,180 | 14,061 |
| $621-1$ | Utilities - Elecric included in prev lines | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 622-1 | Utilities - Gas | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 681 | 68 | 68 | 68 | 816 |
| 623-1 | Radio Tower Renial | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 624-1 | Telephone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 625-8 | Computer Equipment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $631-1$ | Engineering Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0. | 0. | 0. | 0 | 0 : | 0 |


$\qquad$
$\qquad$
$\qquad$

## RULES \& REGULATIONS

## FIRE DEPARTMENTS:

Any city, county, urban-county, charter county, fire protection district, or volunteer fire protection district ("User") may withdraw water from the utility's water distribution system for the purpose of fighting fires or training firefighters at no charge on the condition that it maintains estimates of the amount of water used for fire protection and training during the calendar month and reports the amount' of this water usage to the utility no later than the $15^{\text {th }}$ day of the following calendar month.

Any city, county, urban-county, charter county, fire protection district, or volunteer fire protection district that withdraws water from the utility's water distribution system for fire protection or training purposes and fails to submit the required report on water usage in a timely manner shall be assessed the cost of this water.

A non-reporting user's usage shall be presumed to 0.3 percent of the utility's total water sales for the calendar month. A non-reporting user may present evidence of its actual usage to rebut the presumed usage. The utility shall consider this evidence and may adjust the presumed usage amount accordingly.

The non-reporting user shall be billed for this usage at the lowest usage block rate regardless of customer classification that the utility charges.

A non-reporting user shall also be assessed a penalty of $\$$ $\qquad$ for each failure to submit a report in a timely manner.

DATE OF ISSUE $\qquad$
Month / Date / Year
DATE EFFECTIVE
ISSUED BY $\leq$


TITLE

## Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. $\qquad$ DATED $\qquad$

Accollit Cless come: inl
accomat rabse: A! SEHO BIIL COOE: ALL




Sewer Sexting Fund

$$
\begin{aligned}
& \text { "107 Sal } \begin{array}{l}
8847.65 \\
\text { due } 10,915.62 \\
2067.97 d u e
\end{array}
\end{aligned}
$$

Abeles Siting Fund
"1107 Bal 78736.45
$\frac{d u e}{} \frac{95,597,50}{16,861.05}$ due

Daymond Knox Construction
6595 Winchester Road Clay City, Kentucky 40312

663-2926
Account \# $\qquad$ Date $\qquad$


STATEMENT
TO
$\qquad$
$\qquad$
$\qquad$


$$
\begin{aligned}
& \text { need } \\
& \text { simbionjFand (valer) }
\end{aligned}
$$

Check supied By Com.

POWELL'S VALLEY WATER DISTRICT
P.O. BOX 650

CLAY CITY, KY 40312
(606) 663-5870

FAX TRANSMITTAL


YOU SHOULD RECEIVE 2 PAGES), INCLUDING THIS COVER SHEET. IF YOU
DO NOT RECENE ALL THE PAGES, PLEASE CALL (606) 663-5870
Notes: $\qquad$
$\qquad$
$\qquad$
$\qquad$

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday November 12, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox and Paula Snowden

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division October 2007 financial information and minutes for review by the Board. Motion was made to accept the October 2007 financial information and minutes by Stephen Everman, second by Dave Plessinger.

Paula Snowden informed the Board that the 2008 water and sewer budgets are still pending the Board's final approval in the December 2007 meeting. She also stated that she has put in another call to Ms. Kathy Lee with Kentucky Rural Water Association and as of the date of the meeting, Ms. Lee has not returned the call.

- Kendell Knox stated that the cost of water purchased from Beechfork should start dropping due to leaks that have been found and repaired.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Dave Plessinger.


| iASH | checr. | chech v | VEnoor | phaing | SECOH | Recoill |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALi,0ust | humber type | OATE H | humber maye | AMOUHT | Ayoult | OATE |
| $131 \%$ | 130 PPO | 10115/07 | 39 Ihterhal revenue service | 3130.57 |  |  |
| $131-2$ | 10061 AlP | 10/02/07 | 14 Whitaker bali. | 2497.00 |  |  |
| 131-2 | $10052 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 115 SAn's Club | 51.91 |  |  |
| 131-2 | $10063 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 2 Allen's haroware | 85.96 |  |  |
| 131-2 | $10064 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 11 clark rural electric coop. | 34.58 .88 |  |  |
| 131 ? | $10065 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 25 kecoy \& mecoy laboratories | 64.00 |  |  |
| 131-2 | $10066 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 21 dfeice oepot creoit plah | 233.05 |  |  |
| 131-2 | $10067 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 33 HATER HORIS SUPPIIES ILC. | 3173.05 |  |  |
| 131-2 | $10058 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 31 Treasure, Ky hempl. ihs fuko | 19.48 |  |  |
| 131-2 | $10069 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 40 hentuchi state ireasurer.pr | 512.58 |  |  |
| 131-2 | $10070 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 41 kehtucky state treasurer | 2378.10 |  |  |
| 131-2 | 10071 HPP | 10/10/07 | 42 rentuchy state treasurer | 370.77 |  |  |
| $131-2$ | $10072 \mathrm{~A} / \mathrm{P}$ | 10/19/37 | 68 pousll county eiscal mourt | 12.00 |  |  |
| 131-2 | $10073 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 71 C.l.t.6.0. | 468.00 |  |  |
| 131-2 | 10074 A/P | 10/10/07 | 109 b088Y 0580R4E | 1709.25 |  |  |
| 131-? | $10075 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 114 lelituciy auto parts | 39.43 |  |  |
| $131-2$ | $10076 \mathrm{~A} / \mathrm{P}$ | 10/10/01 | 194 APPALACHIAL HIRELESS | 32.15 |  |  |
| 131-? | $10077 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 206 everwhlis lexaco | 800.72 |  |  |
| 131-? | $10078 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 214 USABLUE BOOK | 145.12 |  |  |
| 131-2 | $10079 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 216 P.Y.H.U. SEHER OIVISIOH | 2180.31 |  |  |
| 131-2 | $10080 \mathrm{~A} / \mathrm{P}$ | 10/10/01 | 2310 a 4 SARKET | 210.58 |  |  |
| 131-2 | $10081 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 235 trayelers | 3062.93 |  |  |
| 131-2 | $10082 \mathrm{~A} / \mathrm{P}$ | 10/10/01 | 242 UHITAKER BA4* | 402.59 |  |  |
| 131-2 | $10083 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 243 floyo andersoh | 207.19 |  |  |
| 131-2 | $10084 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 255 Alllues OHE, IHC | 83.75 |  |  |
| 131-2 | $10085 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 275 Rlohight screaliprilithg | 70.00 |  |  |
| 131-2 | $10086 \mathrm{~A} / \mathrm{P}$ | 10/10/01 | 21 OAYMOHO XHOX COHSTRUCTIOH | 1750.00 |  |  |
| $131-$ ? | $10087 \mathrm{~A} / \mathrm{P}$ | 10/10/07 | 51 the ohio casunlty group | 128.68 |  |  |
| 131-2 | 10088 A/P | 10/11/07 | 31 U.s. postal service | 117.04 |  |  |
| $131-8$ | $10089 \mathrm{~A} / \mathrm{P}$ | 10/17/07 | 216 P.Y.H.D. SEHER DIVISIOH | 2206.47 |  |  |
| 131-2 | $10090 \mathrm{~A} / \mathrm{P}$ | 10/18/07 | 25 yecoy a yccoy laboratories | 610.00 |  |  |
| 131-2 | $10091 \mathrm{~A} / \mathrm{P}$ | 10/22/07 | 3 AT GT | 199.29 |  |  |
| 131-2 | $10092 \mathrm{~A} / 8$ | 10/22/07 | 16 delta hatural gas conpamy | 29.64 |  |  |
| 131-2 | $10093 \mathrm{~A} / \mathrm{P}$ | 10/22/07 | 20 jacksol enery cooperative | 11.10 |  |  |
| 131-2 | $10094 \mathrm{~A} / \mathrm{P}$ | 10/22/07 | 38 pohell comity gimamcial office | 393.36 |  |  |
| $131-8$ | $10095 \mathrm{~A} / \mathrm{P}$ | 10/22/07 | 43 RICK.'S MUSIC 6 ELECTROLIC | 150.60 |  |  |
| 131-2 | $10096 \mathrm{~A} / \mathrm{P}$ | 10/22/01 | 53 P.V.h. SIMKIHO Fullo | 11609.00 |  |  |
| 131-? | $10097 \mathrm{~A} / \mathrm{P}$ | 10/22/07 | 132 AlLSTATE | 287.00 |  |  |
| 131-2 | $10098 \mathrm{~A} / \mathrm{P}$ | 10/22/07 | 215 CITY Of Clay CIty | 393.36 |  |  |
| 131-2 | $10099 \mathrm{~A} / \mathrm{P}$ | 10/22/07 | 272 SHELBY COULITY | 37.92 |  |  |
| 131-2 | $10100 \mathrm{~A} / \mathrm{P}$ | 10/24/07 | 4 allthey bcbs ky group | 1798.12 |  |  |
| 131-? | $10101 \mathrm{~A} / \mathrm{P}$ | 10/24/07 | S BEECH FORI. Whter | 22823.75 |  |  |
| 131-2 | $10102 \mathrm{~A} / \mathrm{P}$ | 10/24/07 | 11 clark rural electric coop. | 244.69 |  |  |
| $131-2$ | $10103 \mathrm{~A} / \mathrm{P}$ | 10/24/07 | 31 U.S. POSTAL SERYICE | 41.06 |  |  |
| 131-2 | $10104 \mathrm{~A} / \mathrm{P}$ | 10/24/07 | St P.V.U. DEposit fuho | 14596.59 |  |  |
| 131-2 | $10105 \mathrm{~A} / \mathrm{P}$ | 10124/07 | 119 Shellamdorh life jnsurance | 443.20 |  |  |
| 131-2 | $10106 \mathrm{~A} / \mathrm{P}$ | 10/24/01 | 181 OALI: BARHES | 28.64 |  |  |
| 131-2 | 10107 AlP | 10/24/07 | 216 P.V.H.0. SEHER DIVISIOR | 294.12 |  |  |
| $131-2$ | . $10108 \mathrm{~A} / \mathrm{P}$ | 10/29/07 | I amthey life lysurahce coapayy | 40.25 |  |  |
| $131-2$ | 10109 AlP | 10/29/07 | 31 U.S. postal service | 455.03 |  |  |
| 131 ? | $10110 \mathrm{~A} / \mathrm{P}$ | 10/29/07 | 1243 floyo hhoersull | 27.00 |  |  |
| $131-2$ | $10111 \mathrm{~A} / \mathrm{P}$ | 10/29/07 | 276 curtis dahiels | 24.00 |  |  |
| 131: | $10112 \mathrm{~A} / \mathrm{P}$ | 10/31/07 | 1215 P.Y.H.O. SEUER OIVISIOH | 60.10 |  |  |
| sf chechs | totaled |  |  | 87781.69 | 0.0 |  |

For The perion 10/01/07 10 10/31/07



| mars |  |  | gross Ho | H20]-116 | FWTH0 | 914T- 10 | 1HP0/1-1 | 0/E-com | $0 / 180$ | [1] ¢ ¢ ¢ | 14] 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 549 |  | PHEIS | 界T.PAY | HEOI | FHT | 041 | TPP.A.T 1 | A, 4 T-0/EI |  | 2, T-D/Es | T17-89 |
|  |  | CHECl-0T |  | FlCA-NG | SHT-H6 | 1HTHG | mpaple-? | 0/E-0. | 0/5-60 4 | $0 / \mathrm{Em}$ ¢ |  |
|  |  | IP MEES |  | FICA | SWT | LUI |  | A 4 T-0/E? | B.t $0 / E 1$ | 8,4T-0/E |  |


| S01008 P6ULA |  | 484.90 | 482.40 | 460.18 | 484.40 | RETH1 |  |  |  | , |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 314 | 004807 | 356.08 | 7.02 | 31.19 | . 10 | .00 | 24.22 | 30 | . 31 | 40 |
|  | 10/05/07 |  | 484.40 | 160.18 | 484.40 |  |  |  |  |  |
|  | 71.00 |  | 30.03 | 21.32 | 4.84 | .00 | . 313 | .03 | . 31 |  |
|  |  | 553.60 | 553.60 | 595,9? | 553.60 |  | 1.1 |  |  | 988 |
|  | 004897 | 412.15 | 8.03 | 41.05 | . 00 | .00 | 27.68 | . 09 | 30 | 08 |
|  | 10/11/07 |  | 553.60 | 525.92 | 553.60 |  |  |  |  |  |
|  | p 1.30 |  | 34.32 | 24.83 | 5.54 | .00 | . 00 | . 00 | 00 |  |
|  |  | 484.40 | 484.90 | 460.18 | 484.40 |  | KT |  |  | $\because \because$ |
|  | 044933 | 366.08 | 7.02 | 31.19 | . 00 | 00 | 24.22 | . 30 | .30 | 31 |
|  | 10/19/07 |  | 484.90 | 460.18 | 484.40 |  |  |  |  |  |
|  | P 1.00 |  | 30.33 | 21.32 | 4.84 | .80 | .80 | .00 | 00 |  |
|  |  | 984.40 | 484.40 | 460.18 | 484.40 |  | HiT |  |  |  |
|  | 304903 | 361.24 | 7.02 | 31.19 | 4.84 | .30 | 21.22 | . 03 | .010 | . 11 |
|  | 10/26/07 |  | 484.40 | 466.18 | 484.40 |  |  |  |  |  |
|  | P 1.00 |  | 30.03 | 21.02 | 4.84 | . 00 | .10 | . 30 | 01 |  |


| throufe T6TMS: |  | 2.006 .80 | 2.006 .80 | 1.906,48 | 2.006 .80 |  |  |  | A我 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,505.56 | 29.99 | 134.6\% | 4.84 | 100.34 | . 31 | 0.3 | 13 |
| 4 Heth 5 | 4.00 |  | $\therefore .006 .80$ | 1.906.46 | 2006.80 |  |  |  |  |
|  |  |  | 124.41 | 87.89 | 23.30 | . 01 | . 23 | 01 |  |


|  |  | 922.40 | 322.10 | 876.28 | 922.40 | OETMT |  |  |  | 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6065 | 004888 | 648.51 | 13.37 | 93.61 | 9.22 | .80 | 48.12 | . 08 | 3 |  |
|  | 13/05/07 |  | 922.40 | 876.28 | 322.40 |  |  |  |  |  |
|  | $p \quad 1.00$ |  | 57.19 | 45.16 | 9.72 | .00 | . 60 | 60 | 66 |  |
|  |  | 922.40 | 922.40 | 876.28 | 822.10 |  | 91 |  |  | 16.12 |
|  | 964898 | 648.51 | 13.37 | 93.61 | 9.22 | . 00 | 46.12 | 06 | 66 | ! |
|  | 10/11/07 |  | 922.40 | 876.28 | 322.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | 60 | 60 | 0 | 6 |  |
|  |  | 922.40 | 922.40 | 876.28 | 922.40 |  | T ${ }^{\text {T }}$ |  |  | 46.13 |
|  | 084904 | 648.51 | 13.37 | 03.61 | 9.22 | . 00 | 46.12 | 00 | 00 | 86 |

 PAYROLL HLSTORPREPORT

| Whe |  | GROSS 160 | FEOI-N6 | FHT-HG | OUT-HO | THP可/E1 | 0/1-0.0] | 0/E-CO-3 | 0/1-61-5 | 107-150 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suf | inesis | HETPAY | 45.01 | Fily | DWT | TMP-AMT- 1 | AMT-0/EI | ASTM-0/E3 | AMT0/E5 | TOT-E9: |
|  | ( $\mathrm{HECl}-\mathrm{Cl}$ |  | f]CA-116 | SHTV- H6 | LUT HG | THP D/E ? | 0/5-102 | $0 / E \cdots 04$ | 0/8-0.0.0 |  |
|  | TGP DEES |  | FICA | SN1 | 10.1 | 14P- A4T-2 | A. $1 T-0 / E 2$ | ATH-0/Et | ATH-0/ES |  |
|  | 10/19/67 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | \% 1.00 |  | 57.19 | 45.16 | 9.22 | .03 | . 02 | . 33 | 30 |  |
|  |  | 922.40 | 972.40 | 876.98 | 372.40 |  | RETHT |  |  | $\therefore$ |
|  | 904819 | 018.51 | 13.31 | 93.61 | 9.22 | . 80 | 16.12 | . 33 | 01 | 31 |
|  | 10/56107 |  | 927.40 | 876.28 | 972.90 |  |  |  |  |  |
|  | $p$ 1.03 |  | 57.19 | 15.16 | 9.22 | . 03 | 00 | . 01 | 30 |  |


|  |  | 3.689 .60 | 3.689 .60 | 3.505 .12 | 3.689 .60 |  |  |  | 184 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $2,594.04$ | 53.48 | 374.44 | 36.88 | 184.48 | 00 | 10 | 0 |
| ¢ HE (1) S | 4.60 |  | 3.689 .60 | 3.505 .1 ? | 3,689,60 |  |  |  |  |
|  |  |  | 228.76 | 180.54 | 36.88 | . 00 | . 00 | .00 |  |


| BALE LARAS |  | 634.80 | 604.80 | 574.56 | 604.80 | RETHT |  |  |  | 30.24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| :86\% | 004889 | 417.17 | 8.77 | 71.36 | 6.05 | .00 | 30.24 | .00 | 80 | 86 |
|  | 13/35/37 |  | 694.80 | 574.56 | 604.80 |  |  |  |  |  |
|  | P 1.00 |  | 37.50 | 77.66 | 6.05 | .00 | .00 | 60 | 00 |  |
|  |  | 604.83 | 634.80 | 574.56 | 604.80 | RETHT |  |  |  | 30.24 |
|  | 004899 | 617.17 | 8.77 | 71.38 | 6.05 | .10 | 30.24 | 10 | .60 | 8 |
|  | 10/11/17 |  | 601.80 | 571.56 | 604.80 |  |  |  |  |  |
|  | P 1.00 |  | 37.50 | 77.66 | 6.05 | .00 | .00 | 00 | 0 |  |
|  |  | 604.80 | 604.80 | 574.56 | 631.80 | RETHT |  |  |  | 23.21 |
|  | 804905 | [1].i\} | 8.77 | 71.36 | 6.05 | 06 | 30.84 | 90 | 8 | 6 |
|  | 1311810 |  | 604.83 | 514.66 | 694.89 |  |  |  |  |  |
|  | $\% \quad 1.06$ |  | 37.50 | 2766 | i, 05 | 00 | 06 | 06 | 0 |  |
|  |  | 604.80 | 604.83 | 514.56 | 631.83 | 8ET419 |  |  | 9 | 312 |
|  | 004911 | 417.17 | 8.77 | 71.36 | 6.05 | .06 | 30.74 | 60 |  | $\therefore$ |
|  | $10 / 26 / 07$ |  | 604.80 | 571.56 | 604.80 |  |  |  |  |  |
|  | P 1.00 |  | 37.50 | 27.66 | 6.05 | .00 | 00 | .00 | 86 |  |


| Whates fimas |  | 2.119 .28 | 2,419.20 | 2,298.24 | 2,419.23 |  |  |  | 123.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,668.68 | 35.08 | 285.45 | 24.80 | 120.86 | 06 | 0 | 0 |
| + thein 19 | 4.90 |  | 2,419.20 | 2,298.24 | 2,419.20 |  |  |  |  |
|  |  |  | 150.00 | 110.64 | 24.20 | .00 | . 68 | 00 |  |


| Ablies. UnWh Cherie |  |  |  | $\begin{array}{r} 357.35 \\ 5.18 \end{array}$ | 339.48 12.02 | $\begin{array}{r} 357.35 \\ 3.57 \end{array}$ | RETHT |  | .10 | .04 | 01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37 |  |  | 279.34 |  |  |  | .30 | 17.81 |  |  |  |
|  |  | 107 |  | 357.35 | 339.48 | 357.35 |  |  |  |  |  |
| $\% 1.0$ |  |  |  | 22.16 | 13.64 | 3.57 | .30 | . 20 | . 3 ) | . 13 |  |
|  |  |  | 357.35 | 357.35 | 339.18 | 357.35 | RETHET |  |  |  | 178 |


| AME |  | 6R05S-146 | HEOL-160 |  | OUT H HG |  | 0/E-601 | $0 / 6 \cdots(1) 3$ | $0 / 8-60.5$ | 101-060 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19\% SOC-36\% | CHEC: | WET-PA | HEDI | FIT | OHT | TMP-AMT-1 |  | A ST-0/E3 | S.ST-0/ES | T0T-Es: |
|  | CHECL - [iT |  | FICA-HG | SHT-HG | 1HT-NG | IMPッ0/E-? | 0/E-co? | 0/E C0.4 | 0/1- $10-8$ |  |
|  | TiP UEES |  | FICA | SUT | LIT | TMP AIT-2 | AHTOU/E2 | Mat-0/E4 | AHT-0/E $0^{\text {a }}$ |  |
|  | 004900 | 279.34 | 5.18 | 12.02 | 3.57 | .00 | 17.87 | . 00 | 00 | 4 |
|  | 10/11/37 |  | 357.35 | 339.18 | 357.35 |  |  |  |  |  |
|  | P 1.06 |  | 2?.16 | 13.64 | 3.57 | 00 | .60 | 60 | 66 |  |
|  |  | 331.83 | 331.83 | 315.24 | 331.33 |  | RETHT |  |  | 16.53 |
|  | 904908 | 26.1 .39 | 4.81 | 9.60 | 3.32 | 00 | 16.59 | 06 | 06 | 0 |
|  | 12/19/31 |  | 331.83 | 315.24 | 331.83 |  |  |  |  |  |
|  | $p \quad 1.00$ |  | 20.57 | 12.23 | 3.32 | 00 | 00 | 10 | 00 |  |
|  |  | 312.04 | 342.04 | 324.94 | 342.04 |  | RETHI |  |  | 17.13 |
|  | 004912 | 268.57 | 4.96 | 10.57 | 3.42 | .00 | 17.10 | .60 | 66 | 66 |
|  | 18/25/07 |  | 342.04 | 324.94 | 342.04 |  |  |  |  |  |
|  | P 1.00 |  | 21.21 | 12.79 | 3.42 | .00 | .00 | 00 | 86 |  |
| Mrevee TOTALS: |  | 1,388.57 | 1,388,57 | 1,319.14 | 1,388.57 |  |  |  |  | 69.43 |
|  |  | 1.088 .64 | 20.13 | 44.21 | 13.88 |  | 69.43 | . 00 | 00 | 60 |
| + Phects | 1.00 |  | $1,388.51$ | 1,319.14 | 1,388,57 |  |  |  |  |  |
|  |  |  | 86.10 | 52.30 | 13.88 |  | . 80 | 06 | 06 |  |



| Hinc | Sucher |  | 6RiSS - Wh | 4501.116 | FUT-16 | IUT T -1/ | T.4P-0/E-1 | 0/E-60-1 | 0/Ewobe | 0/8-10-5 | Tot-geo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unet |  | QHEIF | HET.PAM | Hot | FHT | 014 | the-ntit-1 | ARTOM/E | AETV0/63 | Ahtouls | 197-106 |
|  |  | ChECMOT |  | 610.116 | SUT-116 | L.LT-H6 | TYP-D/E-2 | O/E-CO-2 | 0/E-60-4 | 0/E-10-6 |  |
|  |  | tip weess |  | fica | Sill | IUT | TKP-AMT-? | Amt-0/E? | ART-D/EA | hit oles |  |

Ashes, kith Juts

| 304892 |  |
| :---: | :---: |
| 10/05/07 |  |
| P | 1.33 |
|  |  |
|  | 1107 |
|  | 1.00 |
|  |  |
|  | $0 / 07$ |
|  |  |
| 014914 |  |
| 10126/67 |  |
|  | 1.00 |

190.13
$190.13 \quad 190.13 \quad 190.13$
152.50
2.76
13.92
1.93

0
$190.13 \quad 190.13 \quad 190.13$
$\begin{array}{llll}11.73 & 5.36 & 1.90 & .00\end{array}$
00.03
$\begin{array}{rrrrrrr}155.03 & 155.03 & 155.63 & 155.03 & & & \\ 125.35 & 2.25 & 10.41 & 1.55 & .03 & .03 & .09\end{array}$
.303 .03
$\begin{array}{rrrrrrrr}155.03 & 155.03 & 155.03 & 155.03 & & & \\ 125.35 & 2.25 & 10.41 & 1.55 & .03 & .09 & .09 & .19\end{array}$
$\begin{array}{rrrrrrrr}155.03 & 155.03 & 155.63 & 155.03 & & & \\ 125.35 & 2.25 & 10.41 & 1.55 & .83 & .00 & .09 & .09\end{array}$
$\begin{array}{rrrrrrr}155.03 & 155.03 & 155.63 & 155.03 & & & \\ 125.35 & 2.25 & 10.41 & 1.55 & .03 & .03 & .09\end{array}$
10/11/07
.25-10.41
155.03
.00
.08
33
. 3
$190.13 \quad 190.13 \quad 190.13 \quad 190.13$
152.50
2.15
$1.90 \quad .00$
.11
. 3
.43
$\begin{array}{rrrr}196.13 & 196.13 & 190.13 & \\ 11.79 & 5.36 & 1.93 & 09\end{array}$
.00
03.03

30
$169.65 \quad 109.65 \quad 169.65 \quad 169.65$
.00 . 01
03 .
(1)
.10
30
.94

|  |  | 784.94 | 704.05 | 784.94 | 704.94 |  |  |  | ! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$68.11 | 10.23 | 50.12 | 1.85 | 03 | 33 | 8 | 3 |
| 4 Sheols | 4.00 |  | 704.94 | 704.94 | 704.96 |  |  |  |  |
|  |  |  | 43.71 | 18.61 | 1.35 | . 10 | 10 | 3 |  |


| H0hay 8 885 |  | 300.08 | 309.00 | 300.30 | 300.08 |  |  |  |  | . 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| de: 0 | 004893 | 200.05 | 4.35 | 71.00 | 3.00 | . 00 | .00 | 00 | 00 | 0 |
|  | 13/05/07 |  | 300.00 | 300.00 | 300.20 |  |  |  |  |  |
|  | 4.33 |  | 18.68 | . 0 | 3.08 | . 00 | . 00 | 00 | 0 |  |


| Eyployee fotats: |  | 300.90 | 300.30 | 300.00 | 300.00 |  |  |  | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 200.05 | 4.35 | 11.00 | 3.00 | . 00 | 00 | 00 | 0 |
| 1 enecres | 4.33 |  | 300.00 | 300.00 | 300.08 |  |  |  |  |
|  |  |  | 18.60 | 06 | 3.00 | . 68 | 0 | b |  |


| Steram, PMhtis |  | 300.00 | 300.00 | 300.60 | 306.00 |  |  |  |  | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 413 | 33483. | 211.05 | 4.35 | . 03 | 3.03 | . 03 | 30 | 33 | 3 | 1 |
|  | 10/05/07 |  | 300.60 | 360.00 | 300.00 |  |  |  |  |  |
|  | P 4.33. |  | 18.60 | . 93 | 3.00 | . 30 | . 30 | . 39 | 4 |  |


| What |  | 6805S-166 | ME01-16 | FUT 416 | OWT UG | 14p-0/E-1 | 0/E-1,0-1 | 0/5-c0-3 | 0/EE0 5 | 14T-6E6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Erpt Stcestc-t | (HEC) | HET-PAY | MEDI | Fld | OHT | IHP-AMT-1 | Mit-0/Ei | AHT-0/63 | AMT-0/E5 | 197\% |
|  | ChECR-OT |  | GICA-HO | SUT H6 | LWT WG | THP-D/E-2 | 0/E-C0-2 | 0/E-10-4 | 0/E co-b |  |
|  | TYP WEELS |  | FICA | SHT | HTT | THP-ART-? | AHTMDIE? | ARTM/ES | flit.ole |  |
| Eafuge funds: |  | 301.00 | 300.00 | 303.00 | 300.03 |  |  |  |  | 42 |
|  |  | 271.05 | 4.35 | 60 | 3.00 |  | 00 | 66 | 68 | E |
| 1 mendis | 4.33 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | . 10 | 3.00 |  | .60 | 00 | 6 |  |
| Plesbmber. bive \% |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | $\because$ |
| 33.4 | 031395 | 271.85 | 4.35 | 30 | 3.00 | . 10 | 38 | . 31 | 4. | 14 |
|  | 10105/67 |  | 300.00 | 30000 | 360.60 |  |  |  |  |  |
|  | P 4.33 |  | 18.50 | .33 | 3.03 | .30 | . 31 | . 0.1 | 13 |  |
| ErPtilt lathls: |  | 300.00 | 300.00 | 300.00 | 300.60 |  |  |  |  | 4 |
|  |  | 271.35 | 4.35 | .80 | 3.00 |  | .03 | . 010 | 33 | $n$ |
| 1 ntsust | 4.33 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | . 03 | 3.00 |  | . 00 | . 37 | 3 |  |
| SEMPlOIES | 6去的 TOTALS | 13.331 .95 | 13,334.96 | 12.748 .16 | 13,334.96 |  |  |  |  | 56.53 |
|  |  | 9.833 .10 | 103.32 | 1.199 .37 | 118.1\% |  | 586.50 | 80 | 10 | ¢ |
|  | 36.93 |  | 13, 334.96 | 12,718.16 | 13.334.95 |  |  |  |  |  |
|  |  |  | 826.80 | 544.46 | 133.34 |  | 00 | 0 | 06 |  |



United States
Department of Agriculture

Rural
Development

90 Howard Drive, Suite 3
Shelbyville, KY 40065 (502) 633 -3294 Ext/ 4 (502) $633-0552 \mathrm{FAX}$ (869) 224-7422 TTY

October 11, 2007

Powell's Valley Water
Principal and Interest payment breakdown

ATTN: Paula
Loan Number Principal Interest

| Water |  |  |  |
| ---: | ---: | ---: | ---: |
| $91-01$ | $\$ 17,000.00$ | $1,250.00$ |  |
| $91-02$ | $5,500.00$ | $4,425.00$ |  |
| 91104 | $4,000.00$ | $3,925.00$ | Ret 31,2007 |
| $91-06$ | $10,500.00$ | $12,093.75$ |  |


$17,012.88 \mathrm{Nin}$
17,01288 Dec
Sewer

| $92-11$ | $3,500.00$ | $6,525.00$ |
| :--- | ---: | ---: |
| $92-17$ | 300.00 | 590.62 |
| Total | $\$ 3,800.00$ | $\$ 7,115.62$ |$=10,975,62 \quad$ salade 6754.70

2080.46 NO
tHese are duce buy 1-1.08
Any recently closed land bray nat lie inctioded.


Rural Development is an Equal Opportunity Lender, Provider and Employer.
Complaints of discrimination should be sent to:
USDA, Director, Office of Civil Rights, Washington, D.C. 20250-9410

11/6/2007 tt bu


Rural Water
Powell's Valley Water District
Kendall Knox, Water Manager
Invoice PO Box 550
Clay City, KY 40312
Kentucky Rural Water Association • PO Box 1424 • Bowling Green, KY 42102-1424 • Phone: 2708432291

| Invoice No. | Payment Terms |  | Invoice Date |
| :---: | :---: | :---: | :---: |
| 82256 | Upon Receipt |  | October 26, 2007 |
| Description |  |  | Amount Due |
| 2008 KRWA <br> Activities <br> Tha | ing Membership <br> you for your |  | \$885.50 <br> \$50.00 |

Please make checks payable to the Kentucky Rural Water Association, Inc., and return one copy of the invoice to insure proper posting.

## POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312

The following was explained to the Board of Commissioners; for the purpose of trade-in on one of the District's trucks there will be two loans. One in the amount of $\$ 4,700.00$ and the new truck purchase amount of $\$ 17,700.00$ with a estimated payment of $\$ 370.00$ for each loan.

It was also explained that Whitaker Bank must follow regulations when processing a loan to any Government Entity. The loan will be on a Fiscal Year, July through June and a balloon payment will be due by June $30^{\text {th }}$ of each year. At this time the loan can be paid in full or rewrote for another Fiscal Year cycle at which time Chairman Stephen Everman and Secretary/Treasurer Dave Plessinger would be required to sign.

Verbal approval by phone; October 12, 2007 Chairman Stephen Everman
October 15, 2007 Secretary/Treasurer Dave Plessinger
In person; October 12, 2007 Commissioner Babe Howard

- Secretary/Treasurer Dave Plessinger had a question concerning the amount of interest the District would be paying and if it could be more due to the structure of the loan? Paula Snowden asks James with Whitaker Bank and relayed the answer to Dave Plessinger; the Bank will use the current Prime each renewal of the note. The Prime can go either up or down.


# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday October 8, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division September 2007 financial information and minutes for review by the Board. Motion was made to accept the September 2007 financial information and minutes by Babe Howard, second by Dave Plessinger.

Paula Snowden also presented a spreadsheet to answer the Board's question from the September 2007 meeting concerning the balance due on the District's trucks.

The Board also reviewed a tentative 2008 Water and Sewer District Budgets. Paula Snowden explained the procedure of using the actual totals in the General Ledger for the period January 2007 through July 2007. The Board was concerned on the shortage of each projected budgets. Motion was made for Paula

- Snowden to contact Rural Development and be advised on the budgets by Babe Howard, second by Dave Plessinger.

In other business, Kendell Knox informs the Board that he has talked to Floyd Anderson Chevrolet Buick in Campton, Kentucky concerning trading in Larry Fraley's truck and purchasing a new one. He was told that once a vehicle has 100,000 or more it could lose $\$ 3,000.00$ or more in the trade-in value. He added that Larry's truck has 99,730 miles and that is why the truck is parked in the back and Larry is with Randy in his truck. Dave Plessinger added that he did not see the benefit in waiting and loosing money on the trade-in.

Kendell Knox also stated that Larry's truck could get around $\$ 7,900.00$ in trade-in with the miles under 100,000 and that would also decrease once the miles are more. Kendell presented to the Board an estimated price on new 2007 trucks including the trade-in value from Floyd Anderson; a silver V6 $\$ 11,500.00$ and a white V8 long bed $\$ 13,550.00$. Kendell Knox stated that if the District wanted a white V6 it would be a wait until Floyd Anderson could find one. Dave Plessinger stated he did not think the color would matter.

Paula Snowden advised the Board that the District would need to check with the bank on their requirements to release Larry's truck off the existing loan. She added that at the time of the loan two trucks were purchased and added together onto one loan. Babe Howard stated he thought Paula Snowden should check with the bank and advise the Board. She said she would also check with John Lane's office to verify the guidelines of a new purchase. She stated that as of last year as long as a single purchase was under $\$ 20,000.00$ the District did not have to advertise for bids. Motion was made for Kendell Knox to make a purchase of a new truck and any decision pertaining to that in the best interest of the District by Stephen Everman, second Dave Plessinger.

Dave Plessinger asks what is the current situation with Staton Construction? Kendell Knox answered that Mr. King has been trying to reach Opie Meadows to talk to him but has not been able to; he also stated that he plans on stopping by Mr. King's office today for a follow up.

Paula Snowden told the Board that is was time for her quarterly review due to her move.' Dave Plessinger stated that he has not seen a problem. Kendell Knox also agreed.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Babe Howard.

| Bank | SEWER |  |  |
| :---: | :---: | :---: | :---: |
| DATE |  | DEBITS | CREDITS |
| 09/30/07 | Ending Balance | 2,148.70 | CREDITS |
| 10/10/07 |  |  | 2,143.95 |
| 10/1-10/05/07 | TRANSFER | 2,140.31 |  |
|  | BALANCE | 2,145.06 |  |
| 10/6-10/17/07 | TRANSFER | 2,206.47 |  |
|  | BALANCE | 4,351.53 |  |
| 10/18/07 |  |  | 25.00 |
| 10/22/07 |  |  | 11.20 |
| 10/22/07 |  |  | $1,711.32$ |
|  | BALANCE | 2,604.01 |  |
| 10/24/07 | $A P$ |  | 32.03 |
| 10/18-10/23/07 | TRANSFER | 294.12 |  |
|  | BALANCE | 2,866.10 |  |
| 10/31/07 | TRANSFER | 60.00 |  |
| 10/31/07 | INTEREST | 5.97 |  |
|  | Ending Balance | 2,932.07 |  |

ihect tuates: 10/01/01 Thru 10/31/01

| CASH | CHICl |  | CHET. | VEHOOR |  | pehidill | Recol | Herm |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ATcioll | Huaber | TYPE | oate | LUMBER | Ha純 | hanust | A M0H1T | OATE |
| 1312 | 1402 | A/P | 10/10/01 |  | 1 clark ehergy | 101.07 |  |  |
| 131-8 | 1403 | A/P | 10/10/07 |  | becol d nccot laborayorics | 908.76 |  |  |
| 131-2 | 1404 | A/P | 10/10/07 | 12 | 2 Sieseys hater rechmologits | 288.21 |  |  |
| 131-2 | 1905 | h/P | 10/10/07 |  | WILIAR L Rogers | 200.00 |  |  |
| 131-2 | 1406 | A/P | 10/10/07 |  | 5 C.I.T.C.O. | 106.40 |  |  |
| 131-2 | 1407 | A/P | 10/10/07 |  | 3 atas hachine o sllpply inc. | 433.45 |  |  |
| 131-2 | 1108 |  | 10/18/07 |  | ? yccoy a accoy laboratories | 25.00 |  |  |
| 131-8 | 1409 | A/P | 10/22/07 |  | 6 U.S. POSTAL SERVICE | 11.20 |  |  |
| 131-2 | 1410 |  | 10/22/01 |  | 1 clark energy | 8.32 |  |  |
| 131-2 | 1411 | A/P | 10/22/07 |  |  | 1503.00 |  |  |
| 131-2 | 1412 |  | 10/22/07 |  | ? HILIIAM 1 ROGERS | 200.00 |  |  |
| 131-? | 1413 | A/P | 10/29/07 |  | 1 Clark ellergy | 32.03 |  |  |
| 2 Checks | otaleo |  |  |  | ********** | 3923.50 | 0.00 |  |

... EH! Of REPORT **

## POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday October 8, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division September 2007 financial information and minutes for review by the Board. Motion was made to accept the September 2007 financial information and minutes by Babe Howard, second by Dave Plessinger

Paula Snowden also presented a spreadsheet to answer the Board's question from the September 2007 meeting concerning the balance due on the District's trucks.

The Board also reviewed a tentative 2008 Water and Sewer District Budgets. Paula Snowden explained the procedure of using the actual totals in the General Ledger for the period January 2007 through July 2007. The Board was concerned on the shortage of each projected budgets. Motion was made for Paula Snowden to contact Rural Development and be advised on the budgets by Babe Howard, second by Dave Plessinger.

In other business, Kendell Knox informs the Board that he has talked to Floyd Anderson Chevrolet Buick in Campton, Kentucky concerning trading in Larry Fraley's truck and purchasing a new one. He was told that once a vehicle has 100,000 or more it could lose $\$ 3,000.00$ or more in the trade-in value. He added that Larry's truck has 99,730 miles and that is why the truck is parked in the back and Larry is with Randy in his truck. Dave Plessinger added that he did not see the benefit in waiting and loosing money on the trade-in

Kendell Knox also stated that Larry's truck could get around $\$ 7,900.00$ in trade-in with the miles under 100,000 and that would also decrease once the miles are more. Kendell presented to the Board an estimated price on new 2007 trucks including the trade-in value from Floyd Anderson; a silver V6 $\$ 11,500.00$ and a white V8 long bed $\$ 13,550.00$. Kendell Knox stated that if the District wanted a white V6 it would be a wait until Floyd Anderson could find one. Dave Plessinger stated he did not think the color would matter

Paula Snowden advised the Board that the District would need to check with the bank on their requirements to release Larry's truck off the existing loan. She added that at the time of the loan two trucks were purchased and added together onto one loan. Babe Howard stated he thought Paula Snowden should check with the bank and advise the Board. She said she would also check with John Lane's office to verify the guidelines of a new purchase. She stated that as of last year as long as a single purchase was under $\$ 20,000.00$ the District did not have to advertise for bids. Motion was made for Kendell Knox to make a purchase of a new truck and any decision pertaining to that in the best interest of the District by Stephen Everman, second Dave Plessinger.

Dave Plessinger asks what is the current situation with Staton Construction? Kendell Knox answered that Mr. King has been trying to reach Opie Meadows to talk to him but has not been able to; he also stated that he plans.on stopping by Mr. King's office today for a follow up.

Paula Snowden told the Board that is was time for her quarterly review due to her move. Dave Plessinger stated that he has not seen a problem. Kendell Knox also agreed.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Babe Howard.

| Bank STOP PAYMENT ON | WATER |  |
| :---: | :---: | :---: |
| O\&M A/P ON 85.13 |  |  |
| DATE | DEBITS | CREDITS |
| 08/31/07 ENDING BAL | 4,665.07 |  |
| 09/07/07 PR REIM |  | 183.29 |
| 09/07/07 PR |  | 2,944.17 |
| 09/02/07 A/P |  | 4,100.84 |
| 09/06/07 A/P |  | 3,171.00 |
| 09/01-09/08/07 DEPOSITS | 49,955.77 |  |
| 09/14/07 PR |  | 2,240,91 |
| 09/21/07 PR |  | 2,222,25 |
| 09/14/07 FEDERAL DEPOSIT |  | 3,938,44 |
| 09/08/07 A/P |  | 7,645.50 |
| BALANCE | 28,174.44 |  |
| 09/10/07 A/P |  | 5,296.43 |
| 09/11/07 A/P |  | 116.60 |
| BALANCE | 22,761.41 |  |
| 09/25/07 A/P |  | 25,839.30 |
| 09/10-09/25/07 DEPOSITS | 44,536.01 |  |
| BALANCE | 41,458.12 |  |
| 09/26/07 A/P |  | 20,267,94 |
| 09/27/07 A/P |  | 472.23 |
| BALANCE | 20,717.95 |  |
| 09/28/07 PR |  | 2,216.31 |
| - 09/30/07 INTEREST | 74.62 |  |
| ENDING BAL | 18,576.26 |  |



FOR TEE PERIOD 69/81/07 TO 69/28/07 POR BHPLOMBES: ALL

| HAME |  |  | GROS5-WG | HRDI-HG | FHT-HC | OWT-HG | TMP-D/B-1 | D/E-CD-1 | D/E-CD- 3 | O/E-C0-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 8P\% | SOC-SEC- | CHECK: | NET-PAY | HED I | FWI | OWI | TMP-AMT-1 |  | AMT-D/E3 |  | POT-EET |
|  |  | CHBCK-DT |  | PICA-HG | SUT-H6 | LHT-HG | TMP-D/E-2 | D/E-CD-2 | D/E-CD. 4 | D/E-CD-6 |  |
|  |  | TYP HEEKS |  | PICA | SW? | LWT | TMP-AMT-2 | AMT-D/B2 | AHT-DIE4 | AMP-D/be |  |


| SHOMOSN, PAULA |  | 484.49 | 484.40 | 460.18 | 484.40 | RETMT |  |  |  | 14.22.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0004 | 004859 | 366.88 | 7.82 | 31.19 | . 90 | . 00 | 24.22 | . 00 | .80 |  |
|  | 09/07/07 |  | 484.40 | 460.18 | 484.40 |  |  |  |  |  |
|  | 01.00 |  | 30.83 | 21.02 | 4.84 | . 00 | . 00 | . 80 | . 88 |  |
|  |  | 553.60 | 553.60 | 525.92 | 553.60 | RBTMT |  |  |  | 27.68 |
|  | 804869 | 412.15 | 8.83 | 41.85 | . 00 | . 80 | 27.68 | . 08 | .00 | 80 |
|  | 09/13/07 |  | 553.58 | 525.92 | 553.60 |  |  |  |  |  |
|  | F 1.00 |  | 34.32 | 24.83 | 5.54 | . 80 | . 80 | . 00 | .80 |  |
|  |  | 484.40 | 484.48 | 460.18 | 484.40 | RETHT |  |  |  | 24.2 |
|  | 084875 | 361.24 | 7.82 | 31.19 | 4.84 | . 80 | 24.22 | . 80 | . 00 | . 80 |
| - | $09 / 21 / 07$ |  | 484.40 | 460.18 | 484.40 |  |  |  |  |  |
|  | ? 1.00 |  | 30.03 | 21.02 | 4.84 | . 08 | .80 | . 00 | . 08 |  |
|  |  | 484.40 | 484.48 | 460.18 | 484.40 | RETHT |  |  |  | 24.22 |
|  | 004881 | 366.88 | 1.02 | 31.19 | . 90 | . 80 | 24.22 | 00 | . 89 | 88 |
|  | 89128/07 |  | 484.40 | 460.18 | 484.40 |  |  |  |  |  |
|  | P 1.00 |  | 30.83 | 21.82 | 4.84 | . 80 | .08 | . 00 | . 80 |  |


| ERPLOYER TOTALS: | 4.60 | 2,006.88 | 2,066.80 | 1,966.46 | 2,006.80 |  |  |  | 196.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,585,55 | 29.89 | 134.62 | 4.84 | 100.34 | .80 | . 88 | . 88 |
| 4 CARCH $(8)$ |  |  | 2,806.80 | 1,986.46 | 2,006,80 |  |  |  |  |
|  |  |  | 124.41 | 87.89 | 20.86 | .80 | . 08 | . 80 |  |


| RHOY, KBHORLL ${ }^{\text {a }}$ |  | 922.40 | 922.40 | 876.28 | 922.40 | RETMT |  |  |  | 46.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0405 | 004868 | 648.51 | 13.37 | 93.61 | 9.22 | . 60 | 46.12 | . 80 | . 60 |  |
|  | 89107/87 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.60 |  | 57.19 | 45.16 | 9.22 | . 80 | .00 | . 68 | . 83 |  |
|  |  | 922.48 | 922.40 | 876.28 | 922.48 |  | MT |  |  | 45.12 |
|  | 004870 | 648.51 | 13.37 | 93.61 | 9.22 | . 60 | 46.12 | . 80 | 88 | . 38 |
|  | 89/13/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.80 |  | 57.19 | 45.16 | 9.22 | . 60 | . 60 | . 88 | 08 |  |
|  | . ${ }^{\text {. }}$ | 922.40 | 922.40 | 876.28 | 922.40 |  | M |  |  | 46.12 |
|  | 384876 | 648.51 | 13.37 | 93.61 | 9.22 | . 68 | 45.12 | . 86 | 00 | . 80 |


| H4ME |  | GROSS-HG | HEDI-HG | PNT-NG | OHT- HG | TMP-D/E-1 | D/B-CD-1 | D/E-CD-3 | D/E-CD-5 | POP-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| She: Soc-sec-: | C.9ECK\# | HET-PAY | MEDI | PHP | ONI | THP-AMT-1 | AMT-D/EI | AML-D/B3 | AMT-D/85 | TOT-8R |
|  | CHECR-DI |  | PICA-HG | SMT-MG | LWI-HG | TMP-D/8-2 | $D / E-C D-2$ | D/E-CD- 4 | D/B-CD-6 |  |
|  | TYP HEEKS |  | PICA | SNT | LWT | THP-AMT-2 | AMT-D/82 | AMT-DIE4 | A $4 T-D / B 6$ |  |
|  | 89/21/07 |  | 922.46 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.80 |  | 57.19 | 45.16 | 9.22 | .00 | . 80 | . 88 | . 80 |  |
|  |  | 922.40 | 922.48 | 876.28 | 922.40 |  | RETMT |  |  | 46.12 |
|  | 004882 | 648.51 | 13.37 | 93.61 | 9.22 | .00 | 46.12 | . 88 | . 88 | . 0 ¢ |
|  | $89 / 28107$ |  | 922.48 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | . 08 | . 80 | . 88 | 88 |  |


| GKPLOYES POTALS: |  | 3,689,60 | 3,689,60 | 3,505,12 | 3,689,60 |  |  |  | 194.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2,594,04 | 53.48 | 374.44 | 36,88 | 184.48 | . 80 | . 80 | . 88 |
| $4 \mathrm{CHRCM}(\mathrm{S})$ | 4.80 |  | 3,689,60 | 3,505.12 | 3,689,60 |  |  |  |  |
|  |  |  | 228.16 | 188.64 | 36.88 | 88 | . 80 | . 88 |  |


| FRALEY, LAREY D |  | 604.80 | 604.80 | 574.56 | 684.80 |  | RETMS |  |  | 30.24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9006 | 804861 | 417.17 | 8.77 | 71.36 | 6.85 | .00 | 30.24 | . 00 | . 68 | . 20 |
|  | 09107107 |  | 604.88 | 574.56 | 684.88 |  |  |  |  |  |
|  | P 1.00 |  | 37.50 | 27.66 | 6.65 | . 00 | 06 | . 00 | . 00 |  |
|  |  | 604,80 | 604.80 | 574.56 | 604.80 |  | RETMT |  |  | 38.24 |
| - | 064871 | 417.17 | 8.71 | 71.36 | 6.05 | .00 | 30.24 | . 06 | . 30 | . 30 |
|  | 09:13/81 |  | 604.80 | 574.56 | 604.80 |  |  |  |  |  |
|  | P 1.80 |  | 37.58 | 27.66 | 6.65 | . 80 | .60 | . 60 | . 80 |  |
|  |  | 504.80 | 604.88 | 574.56 | 604.80 |  | RETMT |  |  | 32.24 |
|  | 004877 | 417.17 | 8.77 | 71.35 | 6.05 | . 00 | 30.24 | . 08 | . 60 | .80 |
|  | 09/21/07 |  | 604,80 | 574,58 | 684.88 |  |  |  |  |  |
|  | P 1.80 |  | 37.50 | 27.66 | 6.05 | . 00 | . 00 | . 60 | . 80 |  |
|  |  | 604.88 | 604.80 | 574.56 | 684.88 |  | RETMP |  |  | 30.24 |
|  | 304883 | 417.17 | 8.77 | 11.36 | 6.85 | . 80 | 30.24 | . 86 | 68 | . 80 |
|  | 09128107 |  | 604.80 | 574.56 | 604.88 |  |  |  |  |  |
|  | P 1.80 |  | 37.50 | 27.66 | 6.05 | . 80 | . 68 | . 68 | . 86 |  |
| EHPLOMEE TOTALS: |  | 2,419,28 | 2,419.20 | 2,298.24 | 2,419.28 |  |  |  |  | 128.95 |
|  |  | 1,668.68 | 35.08 | 285.44 | 24.20 |  | 128.96 | . 06 | . 36 | . 80 |
| $4 \mathrm{CHECR} / \mathrm{SI}$ | 4.08 |  | 2,419.20 | 2,298.24 | 2,419,20 |  |  |  |  |  |
|  |  |  | 150.00 | 110.64 | 24.20 |  | . 60 | 93 | . 60 |  |



WAHE
BHP: SOC-SEC-

GROSS-HG MBDI-WG FHT-HG NET-PAI MEDI BINT FICA-HG SHT-NG FICA SNT

OHT-NG TMP-D/E-1 D/B-CD-1 D/B-CD-3 D/B-CD-5 TOT-DED
OHI TMP-AMI-1 AMI-D/E1 AMT-D/B3 AMT-D/B5
709-6P
LWT-HG TMP-D/B-2 D/E-CD-2 D/B-CD-4 D/B-CD- 6
LET TMP-AMT-2 AMT-D/B2 AMT-D/B4 AMT-D/B6
.38

| 089872 | 268.57 | 4.96 | 10.57 | 3.42 | . 60 | 17.10 | . 60 | .80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/13/07 |  | 342.84 | 324.94 | 342.84 |  |  |  |  |
| P 1.00 |  | 21.21 | 12.79 | 3.42 | . 63 | 08 | . 90 | . 80 |
|  | 347.14 | 347.14 | 329.78 | 347.14 | ReTMT |  |  |  |
| 004878 | 272.17 | 5.83 | 11.05 | 3.47 | . 08 | 17.36 | 08 | . 06 |
| 09/21/87 |  | 347.14 | 329.78 | 347.14 |  |  |  |  |
| P 1.00 |  | 21.52 | 13.07 | 3.47 | 08 | 00 | 00 | . 60 |


| 331.83 | 331.83 | 315.24 | 331.83 | 16.59 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| 064884 | 261.39 | 4.81 | 9.60 | 3.32 | .00 | 16.59 | .00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $09 / 28187$ |  | 331.83 | 315.24 | 331.83 |  |  |  |
| P | 1.60 |  | 20.57 | 12.23 | 3.32 | .00 | .00 |


| 064884 | 261.39 | 4.81 | 9.60 | 3.32 | .00 | 16.59 | .00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $09 / 28187$ |  | 331.83 | 315.24 | 331.83 |  |  | .00 |
| P | 1.60 |  | 20.57 | 12.23 | 3.32 | .00 | .00 |


| BHPLOYRE TOTALS: | 4.00 | $1,373.26$ | 1,373.26 | 1,389,60 | 1,373.26 |  |  |  | 68.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,077.88 | 19.91 | 42.76 | 13.73 | 68.66 | . 68 | . 36 | . 30 |
| $4 \mathrm{CHECR}(5)$ |  |  | 1,373.26 | 1,304.60 | 1,373.28 |  |  |  |  |
|  |  |  | 85.14 | 51.45 | 13.73 | .08 | . 68 | . 88 |  |


| LBDFORD, RAHDI LEE |  | 498.80 | 498.80 | 473.86 | 498.88 | RETMT |  |  |  | 24.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0812 | 204863 | 370.66 | 7.23 | 33.24 | 4.99 | . 80 | 24.94 | . 80 | . 88 | 82 |
|  | $09 / 87 / 07$ |  | 498.80 | 473.86 | 498.86 |  |  |  |  |  |
|  | P 1.00 |  | 30.93 | 21.82 | 4,99 | . 00 | . 00 | . 08 | 08 |  |
|  |  | 230.65 | 230.65 | 219.12 | 230.65 | RETMT |  |  |  | 11.53 |
|  | 004868 | 183.29 | 3.34 | 6.53 | 2.31 | . 00 | 11.53 | . 00 | . 80 | . 88 |
|  | 69/87/07 |  | 230.65 | 219.12 | 230.65 |  |  |  |  |  |
|  | P. 90 |  | 14.30 | 7.84 | 2.31 | . 90 | . 80 | . 90 | . 80 |  |
|  |  | 498.88 | 498.88 | 473.86 | 498.80 | RBTMT |  |  |  | 24.44 |
|  | 884873 | 370.66 | 1.23 | 33.24 | 4.99 | . 80 | 24.94 | . 80 | . 88 | . 88 |
|  | 09/13/07 |  | 498.80 | 473.86 | 498.80 |  |  |  |  |  |
|  | $9 \quad 1.08$ |  | 30.93 | 21.82 | 4.99 | . 80 | . 88 | . 88 | . 88 |  |
|  |  | 498.80 | 498.80 | 473.86 | 498.80 | RETKT |  |  |  | 24.4 |
|  | 084879 | 370.66 | 7.23 | 33.24 | 4.99 | . 88 | 24.94 | . 00 | . 80 | 88 |
|  | 09/21/87 |  | 498.80 | 473.85 | 498.80 |  |  |  |  |  |
|  | $9 \quad 1.80$ |  | 30.93 | 21.82 | 4.99 | . 88 | . 80 | . 80 | 08 |  |
|  |  | 498.80 | 498.80 | 473.86 | 498.80 | RETAT |  |  |  | 24.94 |
|  | 084885 | 378.66 | 1.23 | 33.24 | $\$ .99$ | . 08 | 24.94 | 00 | 88 | 08 |
|  | 89/28/87 |  | 498.80 | 473.86 | 498.80 |  |  |  |  |  |
|  | P 1.00 |  | 30.93 | 21.82 | 4.99 | . 08 | . 08 | 00 | . 88 |  |

BHPLOYER TOTALS:

| $2,225.85$ | $2,225.85$ | $2,114.56$ | $2,225.85$ |  |  | 11.30 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1,665.93$ | 32.26 | 139.49 | 22.27 | 111.29 | .00 | .00 | .07 |
|  | $2,225.85$ | $2,114.56$ | $2,225.85$ |  |  |  |  |
|  | 138.02 | 94.32 | 22.27 | .00 | .00 | .00 |  |


| SOC－SEC－ |  | GROSS－NG | H8DI－NG | FNT－WG |
| :---: | :---: | :---: | :---: | :---: |
|  | CHECK： | NBT－PAY | MEDI | PlT |
|  | CHECK－DT |  | FICA－NG | SHT－KG |
|  | TYP WREMS |  | FICA | SliT |

ASELBY，AMY R．

|  | 152.10 | 152.10 | 152.10 | 152.16 |  |  |  |  | ． 86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 004854 | 123.85 | 2.21 | 10.11 | 1.52 | ． 08 | .00 | ． 98 | ． 88 | 08 |
| 09／07／07 |  | 152.10 | 152.10 | 152.18 |  |  |  |  |  |
| $0 \quad 1.80$ |  | 9.43 | 3.46 | 1.52 | .00 | ． 00 | ． 80 | .88 |  |
|  | 152.10 | 152.10 | 152.18 | 152.10 |  |  |  |  | 03 |
| 004874 | 123.85 | 2.21 | 10.11 | 1.52 | ． 80 | ． 00 | ． 80 | ． 88 | ． 80 |
| 09／13／87 |  | 152.10 | 152.18 | 152.10 |  |  |  |  |  |
| P 1.08 |  | 9.43 | 3.46 | 1.52 | ． 80 | ． 00 | ． 80 | ． 00 |  |
|  | 198.13 | 190.13 | 190.13 | 198.13 |  |  |  |  | 38 |
| 204880 | 152.50 | 2.76 | 13.92 | 1.98 | ． 90 | ． 80 | ． 80 | ． 88 | .80 |
| 09／21／07 |  | 190.13 | 190.13 | 196.13 |  |  |  |  |  |
| $\bigcirc 1.00$ |  | 11.79 | 5.36 | 1.98 | ． 88 | ． 80 | ． 88 | ． 80 |  |
|  | 198.13 | 190.13 | 190.13 | 198.13 |  |  |  |  | $n$ |
| 004886 | 152.50 | 2.76 | 13.92 | 1.98 | ． 08 | ． 88 | ． 80 | 88 | ． 88 |
| 89128107 |  | 190.13 | 190.13 | 190.13 |  |  |  |  |  |
| P 1.80 |  | 11.79 | 5.35 | 1.98 | ． 08 | ． 08 | 08 | 88 |  |


| Brejover motass： |  | 684.46 | 684.46 | 684.46 | 684.46 |  |  |  | .88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 552.70 | 9.94 | 48.86 | 8，84 | ． 08 | ． 80 | ． 80 | ． 80 |
| $\pm \mathrm{CHECS}(\mathrm{S})$ | 4.60 |  | 584.46 | 684.46 | 684.46 |  |  |  |  |
|  |  |  | 42.44 | 17.64 | 6.89 | ． 00 | ． 00 | ． 00 |  |


| HOWARO，EAEE |  | 300.80 | 300.08 | 308.00 | 308.80 |  |  |  |  | ． 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6020 | 004865 | 200.85 | 4.35 | 71.00 | 3.08 | ． 00 | ． 68 | ． 86 | ． 08 | ． 68 |
|  | 89107／07 |  | 300.00 | 300.00 | 308.80 |  |  |  |  |  |
|  | P 4．33 |  | 18.60 | .00 | 3.00 | ． 60 | ． 06 | ． 60 | ． 80 |  |


| BMELOYRE POTALS： |  | 300.08 | 300.90 | 300.88 | 300.80 |  |  |  | ． 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 200.85 | 4.35 | 11.68 | 3.00 | ． 80 | ． 60 | ． 80 | ． 88 |
| $1 \mathrm{CHECR}(\mathrm{Sl}$ | 4.33 |  | 300.00 | 300.00 | 308.88 |  |  |  |  |
|  |  |  | 18，60 | ． 08 | 3.00 | ． 60 | ． 08 | ． 80 |  |


| BUBRMAR，ROMAL 9 |  | 308.80 | 300.80 | 300.00 | 300.80 |  |  |  |  | ． 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8823 | 084866 | 271.85 | 4.35 | ． 00 | 3.00 | ． 00 | ． 90 | ． 08 | 08 | ． 80 |
|  | 09／07107 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | 84.33 |  | 18.60 | .00 | 3.00 | ． 80 | ． 80 | ． 88 | 88 |  |


| RUI! LAIE: WY/24/01 |  | PAYROLL HISEORY RBPORT |  |  |  |  |  |  |  | Page 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HAMS | CHBCR\# <br> CHECK-OT <br> TYP WRERS | $\begin{aligned} & \text { GROSS-MG } \\ & \text { NET-PAY } \end{aligned}$ | MEDI-NG | PVI-KG | OWT-WG | THP-0/E-1 | D/E-CD-1 | D/8-CD-3 | D/E-CD-5 | 701-080 |
| RYP\% SOC-SRC- |  |  | HRDI | RNT | OHT | TMP-AMT-1 | AMT-D/E1 | AMT-D/E3 | AMT-D/B5 | TOT-8R |
|  |  |  | FICA-NG | SWT-MG | LHT-WG | TMP-D/E-2 | D/B-CD-2 | D/B-CD-4 | D/B-CD- 6 |  |
|  |  |  | PICA | SHT | LIT | TMP-AMT-2 | AMT-D/B2 | AIT-D/B4 | AMT-D/B5 |  |
| EHPLOYES TOTALS: | 4.33 | $\begin{aligned} & 308.00 \\ & 271.05 \end{aligned}$ | 300.90 | 300.80 | 308.80 |  |  |  |  | . 80 |
|  |  |  | 4.35 | . 60 | 3.60 |  | . 60 | . 60 | . 66 | 0 |
| ( CHECK18) |  |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | . 80 | 3.80 |  | .60 | . 06 | . 06 |  |
| PLESSIMGBR, DAVE M |  | 308.60 | 300.60 | 380.06 | 300.88 | .80.80 | .08 | . 80 | . 00 | x |
| 0024 | $\begin{aligned} & 004867 \\ & 09107107 \end{aligned}$ | 271.85 | 4.35 | . 08 | 3.00 |  |  |  |  | . 88 |
|  |  |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | . 80 | 3.08 |  | . 00 | 80 | .83 |  |
| EYPLOMEE TOTALS: | 4.33 | $\begin{aligned} & 300.60 \\ & 271.85 \end{aligned}$ | 360.60 | 300.60 | 360.89 |  |  |  |  | . 08 |
|  |  |  | 4.35 | . 80 | 3.00 |  | . 80 | . 80 | . 80 | . 88 |
| 1 CHBCR(S) |  |  | 386.60 | 300.60 | 360.60 |  |  |  |  |  |
|  |  |  | 18.60 | . 08 | 3.80 |  | . 08 | . 88 | . 80 |  |
| 9 3HPLOMES | gramd torals: | $13,299,17$ | 13,299.17 | 12,713.44 | 13,299.17 |  |  |  |  | 585.13 |
|  |  | $9,806,93$ | 192.81 | 1,695,81 | 117.76 |  | 585.73 | . 83 | . 88 | . 30 |
| 28 CHECK | 36.99 |  | 13,299.17 | 12,713,44 | 13,299.17 |  |  |  |  |  |
|  |  |  | 824.57 | 542.58 | 132.98 |  | . 80 | . 00 | . 60 |  |



# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday September 10, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division August 2007 financial information and minutes for review by the Board. Motion was made to accept the August 2007 financial information and minutes by Stephen Everman, second by Babe Howard.

Paula Snowden informed the Board that in the October meeting she would have a tentative 2008 water and sewer budget for review. She asks the Board and Superintendent Knox if they wanted to add any items to the 2008 Budget. Stephen Everman stated that the District should look at purchasing one or more new trucks. Dave Plessinger added it would be in the District best interest to trade the existing trucks in while a trade-in is still possible. Kendell Knox asks how much is still owed on the trucks? Paula Snowden stated about one year, but she will have the exact total at the October meeting.

Kendell Knox requested that the Board review the Sewer Flat Rate that was approved by the Public Service Commission in the amount of $\$ 38.75$. Babe Howard asks how many customers will that affect? Kendell Knox answered that it would only be four and two live alone. Also, that area would be considered as low income. Paula Snowden stated that it might take more than just re-filing the Tariff Sheet. She stated she would also do a letter with additional information and would have it approved and signed by Stephen Everman. Motion was made to re-file the Sewer Flat Rate Tariff Sheet in the amount of a minimum sewer bill $\$ 15.50$ by Dave Plessinger, second by Babe Howard.

In other business, Kendell Knox informs the Board that he has met with the mediator on the pending case against the District by Staton Construction. He added that Staton Construction did not want to settle the case. They want the full $\$ 10,000.00$. He stated if the District wanted to continue, the District would be out the attorney fees plus hiring another engineer firm to review the problem and make recommendations on how to the repair the problem. He then stated that County Attorney, Mr. Robert King was out of town and not able to attend the meeting but Mr. King would set up a meeting to discuss the case with the members of the Board, if they wanted to meet.

Dave Plessinger asks what is the problem? Kendell Knox responded that Staton is saying the manhole with the problem has a bank on the side of the hill and that is causing problem underground inside the manhole.
Also it's an engineering error and Mr. Robert King has talked to Ted Malone with M.S.E. Engineering, who designed the project, and Ted Malone would not stand behind his work. Then Dave Plessinger stated if it is an engineering problem, then the District should sue Ted Malone.

Stephen Everman asks if the manhole has caused problems with the system? Kendell Knox answered no, it's not leaking right now.

Dave Plessinger asks if the District has the TV information from the line. Kendell Knox answered yes, but the problem is between two manholes.

Kendell Knox stated that the District needs an engineer that knows dirt and has some experience in sewer projects.

Babe Howard stated that he did not see what the bank has to do with down inside the manhole

Dave Plessinger stated that the finances would dictate what the District can do. Kendell Knox said that Mr. Gene Floyd with R.D.A. stated that the District should settle out of court due to the cost of taking it through court.

Babe Howard said maybe the District should settle for $1 / 2, \$ 5,000.00$. Stephen Everman stated he did not think the District should give Staton any money. Kendell Knox stated that the District has already hit Staton for $\$ 20,000.00$.

Babe Howard said he thought the members of the Board should meet with Mr. King to discuss it. He also added he thought Staton should have to prove it is not their problem and they should have to hire another engineer firm to prove it.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Babe Howard.

| Powell's Valley Water District |  |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
| 15 Months | Monthly | Total |
| Oct 2007 - Jan 2009 |  |  |
| 12 Months |  |  |
| Oct 2007 - Oct 2008 |  | $8,038.85$ |
| Balance on Truck Loans |  | $\mathbf{1 4 , 9 2 6 . 6 5 7 . 8 0}$ |
| as of October 1, 2007 |  |  |

:

-






# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday September 10, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division August 2007 financial information and minutes for review by the Board. Motion was made to accept the August 2007 financial information and minutes by Stephen Everman, second by Babe Howard.

Paula Snowden informed the Board that in the October meeting she would have a tentative 2008 water and sewer budget for review. She asks the Board and Superintendent Knox if they wanted to add any items to the 2008 Budget. Stephen Everman stated that the District should look at purchasing one or more new trucks. Dave Plessinger added it would be in the District best interest to trade the existing trucks in while a trade-in is still possible. Kendell Knox asks how much is still owed on the trucks? Paula Snowden stated about one year, but she will have the exact total at the October meeting.

Kendell Knox requested that the Board review the Sewer Flat Rate that was approved by the Public Service Commission in the amount of $\$ 38.75$. Babe Howard asks how many customers will that affect? Kendell Knox answered that it would only be four and two live alone. Also, that area would be considered as low income. Paula Snowden stated that it might take more than just re-filing the Tariff Sheet. She stated she would also do a letter with additional information and would have it approved and signed by Stephen Everman. Motion was made to re-file the Sewer Flat Rate Tariff Sheet in the amount of a minimum sewer bill $\$ 15.50$ by Dave Plessinger, second by Babe Howard.

In other business, Kendell Knox informs the Board that he has met with the mediator on the pending case against the District by Staton Construction. He added that Staton Construction did not want to settle the case. They want the full $\$ 10,000.00$. He stated if the District wanted to continue, the District would be out the attorney fees plus hiring another engineer firm to review the problem and make recommendations on how to the repair the problem. He then stated that County Attorney, Mr. Robert King was out of town and not able to attend the meeting but Mr. King would set up a meeting to discuss the case with the members of the Board, if they wanted to meet.

Dave Plessinger asks what is the problem? Kendell Knox responded that Staton is saying the manhole with the problem has a bank on the side of the hill and that is causing problem underground inside the manhole. Also it's an engineering error and Mr. Robert King has talked to Ted Malone with M.S.E. Engineering, who designed the project, and Ted Malone would not stand behind his work. Then Dave Plessinger stated if it is an engineering problem, then the District should sue Ted Malone.

Stephen Everman asks if the manhole has caused problems with the system? Kendell Knox answered no, it's not leaking right now.

Dave Plessinger asks if the District has the TV information from the line. Kendell Knox answered yes, but the problent is between two manholes.

Kendell Knox stated that the District needs an engineer that knows dirt and has some experience in sewer projects.

Babe Howard stated that he did not see what the bank has to do with down inside the manhole
Dave Plessinger stated that the finances would dictate what the District can do. Kendell Knox said that Mr. Gene Floyd with R.D.A. stated that the District should settle out of court due to the cost of taking it through court.

Babe Howard said maybe the District should settle for $1 / 2, \$ 5,000.00$. Stephen Everman stated he did not think the District should give Staton any money. Kendell Knox stated that the District has already hit Staton for $\$ 20,000.00$.

Babe Howard said he thought the members of the Board should meet with Mr. King to discuss it. He also added he thought Staton should have to prove it is not their problem and they should have to hire another engineer firm to prove it.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Babe Howard.

| Bank stop payment on O\&M A/P ON 8513 | WATER |  |
| :---: | :---: | :---: |
| DATE | DEBITS | CREDITS |
| 07/31/07 ENDING BAL | 2,357.76 |  |
| 08/03/07 INS REIM PR |  | 183.29 |
| 08/03/07 PR |  | 2,983.06 |
| 08/10/07 PR |  | 2,280.33 |
| 08/15/07 FEDERAL DEPOSIT |  | 3,103.20 |
| 08/02/07 A/P |  | 11,609.78 |
| 8/1-8/7/07 DEPOSITS | 32,457.56 |  |
| BALANCE | 14,655.66 |  |
| 08/08/07 A/P |  | 2,210.73 |
| 08/08-08/10/07 DEPOSITS | 28,461.60 |  |
| BALANCE | 40,906.53 |  |
| 08/17/07 PR |  | 2,269.56 |
| 08/24/07 PR |  | 2,269.56 |
| 08/13/07 A/P |  | 10,592,46 |
| 08/13/07 APP |  | 107.58 |
| 08/16/07 A/P |  | 2,900.00 |
| BALANCE | 22,767.37 |  |
| 08/18/07 A/P |  | 29,307 90 |
| 08/13-08/23/07 DEPOSITS | 30,687.01 |  |
| BALANCE | 24,146.48 |  |
| 08/31/07 PR |  | 2,248.03 |
| 08/24/07 A/P |  | 17,822.66 |
| BALANCE | 4,075.79 |  |
| 08/30/07 DEPOSITS | 1,418.00 |  |
| BALANCE | 5,493.79 |  |
| 08/29/07 A/P |  | 448.68 |
| 08/30/07 A/P |  | 450.00 |
| 08/31/07 INTEREST | 69.96 |  |
| MONTHLY BALANCE | 4,665.07 |  |

Check Dates: 08/01/07 Thru 08/31/07

| CASH | CHECK. |  | CHECK | VEHDOR |  | PENDING |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| account | humber | TYPE | Date | number |  | anoult | AMOUHT | Date |
| $131-2$ | ******* |  | 08/15/07 | $39$ | IHTEPNAL PEVENUE SEPVICE | 3103.20 |  |  |
| 131-2 | 9970 | A/P | 08/02/07 |  | Althen life insurance cohpany | 33.08 |  |  |
| 131-2 | 9971 | A/P | 08/02/07 | 2 | allen's harohare | 20.22 |  |  |
| $131-2$ | 9972 | A/P | 08/02/07 |  | clark rural electric coop. | 3073.48 |  |  |
| 131-2 | 9973 | A/P | 08/02/07 |  | hhitaker baik | 2534.65 |  |  |
| $131-2$ | 9974 | A/P | 08/02/07 |  | john T. lame CPA | 1925.00 |  |  |
| 131-2 | 9975 | A/P | 08/02/07 |  |  | 486.53 |  |  |
| 131-2 | 9976 | A/P | 08/02/07 |  | kehtucky state treasurer pr | 541.35 |  |  |
| 131-2 | 9971 | A/P | 08/02/07 |  | POHELL COUHTY FISCAL COURT | 10.00 |  |  |
| $131-2$ | 9978 | A/P | 08/02/07 |  | bobby osborae | 1687.50 |  |  |
| $131-$ ? | 9979 | A/P | 08/02/07 |  | kentucky auto parts | 6.80 |  |  |
| $131-2$ | 9980 | A/P | 08/02/07 |  | cingular | 148.01 |  |  |
| 131-2 | 9981 | A/P | 08/02/07 |  | UHITAKER BAMK | 740.65 |  |  |
| $131-2$ | 9982 | A/P | 88/02/07 |  | Whitaker balik | 402.59 |  |  |
| 131-2 | 9983 | A/P | 08/08/07 |  | P.Y.h.O. Seuler oivisioh | 2210.73 |  |  |
| $131-2$ | 9984 | A/P | 08/13/07 |  | clarl rural electric coop. | 1276.50 |  |  |
| $131-2$ | 9985 | A/P | 08/13/07 |  | clay city tiums | 489.80 |  |  |
| $131-2$ | 9986 | A/P | 08/13/07 |  | daymohd khox collstructioh | 1775.00 |  |  |
| 131-2 | 9987 | A/P | 08/13/07 |  | Hccoy \& yccoy laboratories | 186.00 |  |  |
| $131-2$ | 9988 | A/P | 08/13/67 | 28 | POUELL COUHTY FEED \& FARH | 34.90 |  |  |
| $131-2$ | 9989 | A/P | 08/13/07 |  | kehtucky state treasurer | 2431.73 |  |  |
| $131-2$ | 9990 | A/P | 08/13/07 | 42 | hentucky state treasurer | 426.81 |  |  |
| $131-2$ | 9991 | $A / P$ | 08/13/07 |  | the ohio casualty group | 728.68 |  |  |
| $131-2$ | 9992 | A/P | 08/13/07 |  | appalachiall Hireless | 32.15 |  |  |
| $131-2$ | 9983 | A/P | 08/13/07 | 206 | EVERAAn'S TEXACO | 871.49 |  |  |
| $131-$ ? | 9394 | A/P | 08/13/07 |  | P.V.N.D. SEWER DIVISIOH | 1967.54 |  |  |
| $131-2$ | 9995 | A/P | 88/13/07 |  | D \& Y MARKET | 488.31 |  |  |
| $131-2$ | 9986 | A/P | 08/13/07 |  | AHSWER OHE, IHC | 83.75 |  |  |
| 131-2 | 9997 | A/P | 08/13/07 |  | U.s. postal service | 107.58 |  |  |
| 131-2 | 9998 | A/P | 88/16/07 |  | liguid engineering | 2900.00 |  |  |
| 131-2 | 9999 | A/P | 08/18/07 |  | AT \&T | 144.98 |  |  |
| $131-2$ | 10000 | A/P | 08/18/07 |  | beech fork water | 26871.70 |  |  |
| $131-2$ | 10001 |  | 08/18/07 | 16 | delta matural gas compahy | 29.64 |  |  |
| $131-2$ | 10002 | A/P | 08/18/07 | 20 | dackson enery cooperative | 11.43 |  |  |
| 131-2 | 10903 | A/P | 08/18/07 | 33 | HATER WORKS SUPPLIES INC | 1598.98 |  |  |
| 131-2 | 10804 | $\mathrm{A} / \mathrm{P}$ | 88/18/07 | 43 | RICK's MUSIC \& ELECTROHIC | 150.00 |  |  |
| $131-2$ | 10005 | A/P | 08/18/07 |  | paula o shohoen | 115.46 |  |  |
| $131-2$ | 10006 |  | 08/18/87 |  | C.I.T.C.O. | 206.14 |  |  |
| 131-2 | 10007 |  | 08/18/87 |  | SAM'S Clu8 | 35.00 |  |  |
| $131-2$ | 10008 |  | 08/18/07 | 214 | USABLUE BOOK | 144.56 |  |  |
| $131-2$ | 10009 |  | 08/24/07 |  | Althey blis ky group | 4790.42 |  |  |
| $131-2$ | 10010 |  | 08/24/07 |  | P.V.h. SIming fuld | 11600.00 |  |  |
| 131-2 | 10011 | A/P | 08/24/07 | 119 | Shenandoah life insurance | 443.20 |  |  |
| 131-2 | 10012 | A/P | 08/24/07 | 216 | P.V.U.D. SENER OIVISIOH | 964.09 |  |  |
| 131-2 | 10013 | A/P | 08/24/07 |  | protek security \& fire systens | 24.95 |  |  |
| $131-$ ? | 10014 |  | 08/29/07 |  | U.S. postal service | 448.68 |  |  |
| $131-2$ | 10015 | A/P | 08/30/07 |  | P.V.H.O. SEler divisioh | 450.90 |  |  |
| 47 checrs | totaled |  |  |  | *x********************x***** | 78552.99 | 0.08 |  |


 Fis EnPlifes：A！

| 1，15 |  | 4645s－146 | H50］－Hi | 511．16 | （4）Ho |  | U／2＜1．1 | （11）10－3 | b／t ！ | ！ni in |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \％ |  | HET9 | HEOL |  |  | TYP－n界T－1 |  | 粚3－0／63 | dateles | \％\％\％ |
|  | \％ |  | ＋166－146 | 547－140 | 117－60 | Hipenle 2 | 1／19\％ | प／E H1－6 | ali 1 b |  |
|  | In MEE |  | FICA | 3.1 | $1 H 5$ | 14P－A．4T－？ | Nill $0 / 6$ ？ | n＇thelel | ditheies |  |
| St3464． 76046 |  | 553.60 | 593.60 | 535.9 | 53.60 |  | Atin！ |  |  |  |
| 10．14 | 3183 | 11.15 | 3.03 | 11.15 | ． 10 | ． 14 | 37.58 | 13 | 30 | 18 |
|  | 86／610 |  | 953.60 | 36 | 9， 3.64 |  |  |  |  |  |
|  | －$\quad 14$ |  | 31.31 | 21.83 | 5.51 | 3.3 | 11 | 11 | 10 |  |
|  |  | 836 | 965．6 | \％$\square^{3}$ | 13 |  |  |  |  |  |
|  | 3135 | 11：15 | Q， $3^{3}$ | 110 | ， 3 | .33 | 27.3 | 38 | $4 \%$ | \％ |
|  | 46166 |  | 153．60 |  | $\because 36$ |  |  |  |  |  |
|  | $\square \quad 30$ |  | 31.3 | 11．83 | 5.51 | ， 31 | ． 31 | 13 | 31 |  |
|  |  | 553.60 | 13960 | 59.68 | 1836 |  | M19 14. |  |  | $\therefore$ |
|  | 11313 | 112.15 | 8.33 | 11.15 | 30 | 3.3 | $\because 68$ | .00 | ． 11 | 13 |
|  | 66／1／16 |  | 56546 | 57t 9 | 5536 |  |  |  |  |  |
|  | －1．${ }^{\text {a }}$ |  | 31.32 | 24．83 | 5.51 | 30 | ． 33 | ．13 | 11 |  |
|  |  | 893.60 | 5956 | 59.6 | 5936 |  | 8161 |  |  | $\because$ |
|  | 1．1813 | 112.15 | 3.33 | 11.05 | ． 3 | ， 11 | 27.68 | 03 | 1 | $\because$ |
|  | 48：16］ |  | 561.60 | 45.96 | S3．60 |  |  |  |  |  |
|  | P 1．43 |  | 34．33 | 24．8？ | 5.51 | ． 01 | .30 | ． 03 | 41 |  |
|  |  | 5636 | 95308 | 36.96 | 5166 |  | 8197 |  |  | $\cdots$ |
|  | 1185？ | 106．81 | 3．3？ | 11.85 | 5.51 | ． 83 | 21.88 | 33 | 31 | ！ |
|  | $68 / 31 / 0$ |  | 553．60 | 495030 | 313.66 |  |  |  |  |  |
|  | $\bigcirc$ ！in |  | 31．3？ | 14．83 | 551 | ． 33 | ． 0 | 30 | $m$ |  |
|  |  | 2.768 .06 | $\therefore 768.60$ | 7.696 .60 | 2．16tion |  |  |  |  |  |
|  |  | 8． 355.21 | 10．16 | 205.25 | 5.51 |  | 138.10 | 11 | 3 | ． 1 |
| 5 HEC1／ | 9 4 |  | $\therefore 16806$ | ？ 6080 | 2.7600 |  |  |  |  |  |
|  |  |  | 1／1．63 | 124.15 | 21.10 |  | ． 13 | ． 31 | i |  |
|  |  | 42318 | 32210 | 816.28 | 32310 |  | Retin |  |  | $\because \vdots$ |
|  | cotst | 618.1 | 13．37 | ¢ 4 | $5 \%$ | 60 | 46．1． | 8 | a | 4 |
|  | 1813313 |  | 32210 | 81628 | 93：13 |  |  |  |  |  |
|  | P 1.00 |  | 316 | $46$ | $0 \%$ | 10 | 0 | 6 | $\because$ |  |
|  |  | 922.18 | 922.13 | 376 | 52410 |  | Remis |  |  | $i: ~: ~ \% ~$ |
|  | 364830 | －648．51 | $13 \%$ | 克 | $3 \therefore$ | 16 | 86．： | \％ | （\％ | $\cdots$ |


| lialic |  |  | bross-H6 | rieding | F181.146 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6积 | S06.38\% | 4nciay | HET-PA" | MEOI | P17 |
|  |  | i HEC 1 - 11 |  | 81CH. HG | 517 HG |
|  |  | if Heses |  | fli, | 84 |

$0 / 10 / 07$
$9 \quad 1.19$
$922.40 \quad 816.28$
15.16
972.46
9.22
$.03 \quad .03 \quad .30 \quad .30$

|  | 522.40 |
| :--- | :--- |
| 01842 | 648.51 |
| $08 / 17 / 07$ |  |
| $9 \quad 1.83$ |  |

$929.40 \quad 876.28$
972.10

Relitit
$.00 \quad 46.12 \quad 03$
.01
.30
01

Mith1
33 16.
6.18
.

3
1
922.40
922.16
876.76
472.6
3.22
929.16
81.19
87.28
9.22
.03
.03
H114:

| 03454 | 643.51 | 13.31 | 93.61 | 3.22 |
| :--- | :--- | ---: | ---: | ---: |
| 0613197 |  | 927.10 | 876.28 | 929.66 |

9101
15.16

| 4.612 .60 | 4.612 .66 | 4.381 .10 | 4.612 .06 |
| ---: | ---: | ---: | ---: |
| 3.242 .55 | 65.85 | 458.35 | 16.10 |
|  | 4.612 .06 | 4.381 .10 | 4.652 .00 |
|  | 285.85 | 225.80 | 45.10 |

230.60

13
Thtomes mons:
$\therefore$ Hedls: 5no
$\qquad$
,
..................

RETMT
mols


| 614.80 | 604.33 | 57.56 |
| ---: | ---: | ---: |
| 417.37 | 8.37 | 71.36 |
|  | 604.80 | 57.56 |
|  | 37.60 | 27.66 |

> 601.33
> 6.05
> 604.80
> 6.05

91697
0813107
$8 \quad 1.60$
31.4
.06
36.24

80

6

|  | 634.80 | 694.80 | 574.56 |
| :--- | ---: | ---: | ---: |
| 066837 | 417.17 | 8.77 | 71.36 |
| $38 / 19 / 37$ |  | 684.83 | 57.56 |
| $8 \quad 1.00$ |  | 37.50 | 27.66 |

694.83
8.05
6948
6.85
.6

04837

P 1.10
604.93
604. 33
514.50

6348
4.03

RETMI
10
818.83
6.45
.06
RETGT
$00 \quad 30.24$
0

46
6

|  | 604.80 | 694.83 | 514.56 | 63.83 |
| :---: | :---: | :---: | :---: | :---: |
| 4943 | 417.17 | 8.71 | 11.36 | 3.05 |
| 181013 |  | 634.83 | 514.50 | 83183 |
| 1. 08 |  | 37.50 | 71.6 | 6.65 |
|  | 631.83 | 694.83 | 514.56 | 63183 |
| 094846 | 417.17 | 8.77 | 11.36 | 6.05 |
| 38/21/3 |  | 694.83 | 574.56 | 631.83 |
| P 1000 |  | 37.56 | $\therefore \mathrm{Bb}$ | 6.65 |
|  | 681.83 | 83.83 | 571.56 | 83, 83 |
| 064859 | 417.17 | 8.77 | 11.36 | 6.85 |
| 38131/81 |  | 631.33 | 514.56 | 604, 83 |
| 9 \% 6. |  | 37 | 1 |  |

00
00
60
06

## RETMT

$\%$ 1.6.0.
$97.56 \quad 77.66$ 6.05

06

| RETH |  |  |
| :---: | :---: | :---: |
| 30.4 | 0 | 8 |


8ET4]
9636
4
181713:
0.9445
631.83
631.38
3.83
6.05
631.33
6.85

30 .
4
.86
al

6

1016
. 13

14


6
$3:$
6

1
1.

13

3
$i$

11

03

.

10:

$30: 3$
6
Y :
4

$3:$

4

| thint |  |  | 6R0SS-146 | 11601.46 | FWiold | 06Y - 110 | 1H\% 0/E-j | U/E-60. | 0/1. 10.3 | 0/6-6.5 | 109-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EnPs | 304-50-1 | CHESt | HCT-9AI | HEOL | CHI | DUT | THP-AMT-1 | A,TT-0/E1 | 1HT-0/E3 | 14T-0/Es | 10\% 08 |
|  |  | 1HES 11 |  |  | SHTM | HT- WG | M1P0/E-2 | 11/5-0? | $0 / 11 \cdot(0)$ | d/1-6-6 |  |
|  |  | HPWES |  | F10. | SH: | LHT |  | ATS-0/E? | AMT-0/E4 | 84.416 |  |


| Erimbe matis: |  | 3.129 .66 | 3.624 .00 | 2.872 .80 | 3.024 .60 |  |  |  | 1: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\therefore .385 .85$ | 13.85 | 356.80 | 33.25 | 151.23 | . 03 | 31 | 11 |
| $\therefore 2460$ | 5.6 |  | 3.026 .00 | 281280 | 3.104 .06 |  |  |  |  |
|  |  |  | 181.50 | 138.33 | 33.25 | 3 | 31 | 11 |  |



|  | 5.10 | 1.115 .30 | 1.715 .37 | 1.629 .51 | 1.115 .30 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.366.36 | 76, 87 | 53.35 | 1) 15 | 85.76 | 40 | 4 |
| $\vdots$ Mit |  |  | 1,715.33 | 1.829 .51 | 1.115.30 |  |  |  |
|  |  |  | 106.36 | 64.74 | 11.15 | 66 | 61 | 4 |


|  |  | 498.80 | 498.80 | 473.86 | 498.86 | R [ M in |  |  |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4.3? | 31829 | 373.65 | 1.23 | 33.24 | 1.99 | .30 | 24.91 | .03 | 31 |  |
|  | $06 / 05 / 67$ |  | 958.86 | 473.86 | 498.86 |  |  |  |  |  |
|  | 9130 |  | 33.93 | 21.82 | 1.99 | . 33 | 010 | 30 | 8 |  |
|  |  | 236.65 | 336.65 | 215.12 | 336.65 |  | 11 |  |  | 11 3 |
|  | 031831 | 183.29 | 3.34 | 6.53 | 2.31 | 03 | 11.53 | 13 | . 93 | 13 |
|  | $08 / 03 / 07$ |  | 330.65 | -115.1\% | 396.65 |  |  |  |  |  |
|  | 7 - 0 |  | 11.30 | 1.04 | 2.31 | .00 | .01 | .20 | .00 |  |

Whe
fiff
6.a0s - 16

HEYPAB
thetsol
le UEESS

| 1201-16 | FIT - 16 |
| :---: | :---: |
| He(0) | SH7 |
| FICA- 16 | SUT 414 |
| F1\% | al |

641
4
46
N

DUT M Wh
1.4P-0/E-1 OHT

THP-0/E 2 O/E-i0:2 O/E-EO-1 0/E-06-6


|  | 198.88 | 193.30 | 413.86 | 198.33 | 路141 |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 804839 | 376.66 | 7.93 | 39.84 | 4.99 | 00 | 348 | 06 | 6 |  |
| 38110/07 |  | 198.33 | 413.86 | 488.80 |  |  |  |  |  |
| P 1.00 |  | 30.93 | 81.8 | 4.95 | 0 | 0 | 4 | 4 |  |
|  | 483.83 | 198.80 | 413.86 | 198.83 | Retit |  |  |  | 3: |
| 004845 | 370.66 | 1.23 | 33.24 | 4.08 | 06 | 34.94 | . 0 | d | ! |
| 38/1713 |  | 188.83 | 473.36 | 198.83 |  |  |  |  |  |
| \% 1.00 |  | 30.63 | 21.87 | 4.90 | 06 | 06 | 6 | 68 |  |
|  | 198.80 | 198.83 | 473.36 | 198.83 | Retat |  |  |  | 313 |
| 906851 | 370.66 | 1.83 | 33.86 | 4.99 | .08 | 24.96 | 6 | 46 | \% |
| 38/21/31 |  | 498.83 | 413.86 | 498.88 |  |  |  |  |  |
| 81.06 |  | 30.93 | 21.8? | 4.99 | 00 | 06 | . 06 | 4 |  |
|  | 498.80 | 198.80 | 473.86 | 498.83 | 8ET4T |  |  |  | 24.34 |
| 964857 | 370.66 | 7.23 | 33.24 | 4.99 | 60 | 37.94 | 60 | 6 | 0 |
| 18/31/37 |  | 498.80 | 413.86 | 198.80 |  |  |  |  |  |
| 81.00 |  | 30.83 | 21.88 | 4.49 | 46 | . 00 | 60 | 4 |  |


| Chame mancs |  | 2.724.65 | 2,724,65 | 2,588, +2 | 2.724 .65 |  |  |  | ! $\because \because$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , |  | $\therefore 836.59$ | 36.45 | 172.73 | 27.26 | 136.23 | 00 | 0 | 8 |
| $\therefore$ ramas | 5.03 |  | 2,124.55 | 2,588, 12 | 2,724.55 |  |  |  |  |
|  |  |  | 168.95 | 116.16 | 27.26 | 0 | 0 | \% |  |


| Shten, hit |  | 152.18 | 15\%.10 | 14:16 | 16.10 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31\% | 31833 | 123.85 | 2.21 | 10.11 | 1.5: | .33 | 31 | 31 | 3 | 1 |
|  | 88.103107 |  | 152.10 | 153.10 | 152.16 |  |  |  |  |  |
|  | $\bigcirc \quad 1.30$ |  | 3.13 | 3.16 | 1.52 | 33 | 03 | 31 | 3 |  |
|  |  | 190.13 | 196.13 | 196.13 | 180.13 |  |  |  |  | ! |
|  | 301813 | 152.50 | 2.76 | 13.9? | 1.80 | . 00 | . 30 | . 3 | 3 | 1 |
|  | 08/10/07 |  | 196.13 | 196.13 | 198.13 |  |  |  |  |  |
|  | 91.30 |  | 11.78 | 5.36 | 1.83 | . 00 | . 13 | 13 | 3 |  |
|  |  | 190.13 | 190.13 | 190. 13 | 198.13 |  |  |  |  | 0 |
|  | 913 ${ }^{\text {a }}$ | 152.50 | 2.16 | 13.3? | 1.93 | . 00 | . 13 | 03 | ij | 1 |
|  | 68/17/67 |  | 190.13 | 196.13 | 190.13 |  |  |  |  |  |
|  | P 1.03 |  | 11.79 | 5.36 | 1.80 | . 03 | 03 | . 010 | . 10 |  |
|  |  | 190.13 | 190.13 | 100.13 | 190.13 |  |  |  |  | 0 |
|  | 73185? | 152.53 | 2.16 | 13.82 | 1.93 | 31 | . 31 | . 0 | 13 | 11 |
|  | 68/i4/07 |  | 190.13 | 190.13 | 190.13 |  |  |  |  |  |
|  | 91.00 |  | 11.79 | 5.36 | 1.93 | 00 | 0 | . 13 | . ${ }^{\text {d }}$ |  |
|  | - | 178.43 | 118.43 | 178.43 | 178.43 |  |  |  |  | 8 |
|  | 031858 - | 143.69 | - 2.59 | 12.75 | 1.18 | , 3 | . 30 | . 31 | 31 | d |
|  | $08 / 31 / 07$ |  | 178.43 | 178.43 | 178.43 |  |  |  |  |  |


| Hhtre |  |  | 6ROSS 46 | M601-16 | FHT- Wh | (int - Ho | nipmale |  | 10/L-10. | 11/ -ibis | 1010 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8.19 | Stic jec: | iHESt | HET.par | \% 501 | Fit | 024 |  | haty-0/E! |  | A 17 -0/65 | 106-64 |
|  |  | (HECH [il |  | 1161.160 | SHTHG | LWT-NG | 1HP-6/E-? | 0/5-00.2 | 0/ $/ 8.06$ | 11/1-16-6 |  |
|  |  | Ti9 Wesus |  | ¢10, | sut | LHT | THP-A4T-2 | AMY-0/E2 |  |  |  |

$9 \quad 1.00$
11.16
4.78
1.78
.60
.00
$60 \quad 0$

| Efrome Tinas: | 8.03 | 900.92 | 903.9? | 903.9? | 930.92 | .06 | 00 | 46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 125.84 | 13.08 | 614.6. | 9.80 |  |  |  |
| 5 means |  | , | 303.92 | 303.92 | 903.92 |  |  |  |
|  |  |  | 55.86 | 24.32 | 9.00 | 96 | 06 | 80 |




|  |  | 300.33 | 300.30 | 303.33 | 303.03 |  |  |  |  | 15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 90\% | 06883 | ?11.05 | 4.35 | 06 | 3.06 | 00 | .60 | 0 | 0 |  |
|  | 20133/37 |  | 309.30 | 301.05 | 330.63 |  |  |  |  |  |
|  | - 4.33 |  | 18.60 | 10 | 300 | 00 | 06 | 66 | 0 |  |
| EMPLich lotils |  | 303.08 | 330.00 | 303.31 | 300.00 |  |  |  | 86 | 11 |
|  |  | 271.85 | 4.35 | 00 | 3.00 |  | . 00 | . 60 |  | 0 |
| : CHECS ${ }^{\text {a }}$ | 4.33 |  | 339.00 | 303.39 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | 06 | 3.00 |  | . 61 | . 615 | 0 |  |


| P65shligen, biver |  | 300.00 | 300.00 | 300.06 | 308.08 |  |  |  |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 332 | 131833 | 271.95 | 4.35 | . 010 | 3.00 | 30 | . 13 | , 3 | . 3 | 1 |
|  | $08 / 03 / 07$ |  | 306.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | . 30 | 3.00 | . 80 | . 30 | . 30 | . 01 |  |
| Erbaye mans: |  | 300.00 | 300.00 | 300.08 | 360.00 |  |  |  |  | a |
|  |  | 271.15 | 4.35 | . 33 | 3.88 |  | . 3 | 33 | 13 | 18 |
| 1 incols | 4.33 |  | 306.08 | - 300.00 | 306.00 |  |  |  |  |  |
|  | . |  | 18.60 | . 30 | 3.03 |  | . 31 | 31 | 31 |  |


| hant |  |  | Qross 110 | $1601 \cdots 140$ | F41] - 10 | 0141-146 | 1pip-l/L-1 | $0 / 8.0101$ | 0/1-603 | 015-10. | 107-1610 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 639 | Stheter | therst | HEPAM | 3 y 01 | Fid | DHT | TiSP-AMT-1 | BTT-0/E1 | AnT-015? | 347-0/55 | TOTEA |
|  |  | [HEC - - 1 I |  | F) ( $\mathrm{A}-1 \mathrm{HO}$ | SHT H6 | 1 HT H W | THPM/L-? | 0/E. 010 ? | D/E GO-4 | 0/6-60 |  |
|  |  | T1P WEES |  | FICA | Sd | LWT | T4P-AHTM2 | AIT O/E2 | AIT O/E4 | A,T 0/60 |  |
| 3 | frrmilfs | 6ham0 10976s: | 16.644.87 | 16, 644, 87 | 15.902.68 | 16.644 .87 |  |  |  |  | $3 \%$ |
|  |  |  | $12,233.83$ | 211.34 | 1.331.73 | 14.30 |  | 742.19 | 00 | 03 | d |
|  | 1HE15 | 42.93 |  | 16.644.87 | 15,90\%.68 | 16.644.87 |  |  |  |  |  |
|  |  |  |  | 1,322,02 | 632.35 | 166.15 |  | . 03 | 03 | 31 |  |



# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday August 13, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard. Superintendent Kendell Knox and Paula Snowden

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division July 2007 financial information and minutes for review by the Board. Motion was made to accept the July 2007 financial information and minutes by Babe Howard, second by Stephen Everman.

Paula Snowden explained to the Board that the new office clerk Amy Ashley required a two-week notice on her previous job. She started training on July 12, 2007. She trained one or two days a week until her first full week starting July 23, 2007. Motion was made to have Amy Ashley's hire date as July 12, 2007 by Babe Howard, second by Stephen Everman.

Paula Snowden stated she had spoken with Mr. Penny in the General Counsel Department of the Public Service Commission concerning the discount usage given to sewer customers on the sewer bill for water used to fill up a swimming pool. Mr. Penny stated that the District does not have in the Tariffs any information concerning discount usage and the Public Service Commission does not have any regulations on file. He added that in his opinion the District is breaking the law by giving discount usage to any customer for any reason. He also stated that if the District wishes to give discount usage that would have to be approved by the General Counsel before a Tariff could be filed. Paula Snowden stated that due to this information from the Public Service Commission the District can no longer give discount usage. She added that the Board would have to follow the guidelines to establish discount usage for future billing.

Kendell Knox informed the Board that the Lower Cane Creek Tank is almost finished. The job site only needs a fence and a water test.

In other business, Kendell Knox informs the Board the court case against the District by Staton Construction for $\$ 10,000.00$ is due to meet with a mediator. He added that to fix Staton's error on the manhole from another contractor would cost by estimate around $\$ 28,000.00$. He stated that the original court date was set for August 14, 2007 but was cancelled due to both sides not meeting with a mediator. He informed the Board that all the District has ever wanted was to have the manhole fixed. Dave Plessinger ask if the cost of the TV camera run thru the system could be reimbursed. Kendell Knox answered that he has copies of all paper work and the information from the camera run and he plans to ask for reimbursement on any expense the District has been out to date. Babe Howard stated that if it is going to cost the District more to have it repaired by another contractor than Staton should have to fix it for the $\$ 10,000,00$. Babe Howard also asks if the District will use the Powell County Attorney. Kendell Knox answered yes.

Kendell Knox also informed the Board that the Cane Creek Tank was hooked in on Friday, August 10, 2007. He stated that the new tank would raise the pressure from 30 pounds to around 80 pounds.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Babe Howard


$a x$ EHO if RERORT a

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday August 13, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard. Superintendent Kendell Knox and Paula Snowden

Chairman Stephen Everman brought the meeting to order.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division July 2007 financial information and minutes for review by the Board. Motion was made to accept the July 2007 financial information and minutes by Babe Howard, second by Stephen Everman.

Paula Snowden explained to the Board that the new office clerk Amy Ashley required a two-week notice on her previous job. She started training on July 12, 2007. She trained one or two days a week until her first full week starting July 23, 2007. Motion was made to have Amy Ashley's hire date as July 12, 2007 by Babe Howard, second by Stephen Everman.

Paula Snowden stated she had spoken with Mr. Penny in the General Counsel Department of the Public Service Commission concerning the discount usage given to sewer customers on the sewer bill for water used to fill up a swimming pool. Mr. Penny stated that the District does not have in the Tariffs any information concerning discount usage and the Public Service Commission does not have any regulations on file. He added that in his opinion the District is breaking the law by giving discount usage to any customer for any reason. He also stated that if the District wishes to give discount usage that would have to be approved by the General Counsel before a Tariff could be filed. Paula Snowden stated that due to this information from the Public Service Commission the District can no longer give discount usage. She added that the Board would have to follow the guidelines to establish discount usage for future billing.

Kendell Knox informed the Board that the Lower Cane Creek Tank is almost finished. The job site only needs a fence and a water test.

In other business, Kendell Knox informs the Board the court case against the District by Staton Construction for $\$ 10,000.00$ is due to meet with a mediator. He added that to fix Staton's error on the manhole from another contractor would cost by estimate around $\$ 28,000.00$. He stated that the original court date was set for August 14, 2007 but was cancelled due to both sides not meeting with a mediator. He informed the Board that all the District has ever wanted was to have the manhole fixed. Dave Plessinger ask if the cost of the TV camera run thru the system could be reimbursed. Kendell Knox answered that he has copies of all paper work and the information from the camera run and he plans to ask for reimbursement on any expense the District has been out to date. Babe Howard stated that if it is going to cost the District more to have it repaired by another contractor than Staton should have to fix it for the $\$ 10,000.00$. Babe Howard also asks if the District will use the Powell County Attorney. Kendell Knox answered yes.

Kendell Knox also informed the Board that the Cane Creek Tank was hooked in on Friday, August 10, 2007. He stated that the new tank would raise the pressure from 30 pounds to around 80 pounds.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Babe Howard. .

# Powell's Valley Water District RESOLUTION 

August 13, 2007

The following is a resolution of the Board of Commissioners for the Powell's Valley Water District, made in a regular monthly meeting held on August 13, 2007 at the Powell's Valley Water District office, located at 31 Adams's Ridge Road.

WHEREAS: To hire Mays, Sudderth \& Etheredge to provide engineering services to the Powell's Valley Water District for the Upper Virden Ridge Water Tank Project Clay City, Kentucky and if funding is available the Bessie Ridge Project

THEREFORE: Be it resolved that the Board of Commissioners does hereby agree to hire Mays, Sudderth \& Etheredge as the District's engineer for the Upper Virden Ridge Water Tank Project Clay City, Kentucky and the Bessie Ridge Project

By a vote of 3 yeas 0 nays, this resolution was approved by a unanimous vote of the Board of Commissioners present, upon motion by Stephen Everman, being seconded by Dave Plessinger.

The Board of Commissioners;
Stephen Everman, Chairman
Dave M. Plessinger, Secretary/Treasurer
Babe Howard, Commissioner


| CASH | check | CHECK V | Venoin | Perolili | R1： | 81106 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACtumb | Nunber Type | OATE N | Nunber hare | dimumi | Arilint | \％为 |
| 131－2 | 121 P90 | 81／13／07 | 39 internal revenue service | 3754.14 |  |  |
| 13）－${ }^{\text {a }}$ | $3916 \mathrm{~A} / \mathrm{P}$ | 87／06／07 | 7 Peoples exchater baxk | 15\％：19 |  |  |
| 131－？ | $9911 \mathrm{~A} / \mathrm{P}$ | 81／05／81 | 11 clark rural klectrsi coop． | 24月1 18 |  |  |
| 131－8 | $9918 \mathrm{~A} / \mathrm{P}$ | 67／66／87 | 14 Whloakta liank | 2150．14 |  |  |
| $111-2$ | $9819 \mathrm{~A} / \mathrm{P}$ | 01／06／07 | 21 OAYMOHO KNOY ¢ OHSTRUCTIOK | 2060 明 |  |  |
| 131－8 | $9928 \mathrm{~A} / \mathrm{P}$ | 87／46／87 | 48 kEntucky stale IREASURER pr | 664．36 |  |  |
| 131－2 | $9921 \mathrm{~A} / \mathrm{P}$ | 01／86／81 | 48 KEntucky rural hater assoc． | 200.00 |  |  |
| 131－7 | $9922 \mathrm{~A} / \mathrm{P}$ | 87／86／81 | 56 pauta d smomet | 21.14 |  |  |
| 131－2 | $9923 \mathrm{~A} / \mathrm{P}$ | 81／86／07 | 68 POWELL COUNTY FGSCAL COURT | 18.80 |  |  |
| 131－2 | $9.924 \mathrm{~A} / \mathrm{P}$ | 07／86／87 | 81 kentucky employers hutuml ins | 613.89 |  |  |
| 131－2 | $9925 \mathrm{~A} / \mathrm{P}$ | 07／85／01 | B2 kentucky state treasurer | 1568.19 |  |  |
| 131－2 | $9926 \mathrm{~A} / \mathrm{P}$ | 81／86／07 | 189 bobby oshohre | 1683．75 |  |  |
| 131－2 | $9921 \mathrm{~A} / \mathrm{P}$ | 81／05／87 | 114 kentucky auto parts | 18.09 |  |  |
| 131－2 | $9928 \mathrm{~A} / \mathrm{P}$ | 87／86／07 | 148 tingular | 147．50 |  |  |
| 131－2 | $9929 \mathrm{M} / \mathrm{P}$ | 07105／07 | 131 OHNH barnes | 33.14 |  |  |
| 131－？ | $9936 \mathrm{~A} / \mathrm{P}$ | 07／06／07 | 216 P．V．H．O．Sthl H DIVISIOH | 1141．13 |  |  |
| 131－2 | $9931 \mathrm{~A} / \mathrm{P}$ | 81／06／01 | 238 Whitaxer bank． | 148.65 |  |  |
| $131-i$ | $9939 \mathrm{~A} / \mathrm{P}$ | 07106／07 | 242 Whltakth thax | 48． 6.4 |  |  |
| 131－2 | $9933 \mathrm{~A} / \mathrm{P}$ | 97／86／87 | 271 plat mountain smate park | 312.85 |  |  |
| $131-2$ | $9934 \mathrm{~A} / \mathrm{P}$ | 81／11／87 | 31 U．S．POSTAL SERVICE | 114．84 |  |  |
| 131－2 | $9935 \mathrm{~A} / \mathrm{P}$ | $87 / 13 / 81$ | 98 Kehoelt w．knoz | 81.81 |  |  |
| 131－2 | $9936 \mathrm{~A} / \mathrm{P}$ | 87／16／87 | 2 Allen＇s haromare | 58.88 |  |  |
| 131－2 | $9937 \mathrm{~A} / \mathrm{P}$ | 87／16／07 | 3 AT GT | 198．64 |  |  |
| 131－2 | $9938 \mathrm{~A} / \mathrm{P}$ | 07／16／87 | 11 clark rural micliric coop． | 1939.13 |  |  |
| 13！－？ | $3939 \mathrm{~A} / \mathrm{P}$ | 07／16／81 | 25 mecoy a mecoy laboratories | 168.88 |  |  |
| 131－2 | $9948 \mathrm{~A} / \mathrm{P}$ | B7／16／87 | 37 TREASURE，KY UHSAPL．IHS GUHO | 86.81 |  |  |
| 131－2 | $9941 \mathrm{~A} / \mathrm{P}$ | 01／16／01 | ll kehtucky staje ireasurer | 2203．62 |  |  |
| 131－2 | 9942 A／P | B7／16／07 | 42 kentucky state treasurer | 448.81 |  |  |
| $131-2$ | $9943 \mathrm{~A} / \mathrm{P}$ | 01／16／07 | 43 rick＇s muslc a Elegirohic | 158.94 |  |  |
| 131－2 | $9941 \mathrm{~A} / \mathrm{P}$ | 07／16／87 | 18 kentucky rural water assoc． | 238.81 |  |  |
| 131－2 | $9945 \mathrm{~A} / \mathrm{P}$ | 81／16／81 | 51 the ohio casualty group | 128.68 |  |  |
| 131－2 | $9946 \mathrm{~A} / \mathrm{P}$ | 87／16／87 | 11 C．I．T．C．O． | 134．43 |  |  |
| 131－？ | $9947 \mathrm{~A} / \mathrm{P}$ | －1／16／87 | 194 appalachiak wireless | 3！ 15 |  |  |
| 131－2 | $9948 \mathrm{~h} / \mathrm{P}$ | 87／18／87 | 206 Everhan＇S terace | 88.73 |  |  |
| 131－2 | 9449 AlP | 07／18／87 | 7216 P．Y．H．O．SEWER DIVISIOH | 2681． 19 |  |  |
| 131－2 | $9358 \mathrm{~A} / \mathrm{P}$ | 07／16／87 | 2310 \＆Mhrke | 334.10 |  |  |
| 131－2 | $9951 \mathrm{~A} / \mathrm{P}$ | 87／16／87 | 7335 travelers | 3062.93 |  |  |
| 131－？ | 995：A／P | 87／18／07 | 255 AKShER OHE，IfC | 91.56 |  |  |
| 131－2 | $9953 \mathrm{~A} / \mathrm{P}$ | 87／28／07 | 75 beech fork wayer | 25789.11 |  |  |
| 131－2 | 9954 A／P | 07／28／07 | 76 deita hatura！gas compary | 75 |  |  |
| $131-2$ | $9955 \mathrm{~A} / \mathrm{P}$ | 81／20／01 | 120 jackson emery cooperative | 1：is |  |  |
| 131－2 | 9956 A／P | 07／20／67 | 31 U．S．POSTAL SERVICE | 4：48 |  |  |
| $131-2$ | $9951 \mathrm{~A} / \mathrm{P}$ | 07／25／01 | 1 a hnthen bc8s ky grouk | 4832.91 |  |  |
| 131－2 | $3958 \mathrm{~A} / \mathrm{P}$ | B）／25／07 | 73 WATER WORKS SUPPlILS IRC． | 4938.78 |  |  |
| 131－2 | $9959 \mathrm{~A} / \mathrm{P}$ | 81／25／81 | 38 ponell county finamelat office | 313．8？ |  |  |
| 131－2 | $2968 \mathrm{~A} / \mathrm{P}$ | 07／25／87 | 753 P．V．H．SIRKILG IUND | 11686.88 |  |  |
| 131－2 | $9961 \mathrm{~A} / \mathrm{P}$ | 01／25／07 | 7 54 P．V．W．OEPOSIT FUHO | 508888 |  |  |
| 131－7 | $9962 \mathrm{~A} / \mathrm{P}$ | 87／25／87 | 7119 sheramounh lifl insuramis | 346.88 |  |  |
| 131－2 | 9963 A／P | 81／25／87 | 7215 CITY Of Clay ciry | 319．9？ |  |  |
| 131－2 | $9964 \mathrm{~A} / \mathrm{P}$ | 87／25／87 | 7216 P．V．H．D．SEWER OIWISIUH | 188.67 |  |  |
| $131-2$ | $9965 \mathrm{~A} / \mathrm{P}$ | 87／25／87 | 1265 Protek security $\%$ flre sysiens | 24.95 |  |  |
| 131－2 | $9966 \mathrm{~A} / \mathrm{P}$ | 01／25／87 | 7272 ShElBY COUKTY | 43.68 |  |  |
| 131－8 | $9961 \mathrm{~A} / \mathrm{P}$ | 81／30／87 | 7， 31 U．S．postal seryice | 485.85 |  |  |
| 131－2 | $9968 \mathrm{~A} / \mathrm{P}$ | 07／38／07 | 7181 Ohan barnes | 33．21 |  |  |
| $131-2$ | $9969 \mathrm{~A} / \mathrm{P}$ | 81／31／81 | 1.38 graikger | 125．61 |  |  |


|  | －CASH | CHECK |  | CHECK | VENOOR | PERDING | 角保 | A！${ }^{\text {P }}$ ： 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | scount | NURBE8 | TYPE | OAlE | NUK8ER HAEE | Anuls： | Anily： | P成！ |
|  | －－－ | HExM， |  |  |  |  |  |  |
| ＂${ }^{\text {a }}$ | 55 CHFCMS | OME0 |  |  | 114141 | 36！3！4？ | de |  |









| Pre |  |  | 6rosemb | H60]-46 | FW NG | 04-46 | Tmp-0/L-1 | 0/1-61 | $0 / 103$ | O/t- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | : | Whin | H19-Pa | heol | F 4 H | 041 | IAP-AMT-1 |  | Am!0/E? | 堳1.6 |
|  |  | (\%) |  | F16-96 | 5n:-60 | 10. 46 | Thp-0/E-7 | $0 / t \cdot 0 \cdots$ | 0/1-6! | 0/f |
|  |  | 11086 |  | F161 | 30 | WT | CRP-nMT-2 | An-4E? | Ah! ${ }^{\text {ata }}$ | 的 |







| HASE |  | 6r03s－46 | He01－46 | F．1T－W6 | OWT－H6 | TMP－0／E－1 | 0／5－6．0－1 |  |  | 101.46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Soc－setut | Check | NET－PAY | ME0！ | fll | OHT | TMP－AMT－1 | AKT－0／EL | 日成－018？ | AfT－0／ES | 70－s\％ |
|  | CHECK－OT |  | Fica－H6 | SHT－H6 | LITT－H6 | TAP－－／ 6 －2 | 0／E－60－？ | D／E－0．4 | 0／1－60－6 |  |
|  | iyp weess |  | FICA | 301 | LHT | TMP－AMt－？ | AMT－0／E | AMT－7／8 | A 1 ¢－9／6 |  |
|  | $07 / 13 / 67$ |  | 922.18 | 876.28 | 92\％．48 |  |  |  |  |  |
|  | 91.98 |  | 57.19 | 45.16 | 9.22 | ． 80 | 08 | 010 | 88 |  |
|  |  | 922.40 | 922.40 | 816.28 | 922.46 |  | RET ${ }_{\text {P }}$ T |  |  | 4.1 |
|  | 844928 | 648.51 | 13.31 | 93.61 | 9.22 | 84 | 46.12 | ． 08 | 18 | 1 |
|  | 81／27／81 |  | 922.46 | 876.28 | 922.18 |  |  |  |  |  |
|  | P 1.80 |  | 57.19 | 45.16 | 9.22 | ． 98 | 98 | 01 | 68 |  |


| EfPloye Totals： | 4.06 | 3，689．68 | $3,689.68$ | 3，585．12 | 3，649．66 |  |  |  | 10.46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2，581．84 | 53.48 | 374.14 | 36.88 | 184.48 | ． 010 | ． 18 | 18 |
| 4 （HECh／S |  |  | 3，689．68 | 3，585．12 | 3.689 .60 |  |  |  |  |
|  |  |  | 228.76 | 189.64 | 36.88 | ． 08 | ． 09 | ． 61 |  |



| Eatore ratas |  | 2，419．20 | 2，419，28 | 2，298，24 | 2，419．28 |  |  |  | 138 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1，608．68 | 35.88 | 285.11 | 24.20 | 124.96 | ． 83 | ． 88 |  |
| 4 ahech（s） | 4.00 |  | 2，419，28 | 2.298 .24 | 2，119．20 |  |  |  |  |
|  |  |  | 158.98 | 110.64 | 24.86 | ． 86 | ． 86 | \％ |  |


| Bhenes，Mhat |  | 352.25 | 352.25 | 334.64 | 35\％．25 |  |  |  |  | 12.6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30日！ | 984881 | 215.75 | 5.11 | 11.54 | 3.52 | ． 88 | 17.61 | ． 88 | ，11 | 11 |
|  | $0.106 / 07$ |  | 352.25 | 331．64 | 352.25 |  |  |  |  |  |
|  | $? 1.98$ |  | 21.84 | 13.36 | 3.52 | ． 80 | ． 98 | ． 88 | ． 98 |  |
|  |  | 342.81 | 342.84 | 324.34 | 312.81 |  |  |  |  | 17.3 |



| MAME |  | 6ROSS-WG | HEOI-NG | FAT WG | OWT-W6 | TMayolt-1 | 0/L-(0)-1 | 0/5-10-3 | 0/5-105 | 101-86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eth S SCSE- | CHECK | HET-PAY | MEOL | FWT | OHT | THP-AnT-1 | NHT-0/E1 |  | A环-0/Es | 10-694 |
|  | CHECSMT |  | FICA-WG | SWT.106 | 1WT-146 | THP-0/E-? | 0/E-0-2 | 0/E-c0-1 | 0/1-6-6 |  |
|  | TYP WEESS |  | FICA | SHI | LWT | MPP-AMT-2 | AMT-0/E? | AMT-0/E4 | AMT-8/EG |  |
|  | 609816 | 268.57 | 4.96 | 10.57 | 3.12 | . 68 | 17.14 | . 81 | 66 | 68 |
|  | 41113181 |  | 342.81 | 324.94 | 342.81 |  |  |  |  |  |
|  | p 9.66 |  | 21.21 | 12.19 | 3.12 | .60 | 66 | .66 | 86 |  |
|  |  | 357.35 | 357.35 | 339.48 | 357.35 |  | RETMT |  |  | ! ! |
|  | 08481816 | 279.31 | 5.18 | 12.82 | 3.57 | .30 | 17.8) | 86 | 36 | 36 |
|  | 01120101 |  | 357.35 | 339.48 | 357.35 |  |  |  |  |  |
|  | P 1.9\% |  | 22.16 | 13.64 | 3.57 | . 80 | .86 | .60 | .46 |  |
|  |  | 331.83 | 331.83 | 315.14 | 331.83 |  | REINT |  |  | $13 \%$ |
|  | 464828 | 261.39 | 4.81 | 9.66 | 3.32 | .68 | 16.59 | . 86 | . 61 | . 81 |
|  | $81 / 21 / 07$ |  | 331.83 | 315.24 | 331.83 |  |  |  |  |  |
|  | $p \quad 1.80$ |  | 20.51 | 12.23 | 3.39 | . 06 | . 88 | .80 | 63 |  |
| Encloyec Tombes |  | 1,383.47 | 1,383,41 | 1.314 .30 | 1,383.47 |  |  |  |  | 64: |
|  |  | 1,085.85 | 28.06 | 43.73 | 13.83 |  | 69.17 | . 86 | 4 | \% |
| 4 Cher(s) | 4.84 |  | 1,383.47 | 1,314.30 | 1,383,47 |  |  |  |  |  |
|  |  |  | 85.78 | 52.02 | 13.83 |  | . 66 | . 80 | 60 |  |


| 18006m, mitul let |  | 236.65 | 238.65 | 219.12 | 230.65 | RTIMT |  |  |  | 113 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 901? | 804191 | 183.29 | 3.34 | 6.53 | 2.31 | . 80 | 11.53 | .80 | 84 | 1 |
|  | $07 / 46107$ |  | 230.65 | 219.12 | 230.65 |  |  |  |  |  |
|  | 8.88 |  | 14.38 | 1.81 | 2.31 | .84 | . 08 | . 81 | 88 |  |
|  |  | 458.86 | 458.86 | 135.86 | 458.80 | REFMT |  |  |  | $\therefore \%$ |
|  | 881802 | 343.11 | 6.65 | 28.20 | 4.59 | 00 | 22.94 | 14 | 14 | fir |
|  | $07 / 06 / 07$ |  | 158.88 | 435.86 | 458.86 |  |  |  |  |  |
|  | 91.00 |  | 28.45 | 19.61 | 4.59 | .88 | .88 | .08 | 08 |  |
|  |  | 498.80 | 198.88 | 473.86 | 498.88 | RETMI |  |  |  | 248 |
|  | 804811 | 378.66 | 1.23 | 33.24 | 4.99 | .08 | 24.94 | 80 | 40 | 18 |
|  | $87 / 13 / 07$ |  | 498.88 | 473.86 | 498.80 |  |  |  |  |  |
|  | P 1.00 |  | 38.93 | 21.8? | 4.99 | 08 | .08 | 88 | 10 |  |
|  |  | 498.80 | 498.88 | 473.86 | 498.80 | REIMT |  |  |  | $23:$ |
|  | 801817 | 370.66 | 1.23 | 33.24 | 4.39 | 00 | 24.94 | .08 | 80 | 1 |
|  | 07120107 |  | 498.88 | 473.86 | 498.86 |  |  |  |  |  |
|  | 91.00 |  | 38.93 | 21.82 | 4.99 | .08 | .80 | 01 | 90 |  |
|  |  | 198.80 | 498.80 | 473.86 | 498.80 | RETHI |  |  |  | 3 S |
|  | 004823 | 310.65 | 7.23 | 33.24 | 4.99 | . 80 | 24.94 | 411 | .80 | d |
|  | $07 / 27 / 07$ |  | 498.80 | 113.86 | 498.88 |  |  |  |  |  |
|  | 91.00 |  | 30.83 | 21.82 | 4.99 | .88 | .04 | .00 | 84 |  |


| ExPlOYE TOTALS: | $\cdots$ | $2,185.85$ | $2,185.85$ | 2,876.56 | 2,185.85 |  |  |  | 1639 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,539.04 | 31.68 | 134.45 | 21.87 | 104.29 | . 80 | H2 | 4 |
| 5 chekst | 4.00 |  | 2,185.85 | 2,076.56 | 2,185.85 |  |  |  |  |
|  |  |  | 135.54 | 92.11 | 21.87 | .88 | 08 | 46 |  |




| ASAEG, hay |  | 38.83 | 38.03 | 38.93 | 38.83 |  |  |  |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4t.6 | 081812 | 34.33 | . 55 | . 80 | . 38 | . 83 | . 86 | . 8 b | 80 | 13 |
|  | 87/13/01 |  | 38.83 | 38.83 | 38.83 |  |  |  |  |  |
|  | P 1.00 |  | 2.36 | . 63 | . 38 | . 80 | . 80 | . 88 | 48 |  |
|  |  | 58.50 | 58.50 | 58.50 | 58.58 |  |  |  |  | 24 |
|  | 884818 | 51.65 | . 85 | . 15 | . 59 | . 80 | . 68 | . 80 | 86 | 8 |
|  | 81120107 |  | 58.58 | 58.50 | 58.50 |  |  |  |  |  |
|  | P 1.08 |  | 3.63 | . 41 | . 59 | . 88 | . 88 | . 86 | 8 |  |
|  |  | 194.13 | 198.13 | 198.13 | 130.13 |  |  |  |  | i |
|  | 96489 | 152.58 | 2.76 | 13.92 | 1.98 | . 88 | . 80 | . 6 | .60 | 36 |
|  | 8127101 |  | 198.13 | 198.13 | 198.13 |  |  |  |  |  |
|  | P 1.06 |  | 11.79 | 5.36 | 1.98 | . 88 | . 86 | . 80 | 88 |  |
| Efpame rophes: |  | 286.66 | 286.66 | 286.66 | 286.66 |  |  |  |  | 48 |
|  |  | 238.48 | 4.16 | 14.87 | 2.87 |  | . 86 | . 86 | 8 | 4 |
| ? SHECSO) | 3.00 |  | 286.66 | 286.66 | 286.66 |  |  |  |  |  |
|  |  |  | 11.78 | 5.83 | 2.87 |  | . 88 | . 88 | 08 |  |


| Hownot, 3 ast |  | 380.60 | 386.88 | 300.80 | 386.80 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 BCO | 881804 | 208.85 | 4.35 | 11.08 | 3.88 | . 88 | . 88 | . 08 | 10 |
|  | 01/60/01 |  | 386.88 | 388.80 | 388.80 |  |  |  |  |
|  | P 1.33 |  | 18.69 | 88 | 3.88 | . 88 | . 88 | . 61 | 80 |


| frecove mothes: |  | 380.80 | 380.88 | 366.88 | 360.88 |  |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | 280.85 | 4.35 | 11.88 | 3.88 | . 010 | . 88 | A 8 | di |
| 1 Shelses | 4.33 |  | 380.88 | 308.08 | 380.80 |  |  |  |  |
|  |  |  | 18.60 | . 010 | 3.88 | . 80 | . 80 | . 81 |  |


| Bne |  |  | bross-60 | HEOI-WG | FHT-HG | OWT-WG | TMP-D/E-1 | 0/E-CO-1 | 0/E-60-3 | 0/5-60-5 | 101-90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMP | $506-56-1$ | Chtreit | het-pay | MEOI | FWT | OWT | TAP-AMT-1 | A盛 $1-0 / E 1$ | AMT-0/E3 | han -0/65 | T01-56m |
|  |  | CHECX-01 |  | FICA-WE | SUT-WG | LHT-HG | TMP-0/E-2 | O/E-CO-2 | O/E-C.0-4 | O/E-CO-6 |  |
|  |  | TYP WEES |  | FICA | SW! | IWT | TAP-AMT-? | AMT-D/E? | AMT-0/EA | AHTU/E |  |


|  |  | 361.36 | 308.80 | 306.00 | 380.86 |  |  |  |  | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8088 | 604898 | 271.85 | 4.35 | Og | 3.08 | .80 | .08 | 018 | 40 | 12 |
|  | 81/46/37 |  | 388.88 | 380.08 | 368.88 |  |  |  |  |  |
|  | P 133 |  | 18.68 | .08 | 3.80 | .98 | 48 | 48 | 4 |  |
|  |  | 380.00 | 306.66 | 3036.30 | 300.60 |  |  |  |  | 6 |
|  |  | 271.85 | 4.35 | . 08 | 3.80 |  | .80 | . 019 | . 86 | 48 |
| 1 Chat (1) | 4.33 |  | 386.68 | 388.68 | 386.06 |  |  |  |  |  |
|  |  |  | 18.88 | . 01 | 3.80 |  | . 98 | .80 | 88 |  |


| PIESJIGER, DRVE |  | 398.07 | 300.80 | 300.90 | 300.80 |  |  |  |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8124 | \$04846 | 271.65 | 4.35 | . 48 | 3.60 | . 06 | . 60 | . 08 | .80 | 4 |
|  | $07 / 86 / 87$ |  | 300.88 | 300.80 | 308.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | .80 | 3.80 | 86 | .80 | 80 | .80 |  |
| - |  |  |  |  |  |  |  |  |  |  |
| GhPloyet Tamb: |  | 300.00 | 300.80 | 309.80 | 300.80 |  |  |  |  | 4 |
|  |  | 271.85 | 4.35 | .80 | 3.88 |  | .00 | . 6 | 60 | 8 |
| 1 Chel (3) | 4.33 |  | 388.80 | 300.80 | 308.80 |  |  |  |  |  |
|  |  |  | 18.60 | . 80 | 3.00 |  | . 81 | . 80 | . 88 |  |


| 16 Emplofes |  | GRAND TUTAS: | 13,165.23 | 13,155.23 | 12,568.61 | 13.153 .23 |  |  |  | 594.5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 9,859.29 | 198.73 | 1,090.44 | 131.57 | 594.62 | . 04 | . 08 | dt |
| 26 chechs |  | 36.99 |  | 13,155.23 | 12,560.61 | 13,155.23 |  |  |  |  |
|  |  |  | 815.66 | 541.35 | 131.5] | . 84 | . 00 | 80 |  |

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday July 09, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden. Also Scott Taylor and Bob Muse with M.S.E. Engineering,

Chairman Stephen Everman brought the meeting to order. He opened the floor for new business.
Scott Taylor with M.S.E. discussed the Virden Ridge Tank Project with the Board. He also stated that he and Bob Muse would like to go out to the site and take a look. Kendell Knox stated he would meet them after the meeting. Scott Taylor also stated that he has a draft of the tank plans but needs a good estimate from the tank suppliers. He informed the Board that he is waiting on cost estimates and does not know where the project stands on financing. Kendell Knox stated it should be around $\$ 250,000.00$.

Scott Taylor stated the Betsy Ridge project's cost estimates have been sent to the Estill County Judge.

- Scott Taylor added that when the Virden Ridge Tank Project is bid both options could be bid raising the tank or building a new one. He informed the Board the District needs to officially hire M.S.E. as their engineer for the project with the standard R.D. fees.

Scott Taylor stated that the Public Service Commission submission should be as normal operations to avoid the five month and 20 day review.

Kendell Knox informed Scott Taylor that the District needs a pump station on the Betsy Ridge Project.
With no other business, Scott Taylor and Bob Muse leave the meeting.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division June 2007 financial information and minutes for review by the Board. Motion was made to accept the June 2007 financial information and minutes by Babe Howard, second by Stephen Everman.

Paula Snowden informed the Board that the new office clerk Paula Lemay did not return to work on Thursday, July $5^{\text {th }}$. She added that she tried to call Paula after 10:00 a.m. on July $5^{\text {th }}$ but did not get an answer and as of today the District has not received a phone call from her. In lieu of being one person short in the office, Amy Ashley was called due to her experience handling money and she has been training two days a week with a starting date of Monday, July $23^{\text {rd }}$.

Kendell Knox informed the Board that the Lower Cane Creek Tank should be built and finished this week, then lay a line and add a fence.

He also informed the board that Randy Ledford has passed his Class II Distribution and he is up for a $\$ 1.00$ per hour raise. Motion was made to start Randy Ledford's Class II pay raise effective Monday July 9, 2007 by Daye Plessinger, second by Babe Howard.

In other business, Kendell Knox informs the Board that Liquid Engineering Cleaning is cleaning the tanks at Furnace Mountain and Happy Top and the cost should be around $\$ 3,000.00$. He also added that he has verbal approval from Rural Development and Janye Combs with Bluegrass Area Development to use the KIA money but he will also get that in writing.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Babe Howard.

| Bank | SEWER |  |  | SEWER |
| :---: | :---: | :---: | :---: | :---: |
| DATE |  | DEBITS | CREDITS |  |
| 06/30/07 | Ending Balance | 224.82 |  |  |
| 07/06/07 | A/P |  | 51.47 |  |
| 07/01-07/05/07 | TRANSFER | 1,147.33 |  |  |
|  | BALANCE | 1,320.68 |  |  |
| 07/06-07/12/07 | TRANSFER | 2,683.06 |  |  |
| 07/16/07 | A/P |  | 2,005,15 |  |
|  | BALANCE | 1998.59 |  |  |
| 07/25/07 | A/P |  | 1,510.02 |  |
| 07/16-7/24/07 | TRANSFER | 188.67 |  |  |
|  | BALANCE | 677.24 |  |  |
|  | JULY INTEREST | 2.89 |  |  |
|  | JULY BANK FEE |  | 10.00 |  |
|  | MONTHLY BALANCE | 670.13 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Check Dales: B/1010/ Thru B/31/01


[^0]
# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday July 09, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden. Also Scott Taylor and Bob Muse with M.S.E.
Engineering.
Chairman Stephen Everman brought the meeting to order. He opened the floor for new business.
Scott Taylor with M.S.E. discussed the Virden Ridge Tank Project with the Board. He also stated that he and Bob Muse would like to go out to the site and take a look. Kendell Knox stated he would meet them after the meeting. Scott Taylor also stated that he has a draft of the tank plans but needs a good estimate from the tank suppliers. He informed the Board that he is waiting on cost estimates and does not know where the project stands on financing. Kendell Knox stated it should be around $\$ 250,000.00$.

Scott Taylor stated the Betsy Ridge project's cost estimates have been sent to the Estill County Judge
Scott Taylor added that when the Virden Ridge Tank Project is bid both options could be bid raising the tank or building a new one. He informed the Board the District needs to officially hire M.S.E. as their engineer for the project with the standard R.D. fees.

Scott Taylor stated that the Public Service Commission submission should be as normal operations to avoid the five month and 20 day review.

Kendell Knox informed Scott Taylor that the District needs a pump station on the Betsy Ridge Project.
With no other business, Scott Taylor and Bob Muse leave the meeting.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division June 2007 financial information and minutes for review by the Board. Motion was made to accept the June 2007 financial information and minutes by Babe Howard, second by Stephen Everman.

Paula Snowden informed the Board that the new office clerk Paula Lemay did not return to work on Thursday, July $5^{\text {th }}$. She added that she tried to call Paula after 10:00 a.m. on July $5^{\text {th }}$ but did not get an answer and as of today the District has not received a phone call from her. In lieu of being one person short in the office, Amy Ashley was called due to her experience handling money and she has been training two days a week with a starting date of Monday, July $23^{\text {rd }}$.

Kendell Knox informed the Board that the Lower Cane Creek Tank should be built and finished this week, then lay a line and add a fence.

He also informed the board that Randy Ledford has passed his Class II Distribution and he is up for a $\$ 1.00$ per hour raise. Motion was made to start Randy Ledford's Class II pay raise effective Monday July 9, 2007 by Dave Plessinger, second by Babe Howard.

In other business, Kendell Knox informs the Board that Liquid Engineering Cleaning is cleaning the tanks at Furnace Mountain and Happy Top and the cost should be around $\$ 3,000.00$. He also added that he has verbal approval from Rural Development and Janye Combs with Bluegrass Area Development to use the KIA money but he will also get that in writing.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Babe Howard.


|  | CASH account | CHECK HUMBER TYPE | CHECK VE <br> DATE | VENDOR <br> humber hame | PERDING <br> Ahount | REEOH <br> axOUHT | $\begin{aligned} & \text { RECOH } \\ & \text { OATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ntxin** .... |  |  |  |  |  |
|  | 131-2 | 126 PPO | 85/15/07 | 39 Internal revenue service | 3023.11 |  |  |
|  | 131-2 | $9861 \mathrm{~A} / \mathrm{P}$ | 06/06/07 | 1 anthen life insuramce coapahy | 47.75 |  |  |
|  | 131-2 | $9862 \mathrm{~A} / \mathrm{P}$ | 06/06/07 | 4 AHthen bces ky group | 5497.87 |  |  |
|  | 131-2 | $9863 \mathrm{~A} / \mathrm{P}$ | 06/06/07 | 11 clark rural electric coop. | 2381.48 |  |  |
|  | $131-2$ | 9864 A/P | 06/06/01 | 14 hhitaker bank | 2232.33 |  |  |
|  | 131-2 | $9865 \mathrm{~A} / \mathrm{P}$ | 86/06/07 | 27 Office oepot credit plah | 447.02 |  |  |
|  | 131-2 | $98668 \mathrm{~A} / \mathrm{P}$ | 05/05/01 | to kentucky state treasurer pr | 528.58 |  |  |
|  | 131-2 | $9867 \mathrm{~A} / \mathrm{P}$ | 06/06/01 | 51 THE OHIO CASUALTY GROUP | 128.68 |  |  |
|  | 131-2 | 9868 A/P | 06/06/07 | 56 PaUla o showoen | 9.65 |  |  |
|  | 131-2 | $9869 \mathrm{~A} / \mathrm{P}$ | 06/06/07 | 68 POLELL COUKTY FISCAL COURT | 18.80 |  |  |
|  | 131-2 | $9810 \mathrm{~A} / \mathrm{P}$ | 05/06/07 | 169 gobsy osborwe | 1682.25 |  |  |
|  | 131-2 | $9871 \mathrm{R} / \mathrm{P}$ | 05/06/07 | 119 shenandoah life insuramice | 539.60 |  |  |
|  | $131-2$ | $9872 \mathrm{~A} / \mathrm{P}$ | 06/06/07 | 143 EOOIE barnes | 189.80 |  |  |
|  | 131-2 | $9873 \mathrm{~N} / \mathrm{P}$ | 06/06/07 | 148 cIngular | 86.11 |  |  |
|  | 131-2 | 9874 A/P | 06/06/01 | 181 OAWH BARMES | 53.10 |  |  |
|  | $131-2$ | $9875 \mathrm{~A} / \mathrm{P}$ | 06/06/07 | 194 APPALACHIAK WIRELESS | 32.15 |  |  |
|  | 131-2 | 9876 A/P | 06/05/87 | 216 P.V.W.O. SEHER OIVISIOH | 480.47 |  |  |
|  | 131-2 | $9871 \mathrm{M} / \mathrm{P}$ | 06/06/07 | 23 Whitaker bakk | 740.85 |  |  |
|  | 131-2 | 9878 A/P | 85/05/07 | 292 WhItaker bank | 402.59 |  |  |
|  | 131-2 | $9879 \mathrm{~A} / \mathrm{P}$ | 86/06/07 | 255 AMSHER OHE, IHC | 83.75 |  |  |
|  | $131-2$ | $9880 \mathrm{~A} / \mathrm{P}$ | 05/05/01 | 265 PROTEK SECURITY \& FIRE SYSTERS | 24.95 |  |  |
|  | 131-2 | $9881 \mathrm{~A} / \mathrm{P}$ | 06/05/07 | 7 Peoples exchange bahk | 101.58 |  |  |
|  | 131-2 | $9882 \mathrm{~A} / \mathrm{P}$ | 06/06/07 | 12 Kehtucky auto parts, ihc. | 141.53 |  |  |
|  | 131-2 | $9883 \mathrm{~A} / \mathrm{P}$ | 06/11/07 | 270 MICHAEL Sheosgar | 75.88 |  |  |
|  | 131-2 | $9884 \mathrm{~A} / \mathrm{P}$ | $06 / 11 / 07$ | 181 DAWH BARHES | 11.54 |  |  |
|  | $131-2$ | $9885 \mathrm{~A} / \mathrm{P}$ | 86/11/07 | 2 ALLER'S MARDHARE | 185.85 |  |  |
|  | 131-2 | $9885 \mathrm{~A} / \mathrm{P}$ | $05 / 11 / 07$ | 11 clark rural electric coop. | 1281.79 |  |  |
|  | $131-2$ | $9887 \mathrm{~A} / \mathrm{P}$ | $06 / 11 / 07$ | 31 U.S. POStal service | 11.80 |  |  |
|  | 131-2 | $9888 \mathrm{~A} / \mathrm{P}$ | 06/11/07 | 56 PaUla 0 Showder | 139.92 |  |  |
|  | 131-2 | $9889 \mathrm{~A} / \mathrm{P}$ | 06/11/07 | 286 EVERHAH'S CITGO | 975.93 |  |  |
|  | 131-2 | $9898 \mathrm{~A} / \mathrm{P}$ | 86/11/87 | 216 P.V.H.O. SEHER OLVISIOH | 1589.59 |  |  |
|  | 131-2 | $9891 \mathrm{~A} / \mathrm{P}$ | 06/12/07 | $3!$ U.S. POSTAL SERUICE | 185.68 |  |  |
|  | 131-2 | 9892 A/P | 06/13/07 | 54 P.V.H. DEPOSIT FUHD | 45.51 |  |  |
|  | 131-2 | $9893 \mathrm{~A} / \mathrm{P}$ | 06/13/67 | 216 P.V.H.O. SEWER DIVISIOH | 282.89 |  |  |
|  | 131-2 | 9894 A/P | 06/13/07 | 2310 \& 3 ARKET | 412.03 |  |  |
|  | 131-2 | $9895 \mathrm{~A} / \mathrm{P}$ | 06/19/87 | 5 BEECH FORK HATER | 25599.12 |  |  |
|  | 131-2 | $9898 \mathrm{~A} / \mathrm{P}$ | 06/19/07 | 15 softhare solutions, ihc. | 1138.50 |  |  |
|  | 131-2 | $9897 \mathrm{~A} / \mathrm{P}$ | 06/19/07 | 20 Jachsoh ehery cooperative | 11.23 |  |  |
|  | 131-2 | $9898 \mathrm{~A} / \mathrm{P}$ | 06/19/07 | 25 hccoy a accoy laboratories | 128.08 |  |  |
|  | 131-2 | $3899 \mathrm{~A} / \mathrm{P}$ | 06/19/07 | I1 kehiucky staye treasurer | 1969.26 |  |  |
|  | 131-2 | $9960 \mathrm{~A} / \mathrm{P}$ | 06/19/07 | te kehtucky state treasurer | 415.06 |  |  |
|  | $131-2$ | $9961 \mathrm{~A} / \mathrm{P}$ | 86/19/07 | \$3 P.V.H. SINKING Fund | 11608.08 |  |  |
|  | 131-2 | $9902 \mathrm{~A} / \mathrm{P}$ | 06/19/07 | 214 USABLUE BOOK | 119.11 |  |  |
|  | $131-2$ | $9983 \mathrm{~A} / \mathrm{P}$ | 86/26/07 | 216 P.V.H.D. Sewer olvision | 1551.22 |  |  |
|  | 131-2 | $9904 \mathrm{~A} / \mathrm{P}$ | 06/27/07 | 1 I amthey life ihsurance company | 11.80 |  |  |
|  | 131-2 | $9985 \mathrm{~A} / \mathrm{P}$ | 06/27/07 | 3 AT dy | 178.17 |  |  |
|  | 13! -2 | $9986 \mathrm{~A} / \mathrm{P}$ | 06/21/07 | 1 a Ahther bcbs ky group | 5497.81 |  |  |
|  | 131-2 | $9987 \mathrm{~A} / \mathrm{P}$ | 06/27/01 | 11 clark rural electric coop. | 393.18 |  |  |
|  | $131-2$ | $9968 \mathrm{~A} / \mathrm{P}$ | $85 / 27107$ | 716 oelta matural gas compahy | 36.28 |  |  |
|  | $131-2$ | $9989 \mathrm{~A} / \mathrm{P}$ | 06/21/07 | 31 U.S. POSTAL SERVICE | 410.58 |  |  |
|  | 131-2 | 9910 A/P | 86/27/07 | 33 WATER WORKS SUPPLIES IHE | 2860.89 |  |  |
|  | 131-2 | $9911 \mathrm{~A} / \mathrm{P}$ | 86/27/07 | 743 RICK'S NUSIC \& ELEctrohic | 150.08 |  |  |
|  | 131-2 | $9912 \mathrm{~A} / \mathrm{P}$ | $06 / 27 / 01$ | 11 C.I.T.C.O. | 1308.27 |  |  |
|  | 131-2 | $9913 \mathrm{~A} / \mathrm{P}$ | 06/21/07 | 119 shemahooah life insurahce | 539.68 |  |  |
|  | 131-2 | $9914 \mathrm{~A} / \mathrm{P}$ | $06 / 27 / 07$ | 1, 237 Ranoy LEE LEOfORO | 35.00 |  |  |
|  | $131-2$ | $9915 \mathrm{~A} / \mathrm{P}$ | 06/27/07 | $7^{\prime} 265$ Protek security \& fire systeks | 24.95 |  |  |
| "1، ${ }^{\text {a }}$ | 56 CHECK | TOTALED |  |  | 19128.73 |  | 0 |

[^1]



| \%ne |  |  | Ques 160 | (150) 110 | 116.166 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (4) | Sterer | Cucra | WET-PAY | 8 deg | 明 |
|  |  | Chtar |  | f16 He | 313: 416 |
|  |  | fitues |  | fica | 31 |






里
00176
$46101 / 07$
$6 \quad 1.90$
984.46
484.40
1.02
484.40
30.03
660.18
685.50
31.19
366.06



| linict |  |  | 6russ W6 | MED W6 | 911 46 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C9\% | 50.80 | CHECt | NET-PA | 4ed | F9\% |
|  |  | (till 01 |  | 516.46 | 34. 16 |
|  |  | forens |  | Clla | SH? |


| 015 | 12\%-0/5-1 | $0 / 560$ | 013.63 | W1-4 | \%日a |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ont | THP-A4T-1 | A.tT U1E1 |  | anioves | 1610: |
| 141. 16 | 14.0-0/E-? | 0/1-10-\% | 016.10. | 018: |  |
| 119 | 148.84t.? | A4T-0/6\% | 6, 3 - $3 / 8$ |  |  |


| Erpuas 10hts: | 6.60 | $3,024.04$ | 3,026.00 | 3,8720 | 1,616.60 | 151.20 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ?,045 95 | 43.35 | 356.80 | 30.25 |  |  |  |
| 5 cmel |  |  | 31024.60 | 2,81280 | ?,624.04 |  |  |  |
|  |  |  | 197.50 | 138.30 | 30.3 | 00 | 8 | 5 |


| Qus |  | 336.94 | 336.97 | 320.09 | 296.94 | 9054. |  |  |  | ! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 06436 | 264.97 | 4.89 | 16.63 | 3.3 | . 66 | 1\% $\%$ | 4 |  |  |
|  | 80/010 |  | 336.97 | 320.09 | 236.94 |  |  |  |  | \% |
|  | - 1.60 |  | 20.80 |  | $\therefore 3$ | 46 | $0 \%$ | 3 | $\because$ |  |
|  |  | 357.35 | 357.35 | 339.14 | 35135 |  | Ti |  |  | : $:$ |
|  | 009776 | 278.34 | 5.18 | 12.9\% | 3.57 | 00 | 11.8 | 43 | * |  |
|  | 06108107 |  | 357.35 | 333.48 | 357.35 |  |  |  |  |  |
|  | $\cdots 1.60$ |  | 2.16 | 15.6 | 3.3 | 0. | 60 | 4 | $\cdots$ |  |
|  |  | 38.04 | 32804 | 32.93 | 342.04 |  | 1.11 |  |  |  |
|  | 8096? |  | 6.36 | 16.51 | 3.4 | .6is | 11.10 | 8 | $\cdots$ |  |
|  | (6)115107 |  | 312.04 | 324.87 | 320.4 |  |  |  |  |  |
|  | 9 i P00 |  | 21.2] | 12.15 | 8 | . 60 | 60 | 8 |  |  |
|  |  | 312.94 | 312.04 | 32.93 | 31204 |  | 17 |  |  | 11.16 |
|  | 0.968\% | 288.57 | 4.95 | 10.5 | 3.63 | 00 | 17.10 | 60 | 08 | \% |
| - | 06122107 |  | 312.04 | 324.94 | 342.01 |  |  |  |  |  |
|  | Y 1.00 |  | 21.is | 12.78 | 3.42 | . 010 | .00 | 6 | 4 |  |
|  |  | 312.04 | 372.04 | 324.94 | 312.04 |  | T. 4 |  |  | $\because$ |
|  | 80478 | 168.57 | 4.96 | 10.57 | 3.46 | . 60 | 13:0 | 4 | 8 |  |
|  | 4,129/07 |  | 312.04 | 324.94 | 318.04 |  |  |  |  |  |
|  | 91.00 |  | 31.21 | 13.79 | 3.4 | 60 | 6 | 6 | \% |  |


|  | 5.00 | 1,120.41 | 1,120.41 | 1,634 39 | 1,220.41 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1, 560.02 | 24.95 | 0.8 | 13. $0^{0}$ | 88 | 4 | 4 |
| 585 |  |  | 1,720.41 | 1,634.39 | 1,700.41 |  |  |  |
|  |  |  | 108.58 | 646 | 11.30 | 4 | 4 | 8 |


|  |  | 458.80 | 458.86 | 435.85 | 458.80 | 861.1 |  |  | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 80 | 00476 | 34.31 | 6.65 | 28.20 | 4.59 | . 20 | 2.34 | 08 |  |
|  | $08101 / 07$ |  | 458.80 | 435.85 | 458.80 |  |  |  |  |
|  | 81.00 |  | 23.45 | 13.81 | 4.59 | .80 | 06 | 8 | 80 |
|  |  | 230.65 | 130.65 | 219.12 | 30.35 |  | H |  |  |
|  | 004772 | 193.29 | 3.34 | 8.63 | 2.31 | . 00 | 11.53 | 0 | . 6 |
|  | 06/01/07 |  | 230.65 | 319.12 | 20.65 |  |  |  |  |
|  | $9 \quad .00$ |  | 14.30 | 1.01 | $\therefore 31$ | 00 | 09 | 00 | \% |


| Whe |  | 6205s－16 | 4601－46 | FIT－16 | 047－16 | 1．4p－0／E－1 | 0／6－00－1 | U／E－60－3 | 9／E－10－6 | 906 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ehpo Sucsel | CHECH | MET－gity | ME0］ |  |  | 1HP－nlic－1 | 461－6／13 | 81．10／15 | 的1．61！ |  |
|  | CHECY0！ |  | C16月明 | SUT－14 | 141786 | T．4P－0／E－？ | U／E．．6．－\％ | 0／E－60 | a／E 16 |  |
|  | 188 MEES |  | F1／ 4 | 815 | 167 | 18P AH？ | Ath U1\％ |  |  |  |
|  |  | 158．80 | 458.80 | 135.85 | 458.40 |  | RGT：T |  |  | ？ |
|  | 465791 | 36313 | 6． 56 | －\％ $0^{4}$ | 4.9 | 69 | $\therefore 8.34$ | 6 | 4 | 4 |
|  | 86103101 |  | 458.80 | 45.86 | 158.80 |  |  |  |  |  |
| － | $\% 1.00$ |  | 28.45 | 19.61 | 4.59 | .60 | 40 | 4 | $\because$ |  |
|  |  | 158.80 | 458.80 | 135.48 | 158．80 |  | PETM |  |  | ； |
|  | 212483 | $343.7 \%$ | 6.65 | 28.20 | 4.54 | 40 | $\because 4$ | 4 | ！ |  |
|  | $06 / 15 / 03$ |  | 158.80 | 135.86 | 158．80 |  |  |  |  |  |
|  | $\bigcirc \quad 1.60$ |  | ？8．45 | 19.8 | 4.89 | 60 | 86 | 4 | $\because:$ |  |
|  |  | 198．89 | 458.80 | 135．46 | 158.80 |  | 0897 |  |  | ．$\quad 3$ |
|  | 40578 | 363.11 | 8.65 | 18．i0 | 4.49 | （1） | $\therefore 3.9$ | 4 | $\therefore$ |  |
|  | 03／210？ |  | 158.80 | 435.35 | 156．80 |  |  |  |  |  |
|  | $\bigcirc 1.00$ |  | 7 8，i5 | 13.61 | 4.59 | 00 | 60 | 4 | $\therefore$ |  |
|  |  | 158.60 | 458.80 | 435.85 | 46880 |  | FETHT |  |  |  |
|  | 64¢96 | 35， 3 | 6.65 | 28． $0^{5}$ | 4.59 | ． 65 | $\therefore 84$ | 4 | 4 | U |
|  | 461290 |  | 458.80 | 4135.86 | 165．30 |  |  |  |  |  |
|  | $\% \quad 1.00$ |  | 28．4．5 | 19.61 | 4.59 | 00 | 60 | 45 | 4 |  |
| Cutust ratas： |  | $2,51.55$ | $2,524.65$ | $2,338.46$ | $2,529.65$ |  |  |  |  | 12.23 |
|  |  | 1，302．14 | 36.59 | 147．3 | 枵 8 |  | 1763 | 4 | $\%$ | $\because$ |
| ¢ MEC： | 5.00 |  | $2,524.65$ | 2.398 .12 | 2，564．65 |  |  |  |  |  |
|  |  |  | 168．55 | 105.69 |  |  | 00 | 6.6 | $\because$ |  |


|  |  | 175．83 | 175．83 | 187.05 | 13．85 | $4!14.1$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 412？ | 91736 | 114．5 | 2.55 | 1.32 | 1.76 | .00 | 6．19 | .80 | $\cdots$ | \％ |
|  | 05101107 |  | 175.83 | 10.04 | 115．83 |  |  |  |  |  |
|  | ； 100 |  | 10.90 | 1．1 | 1.76 | 00 | 06 | 3 | $\cdots$ |  |
|  |  | 175.83 | 175．83 | 167.64 | 115.83 |  |  |  |  | ： |
|  | 60178 | 117.57 | 2.55 | 1.38 | 1.18 | 60 | 819 | 69 | 0 | $\therefore$ |
|  | 46106／6？ |  | 175．83 | ［13）4i | 1158 |  |  |  |  |  |
|  | $\div 1.00$ |  | 10.90 | 4.11 | 1.16 | ． 60 | 48 | 4 | $\because$ |  |
|  |  | 178.53 | 178． 5 | 169.60 | 178．93 | 9.151 |  |  |  | $\therefore$ |
|  | 601732 | 146.4 | 2.53 | 1.58 | 1.19 | 00 | $8.9 \%$ | 00 | 40 | \％ |
|  | 66／15／07 |  | 178.53 | 185.60 | 118．53 |  |  |  |  |  |
|  | $\because 1.00$ |  | 11.07 | 4.34 | 1.78 | ． 00 | 00 | ． 00 | ． 5 |  |
|  |  | 175．83 | 115.83 | 107.65 | 178.83 |  |  |  |  | $\therefore \quad$ \％ |
|  | 689790 | 171.54 | 2.55 | 1.32 | 1.15 | ． 00 | 8.75 | ． 0.3 | 8 | 8 |
|  | 68／2\％／07 |  | 175.83 | 167．05 | 175．36 |  |  |  |  |  |
|  | $\because \quad 1.00$ |  | 10.90 | 4．21 | 1.78 | .00 | 00 | 01 | 30 |  |




| BAD DEBT | RECOVERY |  |  |  |  |  |  | mUST DEDUCT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EACH MONTH ADOA | COPY OF THIS REPORT |  |  |  |  |  |  |  | THIS TOTAL |  |  |
| TO THE BAD DEBT | RECOVERY FOLDER |  |  |  |  |  |  |  | FROM UMS ON |  |  |
|  |  |  |  |  |  |  |  |  | CID TAB \& |  |  |
| -must always | COMPARE TOTAL WITH | BAD | DEET | FOLDER | ****** |  |  |  | ADDED TO |  |  |
|  |  |  |  |  |  |  |  |  | Broken lock |  |  |
|  |  |  |  |  |  |  |  |  | FEE COLUMN |  |  |
| DATE | Name | Account \# | W Res | W Com | Sch TX | STx | UG | Senvice fea | Broken lock | TOTAL | NOTES |
| 6/5/2007 | JOHN BRISACK | 48-2400-02 | 53.60 | 0.00 | 1.98 | 0.00 | 5.43 | 0.00 | 0.00 | 61.01 | KWK WAVIED BRK LOCK FEE |
| 6/13/2007 | JASON TOWNSEND | 52-3610 | 7.20 | 0.00 | 0.44 | 0.00 | 0.72 | 0.00 | 0.00 | 8.36 |  |
| 6/19/2007 | DOMMINICK WITT | 13-5100-06 | 18.38 | 0.00 | 0.97 | 0.00 | 3.23 | 0.00 | 0.00 | 22.58 |  |
| 6/1912007 | ZACHARY GROEN | 41-3175-05 | 13.23 | 0.40 | 1.17 | 0.00 | 1.32 | 0.00 | 0.00 | 15.72 |  |
| 6/19/2007 | CRYSTAL TOWNSEND | 71-0110-01 | 175.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.59 | MAKING PMT BAL OF 17559 |
| 6/25/2007 | MICHELLE HILER | 47-1100-02 | 15.56 | 0.00 | 0.83 | 0.00 | 1.64 | 0.00 | 0.00 | 18.03 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | . |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | - | -1-1............. |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | MONTHLY |  | 283.56 | 0.00 | 5.39 | 0.00 | 12.34 | 0.00 | 0.00 | 301.29 |  |

SERVILE: All
hicoult raige: all
deposit vate rallge: 01/01/60 thru 05/31/01 SEHO BILL CODE: Y

ACCOUFI Class coot: hl!
IHTEREST PAIO THRU OATE: 01/0!/60
deposits aho interest status report surkary



81,641.68
10,920.32

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday June 11, 2007.

Present: Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden

Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division May 2007 financial information and minutes for review by the Board. Motion was made to accept the May 2007 financial information and minutes by Dave Plessinger, second by Babe Howard.

Paula Snowden informed the Board that during a phone call conversation concerning a water account with Debbie Tipton, she stated that she and a programmer with Whitaker Bank were looking into what it would take to set up the Powell's Valley Water District's computer to be compatible with the bank's software for automatic payment of water bills. Paula Snowden stated that she tried to explain to Mrs. Tipton that the current hardware and software that the District uses is not compatible and that the District has received a quote from Software Solutions on a new computer system. Mrs. Tipton stated that the Whitaker Bank was not interested in purchasing a new system for the District, only to get what we have to work with their system. Paula Snowden then advised Mrs. Tipton that the District is under a software maintenance agreement with Software Solutions and no one other than Software Solutions could have access to the hardware or software. Paula Snowden presented the Board a letter from Software Solutions concerning the matter.

Paula Snowden informed the Board that the balance in the Water and Sewer Sinking Funds would meet the July 1, 2007 interest only payments.

Paula Snowden informed the Board that Commissioner Babe Howard's term was up in July 2007 and she asks him if he wants to renew his term. He answered, yes. Paula Snowden then stated she would call the Judge's office and have it up on the agenda for Tuesday, June $12^{\text {th }}$ Fiscal Court Meeting.

Commissioner Babe Howard asks Kendell Knox if any funds will be left over on the new tank project. Kendell Knox stated it will be close and the project for the new tank should start in about two weeks. Babe Howard asks if the project will be a big job. Kendell Knox answers, not too bad just some pipe and valves.

In other business, Kendell Knox informs the Board that Office Clerk Lisa Smith has put in her two weeks notice. Paula Snowden stated an ad will be placed in the paper and a notice will be put up in the office.

Kendell Knox informs the Board of Commissioners that the contractor who won the bid for the Nada Sewer Project Phase II is not on schedule. He added that the subcontractor, James Mays the plumber, is there everyday trying to work. He also stated that he has talked to the contractor's bonding company concerning the matter and he expects it to improve or the District should get another contractor. He also stated that he will notify the Fiscal Court on the issue for the June $12^{\text {th }}$ meeting.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Babe Howard.

| Bank | SEWER |  |  | SEWER |
| :---: | :---: | :---: | :---: | :---: |
| DATE |  | DEBITS | CREDITS |  |
| 05/31/07 | Ending Balance | 147.17 |  |  |
| 06/06/07 | TRANSFER | 480.47 |  |  |
| 06/06/07 | A/P |  | 137.08 |  |
|  | BALANCE | 490.56 |  |  |
| 06/06-06/08/07 | TRANSFER | 1,589.59 |  |  |
|  | BALANCE | 2,080.15 |  |  |
| 06/13/07 | A/P |  | 893.21 |  |
| 06/09-06/12/07 | TRANSFER | 282.89 |  |  |
|  | BALANCE | 1,469.83 |  |  |
| 06/19/07 | A/P |  | 2,534.75 |  |
| 06/26/07 | TRANSFER | 1,551.22 |  |  |
| 06/27/07 | A/P |  | 253.21 |  |
|  | BALANCE | 233.09 |  |  |
| 06/30/07 | INTEREST | 1.73 |  |  |
| 06/30/07 | BANK FEE |  | 10.00 |  |
|  | MONTHLY BALANCE | 224.82 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |



# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday June 11, 2007.

Present: Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden

Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division May 2007 financial information and minutes for review by the Board. Motion was made to accept the May 2007 financial information and minutes by Dave Plessinger, second by Babe Howard.

Paula Snowden informed the Board that during a phone call conversation concerning a water account with Debbie Tipton, she stated that she and a programmer with Whitaker Bank were looking into what it would take to set up the Powell's Valley Water District's computer to be compatible with the bank's software for automatic payment of water bills. Paula Snowden stated that she tried to explain to Mrs. Tipton that the current hardware and software that the District uses is not compatible and that the District has received a quote from Software Solutions on a new computer system. Mrs. Tipton stated that the Whitaker Bank was not interested in purchasing a new system for the District, only to get what we have to work with their system. Paula Snowden then advised Mrs. Tipton that the District is under a software maintenance agreement with Software Solutions and no one other than Software Solutions could have access to the hardware or software. Paula Snowden presented the Board a letter from Software Solutions concerning the matter.

Paula Snowden informed the Board that the balance in the Water and Sewer Sinking Funds would meet the July 1, 2007 interest only payments.

Paula Snowden informed the Board that Commissioner Babe Howard's term was up in July 2007 and she asks him if he wants to renew his term. He answered, yes. Paula Snowden then stated she would call the Judge's office and have it up on the agenda for Tuesday, June $12^{\text {th }}$ Fiscal Court Meeting.

Commissioner Babe Howard asks Kendell Knox if any funds will be left over on the new tank project. Kendell Knox stated it will be close and the project for the new tank should start in about two weeks. Babe Howard asks if the project will be a big job. Kendell Knox answers, not too bad just some pipe and valves.

In other business, Kendell Knox informs the Board that Office Clerk Lisa Smith has put in her two weeks notice. Paula Snowden stated an ad will be placed in the paper and a notice will be put up in the office.

Kendell Knox informs the Board of Commissioners that the contractor who won the bid for the Nada Sewer Project Phase II is not on schedule. He added that the subcontractor, James Mays the plumber, is there everyday trying to work. He also stated that he has talked to the contractor's bonding company concerning the matter and he expects it to improve or the District should get another contractor. He also stated that he will notify the Fiscal Court on the issue for the June $12^{\text {th }}$ meeting.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Babe Howard.

| ( |  | WATER <br> DEBITS | CREDITS <br> 3,034.12 <br> 172.67 <br> $2,934.39$ <br> $2,199.41$ <br> $10,581,19$ <br> $2,237.98$ <br> $2,344,77$ <br> 21.45 <br> 112.01 <br> $10,609.47$ <br> $1,845.69$ <br> $2,176.62$ <br> $2,183.80$ <br> $22,769.93$ <br> $12,113.00$ <br> 12 | NOTES <br> ROY PUCKETT PAID APRIL PUCKETT MARCH MISC A/R ROY PUCKETT DEPOSIT SLIP ORDER |
| :---: | :---: | :---: | :---: | :---: |

Check Detes: 05/01/07 Thu 05/31/07


[^2]PAY品OLLH1STORY OEPOOT
 FOEEAFDOEES: All

| mitit |  |  | GROSS NG | HED] WG | FWT MO | 913 WG | 14.r-0/E1 | $0 / 6$ (0) | 018 60 3 | $4 / 6 \leqslant 0$ | 109-060 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E4P | 56t.56-7 | CHECH | MET-PAY | 7E01 | FUI | 017 | TYP-A.1T-1 | AST-0/EI | AST O/E 3 | A4T-0/ES | 10788.8 |
|  |  | CHEC) 01 |  | FICA WG | SH7-146 | 110116 |  | 0/E C0\% | 0/5 60.6 | 0/1.60-6 |  |
|  |  | TYP UEESS |  | FICA | SUT | $14 T$ |  | AST-0/E? | A, 4 T-0/E. | AHT-0/ES |  |



| Employe Tolbis: |  | 1,933.60 | 1,937.80 | 1.840.72 | 1,937.60 |  |  |  | 4688.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,454.64 | 28.08 | 124.76 | 3.88 | 96.88 | 00 | . 00 |  |
| $42.40(19)$ | 4.00 |  | 1,937.60 | 1,840.7? | 1,933.60 |  |  |  |  |
|  |  |  | 120.12 | 84.08 | 19.36 | . 00 | 00 | 00 |  |


| W10: , Menocll |  | 322.40 | 922.40 | 876.28 | 922.10 | RETHT |  |  |  | 451246 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0005 | 004756 | 648.51 | 13.37 | 03.61 | 9.2? | 00 | 46.12 | 60 | 10 |  |
|  | 05/01/07 |  | 922.40 | 876.28 | 922.10 |  |  |  |  |  |
|  | 91.00 |  | 57.19 | 45.16 | 9.97 | .00 | . 00 | . 06 | -16 |  |
|  |  | 322.10 | 322.40 | 876.28 | 322.10 |  | T, 4 T |  |  | +6.12 |
|  | 004746 | 648.51 | 13.37 | 93.61 | 9.72 | .00 | 48.12 | 00 | 80 | j0 |
|  | $05 / 11 / 07$ |  | 822.40 | 878.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | -45.16 | 9.12 | .00 | .00 | 00 | . 00 |  |
|  |  | 922.40 | 222.10 | 818.28 | 922.40 |  | 1.1 |  |  | 16.12 |
|  | 00475: | 648.51 | 13.37 | 33.61 | 9.72 | .00 | 45.12 | 60 | .60 | 46 |



| 05118107 |  | 822.40 | 876.28 | 923.40 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P 1.00 |  | 57.19 | 45.16 | 9.3 | . 00 | .00 | 00 | 010 |  |
|  | 922.40 | 922.40 | 876.88 | 972.40 |  |  |  |  | 4 A |
| 004758 | 618.51 | 13.37 | 93.61 | 9.27 | . 00 | 46.12 | . 00 | 08 | 0 |
| 05/25/07 |  | 322.40 | 876.28 | 92.40 |  |  |  |  |  |
| P 1.00 |  | 57.19 | 45.16 | 9.22 | 00 | 00 | . 00 | . 010 |  |


| Erploye lulats: |  | 3,689.60 | 3,689.60 | 3,505.12 | 3,689.60 |  |  |  | 18.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2,594,04 | 53.18 | 374.4. | 36.88 | 184.48 | . 00 | . 6 | . 6 |
|  | 4.60 |  | 3,689.60 | 3,505.12 | 3,683.60 |  |  |  |  |
|  |  |  | 228.16 | 180.64 | 36.88 | . 00 | . 80 | 10 |  |



|  |  | $\begin{aligned} & 347.14 \\ & 272.17 \end{aligned}$ | 347.14 | 329.78 | 347.16 | nitut |  |  |  | $\begin{gathered} 17 \\ 0 \\ \hline 10 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0007 | 004738 |  | 5.03 | 11.05 | 3.47 | . 00 | 17.38 | . 00 | . 00 |  |
|  | 05/04/07 |  | 347.14 | 329.78 | 347.14 |  |  |  |  |  |
|  | $\bigcirc 1.00$ |  | 21.52 | 13.07 | 3.47 | $\therefore .00$ | . 00 | . 00 | . 00 |  |
|  |  | 357.35 | 357.35 | 339.48 | 357.35 |  |  |  |  | 1189 |


| 1:ARE |  | gross-Wg | Heder-wo | FWT Wo | Owt-Wg | THP-0/E-1 | D/E.CD. 1 | 0/E.co-3 | 0/E Co. 5 | 107080 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C.4P才 Soc-sec. $\ddagger$ | check | HET-Pay | . HEOL | Fint | OWT | TYP-AMT-1 | AMT-D/E! | AHT-0/E3 | AMT-0/E5 | T0T-E8.M |
|  | CHECO-ji |  | fica hg | SHT WG | LWT.NG | 1/hp-0/E-2 | D/E-co? | 0/E.col 4 | - /ECD-6 |  |
|  | TYP WEEKS |  | FICA | SHI | LUT | TAP-A.4T-? | AST-D, E\% | A $\mathrm{ST}_{\text {T-0/E }}$ | A. $41-0 / E 6$ |  |
|  | 004748 | 279.34 | 5.18 | 12.02 | 3.57 | . 00 | 13.8 | 00 | . 60 | 66 |
|  | 05/11/07 |  | 357.35 | 339.48 | 357.35 |  |  |  |  |  |
|  | - 1.00 |  | 27.16 | 13.64 | 3.57 | . 00 | . 00 | 00 | 00 |  |
|  |  | 331.83 | 331.83 | 315.24 | 331.83 |  | RETM1 |  |  | 15.58 |
|  | 004754 | 261.39 | 4.81 | 9.60 | 3.3\% | . 00 | 16.59 | 00 | 60 | .60 |
|  | 05/13/07 |  | 331.83 | 315.24 | 331.83 |  |  |  |  |  |
|  | P 1.00 |  | 20.57 | 12.23 | 3.32 | . 00 | . 00 | 00 | . 60 |  |
|  |  | 322.04 | 342.04 | 324.93 | 322.04 |  | RETHT |  |  | 1110 |
|  | 004760 | 268.57 | 4.98 | 10.57 | 3.42 | . 00 | 17.10 | . 60 | 00 | 46 |
|  | 05/25/07 |  | 342.04 | 324.97 | 342.04 |  |  |  |  |  |
|  | ? 1.00 |  | 21.21 | 12.78 | 3.4 | . 00 | 00 | 60 | 06 |  |
| EMPLotes 101ALS: |  | 1,378.36 | 1,378.36 | 1,309.14 | 1,378.36 |  |  |  |  | 60.? |
|  |  | 1,081.4] | 19.98 | 43.24 | 13.38 |  | 68.9\% | . 60 | 06 | 8 |
|  | 4.00 |  | 1,378.36 | 1,303.14 | 1,378.36 |  |  |  |  |  |
|  |  |  | 85.48 | 51.13 | 13.18 |  | 00 | 04 | 64 |  |
| Shaty les letura |  | 458.80 | 458.80 | 435.84 | 46.90 |  | Qetril |  |  | 28.84 |
| 0013 | 001739 | $3+3.71$ | 6.85 | 28.20 | 4.59 | . 00 | 22.94 | . 00 | .60 | . 00 |
|  | 05/06/07 |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.45 | 19.61 | 4.59 | .00 | . 00 | 00 | 00 |  |
|  |  | 215.58 | 215.56 | 204.18 | 215.56 |  | R 214 |  |  | 16 |
|  | 001744 | 172.67 | 3.13 | 5.09 | 2.16 | .00 | 10.78 | . 00 | 00 | 08 |
|  | $05 / 04107$ |  | 215.56 | 204.78 | 215.56 |  |  |  |  |  |
|  | $P \quad .00$ |  | 13.36 | 6.21 | 2.16 | .00 | . 00 | 80 | 60 |  |
|  |  | 458.80 | 458.80 | 435.85 | 458.80 |  | Petht |  |  | $\therefore 4$ |
|  | 001149 | 343.77 | 6.85 | 28.20 | 4.59 | .00 | 22.94 | . 00 | .00 | 3 |
|  | 05/11/07 |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | 91.00 |  | 28.45 | 19.61 | 4.59 | . 00 | . 00 | . 01 | . 00 |  |
|  |  | 458.80 | 45\% 90 | 435.86 | 458.80 |  | SEPH |  |  | $\therefore \quad \therefore$ |
|  | 004755 | 343.11 | 8.65 | 28.20 | 4.58 | . 00 | 22.94 | . 00 | . 010 | 40 |
|  | 05/18/07 |  | 458.80 | 435.86 | 454.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.15 | 19.61 | 4.59 | . 00 | . 00 | . 00 | 00 |  |
|  |  | 458.80 | 458.80 | 435.88 | 958.80 |  | Riturit |  |  | 384 |
|  | 001781 | 343.11 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | . 00 | 00 | 00 |
|  | $05 / 25 / 07$ |  | 458.80 | 435.85 | $458.80$ |  |  |  |  |  |
|  | $\text { P } \quad 1.00$ |  | 28.45 | 19.61 | 4.59 | . 00 | 00 | . 00 | . 00 |  |
|  |  |  |  | , |  |  |  |  |  |  |
| EnPuMe rolits: | . | 2,050.76 | 2,050.76 | 1,959.20 | $2,050.76$ |  |  |  |  | 1024 |
|  |  | 1,517.75 | 29.73 | 117.98 | 20.52 |  | 102.54 | 4.00 | . 010 | 00 |
| 5 CHECS(s) | 4.00 |  | 2,050.76 | 1,948.2i | - $2,050.76$ |  |  |  |  |  |
|  |  |  | 1,27.18 | 84.65 | 20.58 |  | . 10 | . 00 | .00 |  |


| Wh．4E |  |  | 6ROSS－110 | WEDI－116 | FIIT－H6 | OWT－HE | TMP－D／E－1 | D／E－CD－ | 0／8－C0－3 | 0／5－60．5 | 105－0E0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMPE | $\operatorname{soc-sfc}-$ | CHECPF | HET－PAY | HEDI | FWT | 0145 | THP AMT－1 | AHT－0／E： | AHT－D／E3 | ALTT－D／ES | 101－501\％ |
|  |  | CHECM－DI |  | FICA－UG | SUIT－UE | LUT－HE | THP－0／E－2 | O／E－CD－？ | O／E－C0－4 | 0／E－10－5 |  |
|  |  | TYP WEELS |  | SICh | SHT | H1\％ | MHP－AtST－2 | AHT－O／E？ | AHT O／E4 | AH7－6／E |  |


| USH 解 SHMP |  | 175.83 | 175.83 | 167.04 | 175.83 | RETHI |  |  |  | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0014 | 004740 | 14.54 | 2.55 | 1.32 | 1.76 | ． 00 | 8.79 | ． 00 | ． 00 | ． 06 |
|  | $05 / 04 / 07$ |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.90 | 4.21 | 1.78 | ． 00 | .00 | .00 | 00 |  |
|  |  | 175.83 | 175.83 | 167.04 | 175.83 | gethit |  |  |  | 379 |
|  | 001750 | 144．54 | 2.55 | 1.32 | 1.76 | ． 00 | 8.79 | 00 | 00 | 袻 |
|  | 05／11／07 |  | 175.83 | 167.05 | 175.83 |  |  |  |  |  |
|  | ¢ 1.00 |  | 10.90 | 4.21 | 1.76 | ． 00 | 00 | .00 | 00 |  |
|  |  | 175.83 | 175.83 | 167.04 | 175．03 | OETM |  |  |  | 3.15 |
|  | 001756 | 14.54 | 2.55 | 1.32 | 1.78 | .00 | 8.79 | .00 | ． 06 | .00 |
|  | 05／18／07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.90 | 4.21 | 1.16 | ． 00 | 00 | .00 | ． 00 |  |
|  |  | 175.83 | 175.83 | 167.04 | 175．83 | RETH |  |  |  | 873 |
|  | 00478 | 144．5 | 2.55 | 1.32 | 1.78 | ． 00 | 8.79 | ． 00 | 00 | 60 |
|  | 05／25／07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.90 | 1.21 | 1.78 | ． 00 | ． 00 | .00 | 00 |  |


| Erfloyce 107ALS： |  | 103.32 | 703.32 | 668.16 | 103.32 |  |  |  | is． 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 578.16 | 10.20 | 5.28 | 7.04 | 35.16 | .00 | ． 00 | 00 |
| $\ddagger$（heclis） | 4.00 |  | 703.32 | 668.16 | 103.32 |  |  |  |  |
|  |  |  | \＄3．60 | 16．84 | 7.04 | .00 | .00 | ． 00 |  |


| HOPAR 0 ，8nge |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0500 | 004741 | 200.05 | 4.35 | 11．00 | 3.00 | ． 00 | 00 | ． 00 | 04 | 4 |
|  | 05／01／01 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | 9 4．33 |  | 18.60 | .60 | 3.00 | .00 | 010 | 00 | .00 |  |
| E4FIOTE TOTALS： |  | ． 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | 日 |
|  |  | 200.05 | 4.35 | 71.00 | 3.00 |  | ． 00 | ． 00 | 03 | Q 0 |
| 1 CHET：（S） | 4.33 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | ． 00 | 3.00 |  | ． 00 | ． 00 | 00 |  |


| Everatan，polltas |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | 08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0035 | 004742 | 271.05 | 4.35 | ． 00 | 3.00 | ． 00 | .00 | ． 00 | 00 | 08 |
|  | $05 / 04 / 07$ |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | $p$ 4．33 |  | 18.60 | ． 00 | 3.00 | ． 00 | 00 | ． 00 | ． 00 |  |



# SSI Software Solutions Incorporated 

May 25, 2007

Mrs. Paula Snowden
Powell's Valley Water District
PO Box 550
Clay City, KY 40312
Dear Paula:
It was nice talking to you last week. To go to internet bill paying you would have two options to consider. With both of these options you would need SSI to write an interface to allow our software to communicate with the bill paying software that you would purchase from your bank. This would require a separate PC that would have internet access and it should be a DSL connection. You would need to check with your internet provider for this cost. With your present software running under UNIX the interface is more involved than it would be with two Windows programs.

Your second option is to convert to SSI's Windows software. This would make the interface easier to deal with but then you have the cost for the new software, training and hardware. I sent you a quote on upgrading to Windows back in January.

I have not given you an actual cost because SSI will want to know more about what is being proposed to you. If the board is interested send a contact name, and information on their software. I will have a programmer talk to them and then give you a price.

Please call if you have any questions.



United States Department of Agriculture
Rural Development Shelbyville Area Office

June 1, 2007

Powell's Valley Water District
P.O. Box 550

Clay City, KY 40312

## REMINDER OF PAYMENT TO BE MADE

According to our records, you agreed to pay $\$ 50,713.12$ which includes a finance charge at an annual percentage rate on your Rural Development indebtedness on or before July 1, 2007.

Since you are on the Pre-Authorized Debit program, this amount will be automatically withdrawn from your account on June 29, 2007.
Following is a breakdown of the payments due by loan nuffiber.

|  | Loan 91-01 | $\$ 1,250.00$ |
| :--- | :--- | :--- |
|  | Loan 91-02, | $\$ 4,425.00$ |
|  | Loan 91-04 | $\$ 3,925.00$ |
|  | Loan 91-06 | $\$ 12,093.75$ |
| Sewer | Loan 91-10 | $\$ 8,696.25$ |
| Sewer | Loan 92-11 | $\$ 6,525.00$ |
|  | Loan 91-15 | $\$ 13,207.50$ |
| Loan 92-17 | $\$ 890.62$ |  |

water sewer 43,597.50 ? 1/15.62


D
ANY PAYMENT RECEIVED AFTER THE DATE SPECIFIED ABOVE WILL BE CONSIDERED DELINQUENT;THEREFOREWEMUST:REQUEST THAT YOU MAKE YOUR PAYMENT, AS AGREEDINTYOUR BOND ORDINANCE OR



June 1, 2007
I called the Kentucky Department of Labor 502-564-3070 and found out the minimum wage increase will go into effect June 26, 2007 from current $\$ 5.15$ to $\$ 5.85$. Effective July 1, 2008 increase will be $\$ 6.55$ and July 1, 2009 increase to $\$ 7.55$

Under the Democratic measure, the minimum wage would jump to $\$ 5.85$ within 60 days of enactment. One year later, the wage would rise to $\$ 6.55$; it would reach $\$ 7.25$ a year after that. The bill for the first time would also apply the federal minimum wage to the Northern Mariana Islands, a U.S. protectorate that was protected from federal labor laws for years because of the efforts of now-imprisoned lobbyist Jack Abramoff and his Republican allies in Congress.

## Minimum Wage Measure Moves to Senate

The bills would raise the wage floor in three steps. It would go to $\$ 5.85$ an hour 60 days after signed into law by the president, to $\$ 6.55$ an hour a year later, and to $\$ 7.25$ an hour a year after that.

Cold to moxthly meeling

$$
\text { for gane } 07
$$

Galu's derm in up vi Guly

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday May 14, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden

Stephen Everman brought meeting to order and opened the floor for new business.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division April 2007 financial information and minutes for review by the Board. Motion was made to accept the April 2007 financial information and minutes by Dave Plessinger, second by Babe Howard.

Paula Snowden reviewed with the Board a letter to Software Solutions in response to the January 2007 Quote. She added that she has talked again with Software Solutions and was told that the District's system will be maintained but it was questionable if any new programs or upgrades would be made available. She explained to the Board that while she had them on the phone, she replied to Software Solutions the information in the letter dated May 9, 2007.

Paula Snowden presented the Board with the Renewal of the General Liability Insurance Policy and she stated that the current policy does not have the Umbrella Option added. If the Board wants to add it the additional premium would be $\$ 1,068.00$. The Commissioners agreed the current policy should meet all of the District's needs as it is without adding additional coverage. Paula Snowden also reviewed with the Board the Terrorism coverage part of the policy.

In other business, Kendell Knox informs the Board that the only company that builds the type of tank the District needs to correct the Lower Cane Creek tank problem is Kentucky Glass Line Tanks. He added that the company is getting ready to leave the state to work and if a contract is not signed to get on their schedule before they leave it could be the end of the year before Kentucky Glass Line Tanks is back in our area. Motion was made to declare a State of Emergency due to the situation. The motion carries, all in favor. All Commissioners agree this problem must be corrected as soon as possible.

Paula Snowden presents the new Health Renewal Proposal to the Commission. After reviewing, the Motion was made to keep the current plan by Babe Howard, second by Dave Plessinger.

Kendell Knox informs the Board of Commissioners that the pre-final was done on the Sewer Phase II last month and will have a pump start-up today, May 14, 2007. Then tomorrow or next week the contacted will start connecting customers to the system. Babe Howard asks, if that would help the sewer revenue?
Kendell Knox answered, a little.
Kendell Knox stated there would be three to five customers that will not have a water meter to read and generate sewer bills from. He added that the Public Service Commission will have to be connected and a Tariff filed just for a Flat Rate Sewer Charge. Paula Snowden added she would put in a call and get it started.

Kendell Knox advised the Board that the District should deposit the check from Blake Adams' Insurance Company on the error in the tank on Lower Cane Creek in the bank. He added that the Kentucky Glass

Line Tanks could start the job soon and would be submitting invoices. He then stated that he would contact Rural Development and advise the District on what account to deposit the funds into.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Stephen Everman.


Check Dates: 05/01/07 Thro 05/31/07

| CASH | CHECK |  | CHEC. | VEhior |  | PEHDING | PFCOH | OECOH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUMT | Huyber | TYPE | DATE | WUYBER | NAME | AnOUST | A HOU:4T | OATE |
| 131-2 | 1347 | A/P | 05/03/07 |  | 5 C.I.T.C.O. | 180.00 |  |  |
| $131-2$ | 1348 | A/P | 05/03/07 |  | 7 startolf true value harduare | 5.49 |  |  |
| $131-2$ | 1349 | $A / P$ | 05/14/07 |  | 1 clark ehergy | 701.85 |  |  |
| 131-2 | 1350 | A/P | 05/14/07 |  | 2 hccoy s frcoy laboratories | 280.84 |  |  |
| 131-2 | 1351 | $A / P$ | 05/14/07 |  | 1 Allen's hardhare | 51.88 |  |  |
| 131-2 | 1352 | A/P | 05/14/07 |  | 2 Williali 1 rogers | 300.00 |  |  |
| $131-2$ | 1353 | A/P | 05/14/07 |  | 7 Stailoh true value harohare | 31.05 |  |  |
| 131-2 | 1354 | A/P | 05/25/07 |  | 8 P.V.N.D. SEWER SIAKIHG FURD | 1503.00 |  |  |
| $131-2$ | 1355 | A/P | 05/25/07 |  | 2 WIULABL L Rogers | 200.00 |  |  |
| 9 chechs | otaled |  |  |  | ******************************* | 3254.11 | 0.00 |  |

[^3]
# USDA 



United States Department of Agriculture Rural Development Shelbyville Area Office

June 1, 2007

Powell's Valley Water District
P.O. Box 550

Clay City, KY 40312

## REMINDER OF PAYMENT TO BE MADE

According to our records, you agreed to pay $\$ 50,713.12$ which includes a finance charge at an annual percentage rate on your Rural Development indebtedness on or before July 1, 2007.

Since you are on the Pre-Authorized Debit program, this amount will be automatically withdrawn from your account on June 29, 2007.
Following is a breakdown of the payments dee by 10 an number.


ANY PAYMENT RECEIVED AFTEERTHE DATE SPECLFIEDABOVE WILL BE





FOR Powell, Estill, Montgomery \& Wolfe Counties
Community, Town or Ciry
P.S.C. KY.NO. $\qquad$
SHEET NO. $\qquad$
$\frac{\text { Powell's Valley Water District \& Sewer Dlvision }}{\text { (Name of }}$ (Name of IJtility)

CANCELLING P.S.C KY. NO. $\qquad$
$\qquad$
SHEET NO.

## RATES AND CHARGES

## Flat Sewer Rates

For Sever Customerc withour water meters.
5,000 Gallons $\$ 38.75$ Flat Rate Bill

DATE OF ISSUE $\qquad$
DATE EFFECTIVE


TITLE


BY ALUTHORTTY OF ORDER OF THE PUBLIC SERVICE COMMISSION
in Case No. $\qquad$ DATLE $\qquad$

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

Rural Development has requested that Powell's Valley Water District open a separate Checking or Money Market Account with Whitaker Bank to deposit the $\$ 169,514.30$ check received from Travelers Indemnity Company on the Lower Cane Creek Tank. Rural Development has stated that their office will not track this account.

On Wednesday, May 23, 2007 Paula Snowden placed telephone calls to the Board of Commissioners and Superintendent to explain Rural Development's request and to receive approval from the Commissioners.

Kendell Knox recommended the new account be titled, Powell's Valley Water District Lower Cane Creek Tank Project.

Verbal approval by phone; Chairman Stephen Everman and Commissioner Babe Howard.
Secretary/Treasurer Dave Plessinger was not available.
This new account will require a combination of two signatures. The following will be listed on the signature card; Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, and the Superintendent Kendell Knox.

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday May 14, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden

Stephen Everman brought meeting to order and opened the floor for new business.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division April 2007 financial information and minutes for review by the Board. Motion was made to accept the April 2007 financial information and minutes by Dave Plessinger, second by Babe Howard.

Paula Snowden reviewed with the Board a letter to Software Solutions in response to the January 2007 Quote. She added that she has talked again with Software Solutions and was told that the District's system will be maintained but it was questionable if any new programs or upgrades would be made available. She explained to the Board that while she had them on the phone, she replied to Software Solutions the information in the letter dated May 9, 2007.

- Paula Snowden presented the Board with the Renewal of the General Liability Insurance Policy and she stated that the current policy does not have the Umbrella Option added. If the Board wants to add it the additional premium would be $\$ 1,068.00$. The Commissioners agreed the current policy should meet all of the District's needs as it is without adding additional coverage. Paula Snowden also reviewed with the Board the Terrorism coverage part of the policy.

In other business, Kendell Knox informs the Board that the only company that builds the type of tank the District needs to correct the Lower Cane Creek tank problem is Kentucky Glass Line Tanks. He added that the company is getting ready to leave the state to work and if a contract is not signed to get on their schedule before they leave it could be the end of the year before Kentucky Glass Line Tanks is back in our area. Motion was made to declare a State of Emergency due to the situation. The motion carries, all in favor. All Commissioners agree this problem must be corrected as soon as possible.

Paula Snowden presents the new Health Renewal Proposal to the Commission. After reviewing, the Motion was made to keep the current plan by Babe Howard, second by Dave Plessinger.

Kendell Knox informs the Board of Commissioners that the pre-final was done on the Sewer Phase Il last month and will have a pump start-up today, May 14, 2007. Then tomorrow or next week the contacted will start connecting customers to the system. Babe Howard asks, if that would help the sewer revenue?
Kendell Knox answered, a little.
Kendell Knox stated there would be three to five customers that will not have a water meter to read and generate sewer bills from. He added that the Public Service Commission will have to be connected and a Tariff filed just for a Flat Rate Sewer Charge. Paula Snowden added she would put in a call and get it started.

Kendell-Knox advised the Board that the District should deposit the check from Blake Adams' Insurance Company on the error in the tank on Lower Cane Creek in the bank. He added that the Kentucky Glass

Line Tanks could start the job soon and would be submitting invoices. He then stated that he would contact Rural Development and advise the District on what account to deposit the funds into.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Stephen Everman.

| Bank | STOP PAYMENT ON | WATER |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | O\&M AP ON 85.13 |  |  |  |
| DATE |  | DEBITS | CREDITS | NOTES |
| 03/31/07 | ENDING BAL | 12,043.88 |  |  |
| 04/01-04/04/07 | DEPOSIT | 15,028.38 |  |  |
| 04/05-04/18/07 | DEPOSIT | 42,179.67 |  |  |
| 04/02/07 | $A / P$ |  | 10,056.84 |  |
| 04/05/07 | $A / P$ |  | 343.94 |  |
| 04/05/07 | A/P |  | 2,775.96 |  |
| 04/06/07 | PR INS REIM |  | 172.67 |  |
| 04/06/07 | PR GIVEN IN MAR FOR APR |  | 0.00 | 261.39 VAC PR CLEARED ON MAR 07 |
| 04/06/07 | PR |  | 2,702.75 | BANK STMT CK DATE 3/28/07 FOR |
| 04/13/07 | PR |  | 2,181.46 | APRIL 6 PR DATE |
| 04/20/07 | P |  | 2,181.46 |  |
| 04/09/07 | A/P |  | 5,281,13 |  |
|  | BALANCE | 43,555.72 |  |  |
| 04/13/07 | FEDERAL DEPOSIT |  | 3,716.65 |  |
| 04/12/07 | $A / P$ |  | 115.69 | -.... ......... |
| 04/18/07 | $A / P$ |  | 2,280.66 |  |
| 04/19/07 | A/P |  | 1,732.88 | ...... . ...... |
|  | BALANCE | 35,709.84 |  |  |
| 04/19-04/27/07 | DEPOSIT | 10,431,89 |  |  |
|  | BALANCE | 46,141.73 |  |  |
| 04/27/07 | PR |  | 2,190.54 |  |
| 04/23/07 | $A / P$ |  | 22,611.90 |  |
| 04/24/07 | $A / P$ |  | 19.67 |  |
| 04/25/07 | A/P |  | 1,087.95 |  |
| 04/25/07 | A/P |  | 15,599.48 |  |
|  | BALANCE | 4,632.19 |  |  |
| 04/27/07 | A/P |  | 392.11 |  |
|  | BALANCE | 4,240.08 |  |  |
| 04/27/07 | 7 MANUAL MISC A/R | 518.00 |  | NOT IN SYSTEM ED NELSON PROP |
| 04/30/07 | 7 INTEREST | 72.98 |  |  |
|  | MONTHLY BALANCE | 4,831.06 |  |  |



TERYINAL WUMBER: A
RUII OATE: OA/25/07
ponell's valley hater
page i

PAYROLLHISTORY REPORT

FOR THE PERIOD 04/01/07 TO 04/27/07
TRANSACTION (TRX) TYPES: $P=$ CALCULATED PAYROLL TRX $\quad$ = NAHUALLY ENTEREO TRK FOR EMPLOYEES: ALL

| NAME |  |  | GROSS-WO | MEDI-WG | FWT-H6 | OWT-WO | T $\quad \mathrm{HP}-\mathrm{B} / \mathrm{E}-1$ | O/E-CD-1 | O/E-CO-3 | O/E-CD-5 | TOT-OED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESP\% | SOC-SEC-\# | CHECK | HET-PAY | MEOI | FUT | OUT | TMP-AMT-1 | AHT-O/E1 | AHT-O/E3 | AMT-0/E5 | TOT-ERH |
|  |  | CHECK-OT |  | FICA-WG | SNT-HG | LWT-W0 | TMP-D/E-2 | O/E-CD-2 | O/E-CD-4 | D/E-CD- 6 |  |
|  |  | TYP WEEXS |  | FICA | SUT | IWT | TMP-AMT-2 | AHT-0/E2 | AHT-0/E4 | AnT-0/E6 |  |


| SHONDER, PAULA |  | 553.60 | - 553.60 | 525.92 | 553.60 | RETHT |  |  |  | 27.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0004 | 004708 | 406.61 | 8.03 | 41.05 | 5.54 | . 00 | 27.68 | . 00 | . 00 | .00 |
|  | 04/05/07 |  | 553.60 | 525.92 | 553.60 |  |  |  |  |  |
| - | P 1.00 |  | 34.32 | 24.83 | 5.54 | .00 | .00 | . 00 | . 00 |  |
|  |  | 484.40 | 484.40 | 460.18 | 484.40 |  | HT |  |  | 24.22 |
|  | 004717 | 366.08 | 7.02 | 31.19 | . 00 | .00 | 24.22 | .00 | . 00 | . 00 |
|  | 04/13/07 |  | 484.40 | 480.18 | 484.40 |  |  |  |  |  |
|  | P 1.00 |  | 30.03 | 21.02 | 4.84 | .00 | .00 | .00 | .00 |  |
|  |  | 484.40 | 484.40 | 480.18 | 484.40 |  | Tht |  |  | 24.22 |
|  | 004723 | 365.08 | 7.02 | 31.19 | . 00 | . 00 | 24.22 | . 00 | . 00 | .00 |
| $\cdots$ | 04/20/07 |  | 484.40 | 460.18 | 484.40 |  |  |  |  |  |
|  | P 1.00 |  | 30.03 | 21.02 | 4.84 | . 00 | .00 | . 00 | .00 |  |
|  |  | 484.40 | 484.40 | 460.18 | 484.40 |  | Tht |  |  | 24.22 |
|  | 004729 | 366.08 | 7.02 | 31.19 | . 00 | .00 | 24.22 | . 00 | . 00 | .00 |
|  | 04/27/07 |  | 484.40 | 460.18 | 484.40 |  |  |  |  |  |
|  | P 1.00 |  | 30.03 | 21.02 | 4.84 | . 00 | . 00 | . 00 | . 00 |  |


| EMPLOYEE TOIALS: |  | 2,006.80 | 2,006.80 | 1,906.45 | 2,006.80 |  |  |  | . 34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,504.85 | 29.09 | 134.62 | 5.54 | 100.34 | . 00 | . 00 | . 00 |
| 4 CHECK(S) | 4.00 |  | 2,006.80 | 1,906.46 | 2,005.80 |  |  |  |  |
|  |  |  | 124.41 | 87.89 | 20.06 | . 00 | . 00 | . 00 |  |


| KNOX, KENOELI W |  | 922.40 | 922.40 | 876.28 | 922.40 | RETHT |  |  |  | 46.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0005 | 004709 | 648.51 | 13.37 | 93.61 | 9.22 | . 00 | 46.12 | . 00 | .00 | . 00 |
|  | 04/05/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 922.40 | 922.40 | 876.28 | 922.40 |  | HT |  |  | 46.12 |
|  | 004718 | 648.51 | 13.37 | 93.61 | 9.22 | . 00 | 46.12 | .00 | . 00 | . 00 |
|  | 04/13/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | . 00 | . 00 | . 00 | . 00 |  |
|  | 。 | 922.40 | 922.40 | 876.28 | 922.40 |  | HT |  |  | 46.12 |
|  | 004724 | 648.51 | 13.37 | 93.61 | 9.22 | . 00 | 46.12 | . 00 | . 00 | . 00 |





| RAhDY LEE LEOFORD |  | 458.80 | 458.80 | 435.86 | 458.80 | RETHT |  |  |  | 22.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0012 | 004711 | 343.77 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | . 00 | . 00 | . 00 |
|  | $04 / 05107$ |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.45 | 19.61 | 4.59 | . 00 | .00 | . 00 | . 00 |  |
|  |  | 215.56 | 215.56 | 204.78 | 215.56 |  | MT |  |  | 10.78 |
|  | 004716 | 172.67 | 3.13 | 5.09 | 2.16 | .00 | 10.78 | .00 | . 00 | .00 |
|  | 04/05/07 |  | 215.56 | 204.78 | 215.56 |  |  |  |  |  |
|  | P 00 |  | 13.36 | 6.21 | 2.16 | . 00 | .00 | . 00 | . 00 |  |
|  |  | 458.80 | 458.80 | 435.86 | 458.80 |  | $\mathrm{H}_{1} T$ |  |  | 22.94 |
|  | 004721 | 343.77 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | . 00 | . 00 | . 10 |
|  | 04/13/07 |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.45 | 19.61 | 4.59 | . 00 | .00 | . 00 | . 00 |  |
|  |  | 458.80 | 458.80 | 435.86 | 458.80 |  | MT |  |  | 22.94 |
|  | 004727 | 343.77 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | . 00 | . 00 | . 00 |
|  | $04 / 20 / 07$ |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.45 | 19.61 | 4.59 | .00 | .00 | . 00 | . 00 |  |
|  |  | 458.80 | 458.80 | 435.86 | 458.80 |  | HT |  |  | 22.94 |
|  | 004733 | 343.77 | 6.65 | 28.20 | 4.59 | .00 | 22.94 | . 00 | . 00 | . 00 |
|  | $04 / 27 / 07$ |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | $p 1.00$ |  | 28.45 | 19.61 | 4.59 | . 00 | . 00 | . 00 | . 00 |  |


| EMPloyee totals: | 4.00 | 2,050.76 | 2,050.76 | 1,948.22 | 2,050.76 |  |  |  | 102.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,547.75 | 29.73 | 117.89 | 20.52 | 102.54 | . 00 | . 00 | . 00 |
| 5 check(s) |  |  | 2,050.76 | 1,948.22 | 2,050.76 |  |  |  |  |
|  |  |  | 127.16 | 84.65 | 20.52 | . 00 | . 00 | . 00 |  |


| name |  | oross-140 | MEOI-HG | FNT-HS | OHT-HG | THP-0/E-1 | D/E-CD-1 | 0/E-C0-3 | 0/E-CO-5 | TOT-DEO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expy SOC-SEC-1 | CHECK | MET-PAY | HEDI | FWT | OWT | THP-AMT-1 | A AT-0\|E1 | AMT-0/E3 | A AT-0/E5 | TOT-ERA |
|  | CHECK-OT |  | FICA-WG | SWT-WG | LITTHG | TMP-D/E-2 | D/E-CO-2 | D/E-CD-4 | D/E-CD-6 |  |
|  | TYP WEEXS |  | FICA | SWT | [HT | T $\mathrm{HP}_{\text {P-AMT-2 }}$ | AMT-0/E2 | A MT-0/E4 | AMT-0/E 6 |  |
| LISA ARA SMITH |  | 175.83 | 175.83 | 167.04 | 175.83 |  | RETHT |  |  | 8.79 |
| 0014 | 004712 | 144.54 | 2.55 | 1.32 | 1.76 | . 00 | 8.79 | . 00 | . 00 | . 00 |
|  | $04 / 05107$ |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.90 | 4.21 | 1.76 | .00 | . 00 | . 00 | . 00 |  |
|  |  | 175.83 | 175.83 | 167.04 | 175.83 |  | RETHT |  |  | 8.79 |
|  | 004722 | 144.54 | 2.55 | 1.32 | 1.76 | .00 | 8.79 | . 00 | . 00 | . 00 |
|  | 04/13/07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.90 | 4.21 | 1.76 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 175.83 | 175.83 | 167.04 | 175.83 |  | RETHT |  |  | 8.79 |
|  | 004728 | 144.54 | 2.55 | 1.32 | 1.76 | .00 | 8.79 | . 00 | .00 | 00 |
|  | 04/20/07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | $\bigcirc 1.00$ |  | 10.90 | 4.21 | 1.76 | .00 | . 00 | . 00 | .00 |  |
|  |  | 178.53 | 178.53 | 169.60 | 178.53 |  | RETHT |  |  | 8.83 |
|  | 004734 | 146.44 | 2.59 | 1.58 | 1.79 | . 00 | 8.93 | . 00 | . 00 | 00 |
|  | 04/27/07 |  | 178.53 | 169.60 | 178.53 |  |  |  |  |  |
|  | P 1.00 |  | 11.07 | 4.34 | 1.79 | . 00 | . 00 | . 00 | . 00 |  |
| employee totals: |  | 706.02 | 706.02 | 670.72 | 706.02 |  |  |  |  | 35.30 |
|  |  | 580.06 | 10.24 | 5.54 | 1.07 |  | 35.30 | . 00 | . 00 | 00 |
| 4 checres ${ }^{\text {a }}$ | 4.00 |  | 106.02 | 670.72 | 706.02 |  |  |  |  |  |
|  |  |  | 43.77 | 16.97 | 1.07 |  | . 00 | . 00 | . 00 |  |
| HOHARD, 8ABE |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | . 00 |
| 0020 | 004713 | 200.05 | 4.35 | 11.00 | 3.00 | . 00 | . 00 | . 00 | . 00 | 00 |
|  | 04/05/07 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | . 00 | 3.00 | . 00 | . 00 | . 00 | . 00 |  |
| Employee torals: |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | . 00 |
|  |  | 200.05 | 4.35 | 71.00 | 3.00 |  | . 00 | . 00 | . 00 | .00 |
| $1 \operatorname{checx}(\mathrm{~s})$ | 4.33 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | . 00 | 3.00 |  | . 00 | . 00 | . 00 |  |
| EVERHAN, RONALDS |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | . 00 |
| 0023 | 004714 | 271.05 | 4.35 | . 00 | 3.00 | . 00 | . 00 | . 00 | . 00 | . 00 |
|  | 04/05/07 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4,33 |  | 18.60 | . 00 | 3.00 | . 00 | . 00 | . 00 | 00 |  |
| enployee totals: | - | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | . 00 |
|  |  | 271.05 | 4.35 | . 00 | 3.00 |  | . 00 | . 00 | . 00 | . 00 |
| 1 check (s) | 4.33 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | $\bigcirc .00$ | 3.00 |  | . 00 | . 00 | . 00 |  |


| WA葹 |  |  | GROSS－HG | HEDI－HG | FWT－HG | OWT－HE | THP－0／E－1 | O／E－CO－1 | 0／E－60－3 | O／E－CO－5 | TOT－DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E既安 | SOC－SEC－E | CHECKH | HET－PAY | MEDI | FWT | OWT | THP－AMT－1 | AKT－D／E1 | AFT－D／E3 | A AT－D／ES $^{\text {d }}$ | TOT－ERK |
|  |  | CHECK－DT |  | FICA－HG | SLT－HS | LWT－HG | TMP－D／E－？ | O／E－CO－2 | O／E－CD－4 | O／E－CD－8 |  |
|  |  | TYP WEERS |  | FICA | SWT | IHT | THP－AMT－2 | AKT－D／E2 | AHT－D／EA | BET－D／E6 |  |


| PLESSIMGER，DAVE |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | ． 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0024 301－38－0794 | 004715 | 271.05 | 4.35 | ． 00 | 3.00 | ． 00 | ． 00 | ． 00 | ． 00 | ． 00 |
|  | 04／05／07 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | ． 00 | 3.00 | ． 00 | ． 00 | ． 00 | ． 00 |  |
| employee totals： |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | ． 00 |
|  |  | 271.05 | 4.35 | ． 00 | 3.00 |  | ． 00 | ． 00 | ． 00 | ． 00 |
| 1 Check（s） | 4.33 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
| － |  |  | 18.60 | ． 00 | 3.00 |  | ． 00 | ． 00 | ． 00 |  |





# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday April 9, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox and Paula Snowden

Stephen Everman brought meeting to order and opened the floor for new business.

Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division March 2007 financial information and minutes for review by the Board. Motion was made to accept the March 2007 financial information and minutes by Dave Plessinger, second by Stephen Everman.

Paula Snowden informed the Board that the first quarter for 2007 ended in March. She also added that it was time for her quarterly review. Kendell Knox stated that he has not had a problem with anything and that the job was being done. Motion was made to keep Paula Snowden as bookkeeper by Dave Plessinger, second by Stephen Everman.

Dave Plessinger ask Paula Snowden if the software issue had been worked out. She replied that it was her opinion that the new company, Software Solution was trying to force their new products on the existing customers of Computer Resources. She also added that she would like to send them a letter stating that the District's needs are met with the existing programs and our concerns about support. She told the Board that she would present the letter to the Board for review before it was mailed.

In other business, Kendell Knox informs the Board that Tuesday night April 10, 2007 is the Powell County Fiscal Court monthly meeting. He added that the Fiscal Court is planning on giving the Powell's Valley Water District a check for $\$ 10,000.00$ which will cover the withdrawal made out of the Reserve Fund on behalf of the Sewer Project. He also informed the Board that there may be extra funds available from the Fiscal Court and if so, he would get approval from them.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Stephen Everman.

# Powell's Valley Water District 31 Adams Ridge Road <br> P.O. Box 550 <br> Clay City, Kentucky 40312 <br> 606 663-5870 

May 9, 2007
Software Solutions, Inc.
420 E. Main Street
Lebanon, OH 45036

RE: January 2007 Quote

I am writing to you to follow up with the information sent to our office concerning your new versions of computer software.

I understand that our software is an older version. The UMS programs meets all of our requirements to run the water and sewer districts. I would like to verify if your company will continue to support our existing system. I would also like to have a projected rate for our Annual Maintenance Agreement on our existing system.

At this time we are not able to update our software and hardware.
If you have any questions, please call our office 606 663-5870, Monday through Friday 8:00 A.M. until 3:00 P.M.

Sincerely,

Paula Snowden, Bookkeeper
Powell's Valley Water District

Subject: GL Renewal for Powell Valley Water
From: "Dallas Pelfrey" [dpelfrey@pebank.com](mailto:dpelfrey@pebank.com)
Date: Mon, 16 Apr 2007 15:26:50-0400
To: "Paula Snowden" [paulas@redtower.org](mailto:paulas@redtower.org)
Paula,
The renewal premium for Powell Valley Water District is $\$ 11,979.00+\$ 68.00$ for
Terrorism. (Last year was $\$ 12,066.00$ ). All coverages are the same as last year.
The company has offered an additional $\$ 1,000,000.00$ Umbrella coverage for an additional $\$ 1,076.00$. The policy will be renewed without the Umbrella being added on. We can add it to the policy after you discuss it with the board.

Also, please print off and sign the attached forms and return to me.
Let me know if you have any questions.

Dallas Pelfrey
Insurance Manager
Peoples Exchange Insurance
(606) 663-2271
dpelfreyepebank.com

# Package Premium Breakdown.pdf Content-Type: application/pdf <br> Content-Encoding: base 64 

## Terrorism Form.pdf Content-Type: application/pdf <br> Content-Encoding: base64

## ACCOUNT PREMIUM

## Powell Valley Water District, Kentucky <br> Peoples Exchange Insurance

The following is the premium breakdown for this account. If both Property and General Liability have been quoted, they include a package credit. If both are not bound, the premiums below do not apply.

To bind coverage:

- Place a checkmark in the box next to the lines of business to be bound;
- Indicated the effective date;
- Sign this form; and
- Fax this form to the underwriter.

PACKAGE POLICY

- General Liability

Employee Benefit Plans Administration Liability
$\$ 5,873 \square$
$\$ 192 \square$
$\$ 1,000 \square$
$\$ 2,500 \square$
$\$ 2,091 \square$
$\$ 323 \square$
$\$ 1,068 \square$

Total Package Premium
TBD
Taxes, Surcharges, and Fees TBD
Note - Terrorism Coverage is not included in the premiums outlined above.

## IMPORTANT NOTE REGARDING POLICY MINIMUM PREMIUM

The lines of business shown above are subject to a $\$ 5,000$ policy minimum premium. If the line(s) of business selected for binding do not total at least $\$ 5,000$, then the premiums shown above for those lines of business will be adjusted to total $\$ 5,000$.

## Payment Plan

Billing Type: Insured, Direct Bill
Service charge applies to each bill, including each endorsement billing.

Payment Type: HM, Four Pay - 25 percent due at inception, 25 percent due at 4th, 7 th, and 10 th month. Service Charge: $\$ 6$ per installment

No service charge applies to policies with premiums of $\$ 25,000$ or greater.
There is a $\$ 10.00$ charge for each cancellation for non-payment of premium in a policy term. This charge applies per bill. If multiple policies are included in the same bill, only one installment and/or cancellation charge applies. If more than one cancellation notice for non-payment is issued during the policy term, the policy is changed to futipay and aly oremiums for the remaining policy term become immediately due.


Policy term: $\qquad$

## Terrorism

Powell Valley Water District, Kentucky<br>Peoples Exchange Insurance<br>Effective: 04/17/2007 to 04/17/2008

## IMPORTANT NOTE:

## To include terrorism coverage

Terrorism coverage will be automatically provided at the additional premiums shown below unless rejected by the insured. If coverage is desired for all lines of business quoted below, no action is necessary.

## To exclude terrorism coverage

If the insured wishes to exclude terrorism coverage:

1. Place a checkmark in the box next to the line(s) of business where terrorism is to be excluded.

- BECAUSE AN UMBRELLA IS BEING QUOTED, THE CHOICE TO EXCLUDE

TERRORISM MUST APPLY THE SAME WAY TO BOTH THE UMBRELLA AND ALL OF ITS UNDERLYING COVERAGES.
PROPERTY/INLAND MARINE-COLLECTIVELY MUST BE REJECTED OR ACCEPTED FOR TERRORISM COVERAGE. CANNOT REJECT OR ACCEPT COVERAGE FOR ONE AND NOT THE OTHERS.
2. Sign and date this form.
3. Fax this form to the underwriter prior to the effective date of coverage.

| Line of Business | Option | Premium | Reject |
| :--- | :--- | :--- | :--- |
| Public Entity General Liability | Option | 1 | $\$ 53$ |
| Public Entity Management Liability | Option | 1 | $\$ 8$ |
| Employment Practices Liability | Option | 1 | $\$ 7$ |
| Umbrella | Option | 1 | $\$ 8$ |

The premiums shown above will purchase coverage for insured losses covered by the Terrorism Insurance Program established by the Terrorism Risk Insurance Act of 2002. That program applies to certain losses that result from an "act of terrorism" as that term is defined under the Act.

The United States government shares in the payment of such losses, subject to the "Program Trigger" as defined under the Act. The amount of its share of such losses that exceed the
applicable insurer deductible is $90 \%$ for each year up to and including calendar year 2006, and $85 \%$ for calendar year 2007.

Please deliver the attached "Disclosure Notice - Quote for Terrorism Insurance Coverage" (D0102) tgthe account along with the quote.


Date: $\qquad$

## Blue Access Option 19 with Rx Option H

Calendar Year Deductible (individual/family)
Annual Out-Of-Pocket Maximum (individual/family)
Physician Home and Office Services (per visit)(PCP/SCP)
Allergy injections
Mammography
Emergency Room Services: Facility/Other Covered Services
Urgent Care Center
Inpatient/Outpatient Professional Services
Inpatient Facility Services (per admission)
Outpatient Hospital/Alternative Care Fac: Surgery (per visit)
Outpatient Services: Other (per visit)
Ambulance Services
Hospice Services
Lifetime Maximum

Network
$\$ 0 / \$ 0$
\$0/\$0
$\$ 10 / \$ 30$
\$5
$\$ 10$
$\$ 100$
$\$ 50$
No Copay
No Copay $20 \%$
No Copay
No Copay
No Copay
No Copay
$\$ 5$ million Combined

Non-Network
$\$ 300 / \$ 900$
$\$ 2,000 / \$ 4,000$
20\%
$20 \%$
$20 \%$
$\$ 100$
$\$ 50$
$20 \%$
$20 \%$
$20 \%$
$20 \%$
No Copay
No Copay
$\$ 5$ million Combined
(PCP) means Primary Care Physician. (SCP) means Specialty Care Physician. Flat dollar copayments are excluded from the Out-of-pocket limits. Also Prescription Drug deductibles/copayments/coinsurance and Non-network Human Organ and Tissue Transplants are excluded from the Out-of-pocket limits, Network and Non-network deductibles, copayments, coinsurance and out-of-pocket maximums are separate and do not accumulate toward each other. Deductible(s) apply only to covered medical services listed with a percentage (\%) coinsurance. However, the deductible does not apply to Emergency Room Services @ Hospital where a (\%) coinsurance may apply to other covered services. Prescription Drugs do not accumulate toward the Medical Lifetime Maximum. However, once the Medical Lifetime Maximum is met, no additional Prescription Drug claims will be paid. No Copay means no deductible/copayment/coinsurance up to the maximum allowable amount. $0 \%$ coinsurance means no coinsurance up to the maximum allowable amount.

Durable Medical Equipment and Orthotics

- $\$ 4,000$ benefit maximum(excludes Prosthetic Devices and Medical Supplies)
- Prosthetic Devices: $\$ 4,000$ limit

Outpatient Therapies

- Physical Therapy: 20 visit limit
- Occupational Therapy: 20 visit limit
- Manipulation Therapy: 12 visit limit
- Speech Therapy: 20 visit limit

Human Organ / Tissue Transplants

- No copayment/coinsurance


## Other Network Services:

Behavioral Health (Mental Health/Substance Abuse)

- Inpatient: 30 days
- Outpatient: 30 visits
- IP \& OP S/A Rehab: 2 per lifetime
- Autism: $\$ 500$ monthly max for children age 2-21

Home Care Services

- 90 visits excludes Private Duty Nursing and IV Therapy

Private Duty Nursing

- \$50,000 annual/\$100,000 Lifetime Maximum

Prescription Drugs (Network Pharmacy)

- Retail (30-day Supply)
$\$ 10 / \$ 25 / \$ 40$
- Mail Service (90-day Supply)
\$20 / \$65 / \$100


## Estimated Monthly Employee Benefit Premium Options

Account Name: Powell Valley Water District
Effective Date: 06/01/2007

SIC Code: 9511
ZIP Code: 40312

Broker: Arison Insurance Services Inc Account Executive: KY Small Group Sales

| Indicate Option Choice | $\square$ | $\square$ | $\square$ | $\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Type of Coverage | Blue Access Option 19 with Rx Option H | Blue Access Option 18 with Rx Option I | Blue Access Option 18 with Rx Option J | Blue Access <br> Option 16 with <br> Rx Option I |  |
| Network Deductible: Single / Family | \$0/\$0 | \$0/\$0 | \$0/\$0 | \$250/\$750 |  |
| Non-Network Deductible: Single / Family | \$300/\$900 | \$300/\$900 | \$300/\$900 | \$500/\$1,500 |  |
| Network Out-of-Pocket: Single / Family | \$0/\$0 | \$1,000/\$2,000 | \$1,000/\$2,000 | \$1,500/\$3,000 |  |
| Non-Network Out-of-Pocket: Single / Family | \$2,000/\$4,000 | \$2,000/\$4,000 | \$2,000/\$4,000 | \$3,000/\$6,000 |  |
| Network: (PCP/SCP) <br> Physician Home and Office Services | \$10/\$30 | * \$15/\$15 | \$15/\$15 | \$15/\$15 | $\text { sptix } 19$ |
| Emergency Room: <br> Facility/Other Covered <br> Services <br> Urgent Care: | $\$ 100$ $\$ 50$ | $\$ 100$ $\$ 50$ | $\$ 100$ $\$ 50$ | \$100/10\% | Cuncent 5138.39 $7 \%$ inceare to |
| Network : <br> Inpat/Outpat Professional | No Copay | No Copay | No Copay | 10\% | 5497.87 |
| Network: <br> Inpatient Facility | No Copay | CO-ax4s | \$250 | 10\% | 359.48 per mowth |
| Network: <br> Outpatient Surgery @ Hospital or Alt. Care Facility | No Copay |  | \$100 | 10\% | Opheinels Rx optiox I |
| Network: <br> Other Outpatient Services | No Copay | stoward der | $\text { uedelus }{ }^{20 \%}$ | 10\% | victeres of 151.44 permbs |
| Non-Network: <br> Coins. for all covered services: <br> Exceptions including but not limited to ER, UC, and Rx | 20\% | $\frac{40}{30 \%}$ | 30\% | 30\% | 0151.4 permos |
| Network: <br> Retail Pharmacy <br> tier structure equals $1 / 2 / 3$ (and <br> 4 if applicable) | \$10/\$25/840 | $\$ 10 / \$ 30 / 860$ | $\begin{aligned} & \$ 10 / \$ 401 \$ 60 \\ & 25 \% \text { up to } \$ 2,500 \\ & \text { NOT a Sodal } \end{aligned}$ | $\begin{aligned} & \$ 101 \$ 301860 \\ & \text { ADCue } \end{aligned}$ |  |
| No Copay means no deductiblécopayme copaymentsscoinsurance and limits appl Estimated Total Cost |  | $\begin{aligned} & \text { the maximum allowable } \\ & \text { summary for detailed in } \\ & \$ 5,289.83 \end{aligned}$ | $\begin{aligned} & \text { leamount. of means no } \\ & \text { infornation } \\ & \$ 5,205.02 \end{aligned}$ | $\begin{aligned} & \text { no } \quad \$ \text { insurance up to the } \\ & \hline 1,802.94 \end{aligned}$ | aximum allowable amount Additional |

[^4]| Bank | SEWER |  |  | SEWER |
| :---: | :---: | :---: | :---: | :---: |
| DATE |  | DEBITS | CREDITS |  |
| 03/31/07 | Ending Balance | 196.03 |  |  |
| 04/01-04/04/07 | TRANSFER | 343.94 |  |  |
| 04/05-04/18/07 | TRANSFER | 1,732.88 |  |  |
| 04/05/07 | A/P |  | 287.36 |  |
| 04/09/07 | AIP |  | 103.87 |  |
|  | BALANCE | 1,881.62 |  |  |
| 04/24/07 | A/P |  | 19.52 |  |
| 04/25/07 | A/P |  | 615.71 |  |
| 04/25/07 | A/P |  | 2,956.61 |  |
| 04/19-04/24/07 | TRANSFER | 160.54 |  |  |
| 04/25/07 | LOAN FROM WATER | 1,700.00 |  |  |
|  | BALANCE | 150.32 |  |  |
| 04/30/07 | DEPOSIT SLIP ORDER |  | 29.25 |  |
| 04/30/07 | BANK FEE |  | 10.00 |  |
| 04/30/07 | APRIL 07 INTEREST | 1.55 |  |  |
|  | MONTHLY BALANCE | 112.62 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


*** END OF REPORT ***

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

Rural Development has requested that Powell's Valley Water District open a separate Checking or Money Market Account with Whitaker Bank to deposit the $\$ 169,514.30$ check received from Travelers Indemnity Company on the Lower Cane Creek Tank. Rural Development has stated that their office will not track this account.

On Wednesday, May 23, 2007 Paula Snowden placed telephone calls to the Board of Commissioners and Superintendent to explain Rural Development's request and to receive approval from the Commissioners.

Kendell Knox recommended the new account be titled, Powell's Valley Water District Lower Cane Creek Tank Project.

Verbal approval by phone; Chairman Stephen Everman and Commissioner Babe Howard. Secretary/Treasurer Dave Plessinger was not available.

This new account will require a combination of two signatures. The following will be listed on the signature card; Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, and the Superintendent Kendell Knox.

## POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday April 9, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox and Paula Snowden

Stephen Everman brought meeting to order and opened the floor for new business.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division March 2007 financial information and minutes for review by the Board. Motion was made to accept the March 2007 financial information and minutes by Dave Plessinger, second by Stephen Everman.

Paula Snowden informed the Board that the first quarter for 2007 ended in March. She also added that it was time for her quarterly review. Kendell Knox stated that he has not had a problem with anything and that the job was being done. Motion was made to keep Paula Snowden as bookkeeper by Dave Plessinger, second by Stephen Everman.

Dave Plessinger ask Paula Snowden if the software issue had been worked out. She replied that it was her opinion that the new company, Software Solution was trying to force their new products on the existing customers of Computer Resources. She also added that she would like to send them a letter stating that the District's needs are met with the existing programs and our concerns about support. She told the Board that she would present the letter to the Board for review before it was mailed.

In other business, Kendell Knox informs the Board that Tuesday night April 10, 2007 is the Powell County Fiscal Court monthly meeting. He added that the Fiscal Court is planning on giving the Powell's Valley Water District a check for $\$ 10,000.00$ which will cover the withdrawal made out of the Reserve Fund on behalf of the Sewer Project. He also informed the Board that there may be extra funds available from the Fiscal Court and if so, he would get approval from them.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Stephen Everman.


** ENO OF REPORT ****

TERMIMAL HUMBER: A

FOR THE PERIOO 03/01/07 TO 03/31/07 FOR EMPLOYEES: All

| HAME |  |  | GROSS-ING | MEDI-NG | FNT-NG | OWT-WG | THP-0/E-1 | 0/E-CD-1 | 0/E CO-3 | O/E-CD-5 | 107-860 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EHP\# | SOC-SEC-\% | CHECK\# | NET-PAY | YEOI | FUT | OHT | TMP-AMT-1 | AMT-D/EI | AHT-D/E3 | ALT-0/E5 | TOT-ERM |
|  |  | CHECK-OT |  | FICA-WG | SHT-WG | LWT-WG | THP-D/E-2 | D/E-CD-2 | O/E-CO-4 | D/E-CD- 6 |  |
|  |  | IYP UEEKS |  | FICA | SUT | LWT | THP-AST-2 | AHT-O/E2 | AMT-0/Ed | A 4 T-0/E 6 |  |



| Employee totals: | 5.00 | 2.422 .00 | 2,422.00 | 2,300.90 | 2,422.00 |  |  |  | 121.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,802.32 | 35.10 | 155.95 | 24.20 | 121.10 | . 00 | .00 | 00 |
| 5 CHECK(S) |  |  | 2,422.00 | 2,300.90 | 2,422.00 |  |  |  |  |
|  |  |  | 150.15 | 105.10 | 28.08 | .00 | . 00 | . 00 |  |

KMOK, KEADELL U
922.40
45.12 0005
004574
$03 / 02 / 07$
$P \quad 1.00$
004584

| 922.40 | 876.28 | 922.40 |
| ---: | ---: | ---: |
| 13.37 | 93.61 | 9.22 |
| 922.40 | 876.28 | 922.40 |
| 57.19 | 45.16 | 9.22 |
|  |  |  |
| 922.40 | 876.28 | 922.10 |
| 13.37 | 93.61 | 9.22 |

648.51

RETHT
.00
-
$\begin{array}{llll}.00 & .00 & .00\end{array}$

RETHT
.00

| RAME |  | GROSS-HG | medi-hg | FHT-HG | OWT-HG | THP-D/E-1 | O/E-CD-1 | 0/E-CD-3 | 0/E.CD-S | 101-850 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expt SOC-SEC-\# | CHECX* | MET-PAY | MED | FWT | OHT | THP-AMT-1 | AMT-D/E1 | ATT-0/E3 | AMT-0/ES | 107-E84 |
|  | CHECK-OT |  | FICA-Hg | SWt-hg | LWT-WG | TMP-0/E-2 | O/E-CO-2 | D/E-CD-4 | 0/E-10.0 |  |
|  | typ neexs |  | fica | SUT | LUT | TMP-AMT-2 |  | A:MT-O/E4 |  |  |
|  | 03/09/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | . 00 | . 00 | .00 | .00 |  |
|  |  | 922.40 | 922.40 | 876.28 | 922.40 |  | RETHT |  |  | 40.12 |
|  | 004690 | 648.51 | 13.37 | 93.61 | 9.22 | . 00 | 46.12 | . 00 | . 00 | 03 |
|  | 03/16/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 922.40 | 922.40 | 876.28 | 922.40 |  | RETHT |  |  | 46.12 |
|  | 004696 | 648.51 | 13.37 | 93.61 | 9.22 | . 00 | 46.12 | . 00 | . 00 | .00 |
|  | 03/23/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 922.40 | 922.40 | 876.28 | 922.40 |  | retht |  |  | 46.12 |
|  | 004702 | 648.51 | 13.37 | 93.61 | 9.22 | . 00 | 46.12 | . 00 | 00 | . 00 |
|  | 03/28/07 |  | 922.40 | 876.28 | 922.40 |  |  |  |  |  |
|  | 81.00 |  | 57.19 | 45.16 | 9.22 | . 00 | . 00 | . 00 | .00 | $\checkmark$ |
| EhPloyee totals: |  | 4,612.00 | 4,612.00 | 4,381.40 | 4,612.00 |  |  |  |  | 230.60 |
|  |  | 3,242.55 | 68.85 | 468.05 | 46.10 |  | 230.60 | . 00 | . 00 | . 80 |
| $5 \operatorname{CHECK}(\mathrm{~S})$ | 5.00 |  | 4,612.00 | 4,381.40 | 4,612.00 |  |  |  |  |  |
|  |  |  | 285.95 | 225.80 | 46.10 |  | . 00 | . 00 | . 00 |  |


| fraley, larry 0 |  | 604.80 | 604.80 | 574.56 | 604.80 | RETHT |  |  |  | 30.21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0008 | 004675 | 417.17 | 8.11 | 71.36 | 6.05 | . 00 | 30.24 | . 00 | . 00 | 00 |
|  | 03/02/07 |  | 604.80 | 574.56 | 604.80 |  |  |  |  |  |
|  | P 1.00 |  | 37.50 | 27.66 | 6.05 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 604.80 | 604.80 | 574.56 | 604.80 | RETMT |  |  |  | 30.24 |
|  | 004685 | 417.17 | 8.77 | 71.36 | 6.05 | . 00 | 30.24 | 00 | . 00 | 00 |
|  | 03/09/07 |  | 604.80 | 574.56 | 604.80 |  |  |  |  |  |
|  | P 1.00 |  | 37.50 | 27.66 | 6.05 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 604.80 | 604.80 | 574.56 | 604.80 | RETMT |  |  |  | 30.24 |
|  | 004691 | . 417.17 | 8.77 | 71.36 | 6.05 | . 00 | 30.24 | . 00 | . 00 | 00 |
|  | 03/16/07 |  | 604.80 | 574.56 | 604.80 |  |  |  |  |  |
|  | P 1.00 |  | 37.50 | 27.66 | 6.05 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 604.80 | 604.80 | 574.56 | 604.80 | RETHT |  |  |  | 30.24 |
|  | 004697 | 417.17 | 8.71 | 71.36 | 6.05 | . 00 | 30.24 | . 00 | . 00 | 00 |
|  | 03/23/07 |  | 604.80 | 574.56 | 604.80 |  |  |  |  |  |
|  | P 1.00 |  | 37.50 | 27.66 | 6.05 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 604.80 | 604.80 | 574.56 | 604.80 | RETHT |  |  |  | 30.21 |
|  | 004703 | 417.17 | 8.77 | 71.36 | 6.05 | . 00 | 30.24 | . 00 | . 00 | 010 |
|  | 03/28/07 |  | 604.80 | 574.56 | 604.80 |  |  |  |  |  |
|  | $\dot{p} .1 .00$ |  | 37.50 | 27.66 | 6.05 | . 00 | . 00 | . 00 | . 00 |  |


| HAME |  | gross-wg | HEDI-WG | FWT-WG | OHT-HG | TMP-D/E-1 | O/E-CD-1 | D/E-CD-3 | D/E-CD-5 | TOT-0E0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EAP SOC-SEC- | CHECK\# | NET-PAY | YEOI | FUT | OWT | THP-AMT-1 | AMT-0/E1 | AMT-D/E3 | AMT-0/E5 | TOT-ERM |
|  | CHECK-DT |  | FICA-H6 | SHT-WG | LWT-WG | THP-D/E-2 | D/E-CD-2 | D/E-CD-A | O/E-CD-6 |  |
|  | TYP WEEKS |  | FICA | SWT | LUT | T $\mathrm{HP}_{\text {P-AMT-2 }}$ | AMT-0/E2 | A AT-0/EA | AMT-O/ES |  |
| EMPloyee totals: |  | 3,024.00 | 3,024.00 | 2,872.80 | 3,024,00 |  |  |  |  | 151.20 |
|  |  | 2,085,85 | 43.85 | 356.80 | 30.25 |  | 151.20 | . 00 | . 00 | . 00 |
| S CHECK(S) | 5.00 |  | 3,024.00 | 2,872.80 | 3,029.00 |  |  |  |  |  |
|  |  |  | 187.50 | 138.30 | 30.25 |  | . 00 | . 00 | . 00 |  |


| barmes, ohal cherie |  | 342.04 | 342.04 | 324.94 | 342.04 |  | RETHT |  |  | 17.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $0007$ | 004676 | 268.57 | 4.98 | 10.57 | 3.42 | . 00 | 17.10 | . 00 | . 00 | . 00 |
|  | 03/02/07 |  | 342.04 | 324.94 | 342.04 |  |  |  |  |  |
|  | P 1.00 |  | 21.21 | 12.79 | 3.42 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 357.35 | 357.35 | 339.48 | 357.35 |  | RETMT |  |  | 17.87 |
|  | 004686 | 279.34 | 5.18 | 12.02 | 3.57 | . 00 | 17.87 | . 00 | . 00 | 00 |
|  | 03/09/07 |  | 357.35 | 339.48 | 357.35 |  |  |  |  |  |
|  | P 1.00 |  | 22.16 | 13.64 | 3.57 | . 00 | .00 | . 00 | . 00 |  |
|  |  |  |  |  |  |  |  |  |  | , |
|  |  | 342.04 | 342.04 | 324.94 | 342.04 |  | RETHT |  |  | 17.10 |
|  | 004692 | 268.57 | 4.96 | 10.57 | 3.42 | . 00 | 17.10 | . 00 | . 00 | . 00 |
|  | 03/16/07 |  | 342.04 | 324.94 | 342.04 |  |  |  |  |  |
|  | p 1.00 |  | 21.21 | 12.79 | 3.42 | . 00 | .00 | . 00 | . 00 |  |
| - |  | 342.04 | 342.04 | 324.94 | 342.04 |  | RETHT |  |  | 17.10 |
|  | 004698 | 268.57 | 4.96 | 10.57 | 3.42 | .00 | 17.10 | . 00 | .00 | . 00 |
|  | 03/23/07 |  | 342.04 | 324.94 | 342.04 |  |  |  |  |  |
|  | P 1.00 |  | 21.21 | 12.79 | 3.42 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 331.84 | 331.84 | 315.25 | 331.84 |  | RETMT |  |  | 16.59 |
|  | 004704 | 261.40 | 4.81 | 9.60 | 3.32 | . 00 | 16.59 | . 00 | . 00 | . 00 |
|  | 03/28/07 |  | 331.84 | 315.25 | 331.84 |  |  |  |  |  |
|  | P 1.00 |  | 20.57 | 12.23 | 3.32 | . 00 | . 00 | . 00 | . 00 |  |
| Eaployee totals: |  | 1,715.31 | 1,715.31 | 1,629.55 | 1,715.31 |  |  |  |  | 85.75 |
|  |  | 1,346,45 | 24.87 | 53.33 | 17.15 |  | 85.76 | . 00 | . 00 | . 00 |
| 5 CHECK(S) | 5.00 |  | 1,715.31 | 1,629.55 | 1,715.31 |  |  |  |  |  |
|  |  |  | 106.36 | 64.24 | 17.15 |  | . 00 | . 00 | . 00 |  |


| Randy lef ledpord |  | 458.80 | 458.80 | $\$ 35.86$ | 458.80 | RETHT |  |  |  | 22.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0012 | 004671 | 343.71 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | . 00 | . 00 | . 00 |
|  | 03/02/07 |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.45 | 19.61 | 4.59 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 215.56 | 215.56 | 204.78 | 215.56 | RETMT |  |  |  | 10.78 |
|  | 004682 | 172.67 | 3.13 | 5.09 | 2.16 | . 00 | 10.78 | . 00 | . 00 | . 00 |
|  | 03/02/07 |  | 215.56 | 204.78 | 215.56 |  |  |  |  |  |
|  | P. 00 |  | 13.36 | 6.21 | 2.16 | . 00 | . 00 | . 00 | . 00 |  |


| WAME |  | GROSS-WG | YEDI-HG | FUT-WG | OUT-WG | T $\quad$ P-0/E-1 | 0/E-C0-1 | 0/E-CO-3 | 0/E-CO-5 | T01-0EE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EAPE SOC-SEC- | CHECK: | NET-PAY | medr | FWT | OWT | TKP-AMT-1 | A AT-0/E1 $^{\text {d }}$ | ART-0/E3 | ABT-0/E5 | 107-E㐌 |
|  | CHECK-OT |  | FICA-HG | SHT-WG | LIT-HG | T T P - O/E-2 | 0/E-CO-2 | O/E-CO-4 | D/E-CO-6 |  |
|  | TYP WEEKS |  | FICA | SUT | I.WT | TMP-AMT-2 | AMT-D/E2 | A $\mathrm{ST}_{\text {T-D/E4 }}$ | AHT-D/E6 |  |
|  |  | 458.80 | 458.80 | 435.86 | 458.80 |  | RETHT |  |  | 22.94 |
|  | 004687 | 343.71 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | .00 | . 00 | . 00 |
|  | $03 / 09 / 07$ |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.45 | 19.61 | 4.59 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 458.80 | 458.80 | 435.86 | 458.80 |  | RETHT |  |  | 22.34 |
|  | 004693 | 343.71 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | .00 | . 00 | 00 |
|  | 03/16/07 |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.45 | 19.61 | 4.59 | . 00 | . 00 | .00 | . 00 |  |
|  |  | 458.80 | 458.80 | 435.86 | 458.80 |  | RETMT |  |  | 22.94 |
|  | 004699 | 343.71 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | .00 | .00 | 06 |
|  | 03/23/07 |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | 91.00 |  | 28.45 | 19.61 | 4.59 | . 00 | .00 | .00 | . 00 |  |
|  |  | 458.80 | 458.80 | 435.86 | 458.80 |  | REtht |  |  | 23.94 |
|  | 004705 | 343.11 | 6.65 | 28.20 | 4.59 | . 00 | 22.94 | . 00 | . 00 | 1.06 |
|  | 03/28/07 |  | 458.80 | 435.86 | 458.80 |  |  |  |  |  |
|  | P 1.00 |  | 28.45 | 19.61 | 4.59 | . 00 | . 00 | . 00 | . 00 |  |
| Eaployee totals: |  | 2,509.56 | 2,509.58 | 2,384.08 | 2,509.56 |  |  |  |  | 125.43 |
|  |  | 1,891.52 | 36.38 | 146.09 | 25.11 |  | 125.48 | . 00 | . 00 | . 00 |
| 6 theck(s) | 5.00 |  | 2,509.56 | 2,384.08 | 2,509.56 |  |  |  |  |  |
|  |  |  | 155.61 | 104.26 | 25.11 |  | . 00 | . 00 | . 00 |  |


| lisa alli shith |  | 175.83 | 175.83 | 167.04 | 175.83 | RETHT |  |  |  | 8.78 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0014 | 004678 | 144.54 | 2.55 | 1.32 | 1.76 | . 00 | 8.79 | . 00 | . 00 |  |
|  | 03/02/07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.90 | 4.21 | 1.76 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 175.83 | 175.83 | 167.04 | 175.83 | REIHT |  |  |  | 8.75 |
|  | 004688 | 144.54 | 2.55 | 1.32 | 1.76 | . 00 | 8.79 | . 00 | . 00 | . 00 |
|  | 03/09/07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.90 | 4.21 | 1.76 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 175.83 | 175.83 | 167.04 | 175.83 | RETHT |  |  |  | 8.19 |
|  | 004694 | 144.54 | 2.55 | 1.32 | 1.76 | . 00 | 8.79 | . 00 | . 00 | 00 |
|  | 03/16/07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | 91.00 |  | 10.90 | 4.21 | 1.76 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 175.83 | 175.83 | 167.04 | 175.83 | RETHT |  |  |  | 8.79 |
|  | 004700 | 144.54 | 2.55 | 1.32 | 1.78 | . 00 | 8.79 | . 00 | . 00 | 00 |
|  | 03/23/07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.90 | 4.21 | 1.76 | . 00 | . 00 | . 00 | . 00 |  |
|  |  | 181.24 | 181.24 | 172.18 | 181.24 | RETHT |  |  |  | 9.08 |
|  | -004706 | 148.40 | 2.63 | 1.83 | 1.81 | . 00 | 9.06 | . 00 | . 00 | 00 |
|  | 03/28/07 |  | 181.24 | 172.18 | 181.24 |  |  |  |  |  |


| HAME |  | gross-wo | MEDI-HG | FNT-WG | OWT-WG | THP-0/E-1 | D/E-CD-1 | D/E-CD-3 | 0/5-c0-5 | 10T-0E0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ETPA SOC-SEC- ${ }^{\text {S }}$ | CHECK | MET-PAY | HEOI | FUT | OUT | TMP-AMT-1 | A $\mathrm{M}_{\text {T-0/E1 }}$ | AMT-0/E3 | AMT-0/E5 | TOT-E8: |
|  | CHECK-OT |  | fica-lug | SWT-HE | IWT-HG | TMP-D/E-2 | O/E-CD-2 | O/E-60-4 | 0/E-CO-6 |  |
|  | typ WEEKS |  | FICA | SUT | LUT | TMP-AMT-2 | AMT-D/E? |  | AMT-0/Es |  |
|  | 1.00 |  | 11.24 | 4.46 | 1.81 | . 00 | . 00 | 00 | 00 |  |
| enployee rotals: |  | 884.58 | 884.56 | 840.34 | 884.56 |  |  |  |  | 44.23 |
|  |  | 726.56 | 12.83 | 7.11 | 8.85 |  | 44.22 | . 00 | . 00 | . 09 |
| 5 CHECK(S) | 5.00 |  | 884.56 | 840.34 | 884.56 |  |  |  |  |  |
|  |  |  | 54.84 | 21.30 | 8.85 |  | . 00 | . 00 | . 00 |  |
| howard, babe |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | 0 |
| 0020 | ${ }^{2} 04679$ | 200.05 | 4.35 | 71.00 | 3.00 | . 00 | . 00 | . 00 | . 00 | 08 |
|  | 03/02/07 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | . 00 | 3.00 | . 00 | . 00 | . 00 | 00 |  |
|  |  |  |  |  |  |  |  |  |  | , |
| employee totals: |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | . 0 |
|  |  | 200.05 | 4.35 | 11.00 | 3.00 |  | . 00 | . 00 | . 00 | . 0 |
| 1 CHECK(S) | 4.33 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | . 00 | 3.00 |  | . 00 | . 00 | . 00 |  |


| EVERYAM, ROHALO S |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | . 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0023 | 004680 | 271.05 | 4.35 | . 00 | 3.00 | . 00 | . 00 | . 00 | . 00 | . 1 |
|  | 03/02/07 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | . 00 | 3.00 | . 00 | . 00 | . 00 | . 00 |  |
| efployee totals: |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | i |
|  |  | 271.05 | 4.35 | . 00 | 3.00 |  | . 00 | . 00 | . 00 | 8 |
| 1 CHECK(S) | 4.33 |  | 300.00 | 300.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.60 | . 00 | 3.00 |  | . 00 | . 00 | . 00 |  |


| PLESSIHGER, OAVE |  | 300.00 | 300.00 | 300.00 | 300.00 |  |  | .00 | .00 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0024 | 271.05 | 4.35 | .00 | 3.00 | .00 | .00 | .00 | .00 |  |


| EHPLOYEE TOTALS: |  | 300.00 | 300.00 | 300.00 | 300.00 | .00 | .00 | .00 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1 CHECK $(S)$ | 271.05 | 4.35 | .00 | 3.00 | .00 | .00 | .00 | 00 |




| LOAN FROM WATER DISTRICT TO SEWER DISTRICT |  |  |  |
| :---: | :---: | :---: | :---: |
| 232 |  |  |  |
| G.L.\#459-1 FOR WATER \& SEWER |  |  |  |
| - |  |  |  |
|  |  | WATER |  |
| NOTES | DATE | CHECK\# | AMOUNT |
| - orunctumubeler toweiver for ap | $3 / 02 / 87$ | 9766 | $1000.00$ |
|  |  |  |  |
| , |  |  |  |
| , |  |  |  |
| - |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday March 12, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox, Paula Snowden and Ted Malone with M.S.E. Engineering.

Stephen Everman brought meeting to order and opened the floor for new business.
Ted Malone addresses the Board concerning the Phase II Sewer Construction. He stated that the project had about one month until it was completed and it should be finished on time. He added that the cost for estimated maintenance on the grinder pump and or pumps should be considered. He said that five or six more grinder pumps for the extra 15 customers were a lot of cost per customer. He informed the Board that gravity lines have a higher cost but a lower maintenance cost, a lot of money either way and he would have more information at next month's meeting. He also stated that the District would need to include the maintenance cost into new sewer rates.

Ted Malone asks the Board of Commissioners if they have had any complaints on the construction of the project. Both Dave Plessinger and Stephen Everman answered, no.

Dave Plessinger asks if Music Construction had ordered grinder pumps. Ted Malone answered, yes.
Ted Malone informed the Board that as of now, it looks like the project will be on budget.
Ted Malone left the meeting.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division February 2007 financial information and minutes for review by the Board. Motion was made to accept the February 2007 financial information and minutes by Dave Plessinger, second by Stephen Everman.

Paula Snowden informed the Board that both the Water and Sewer Sinking Fund transfers were not made for the month of February 2007 due to the shortage of funds available.

Paula Snowden stated to the Board that the District's Dental Insurance would renew in May 2007 and the policy would not have any increases in premiums and the coverage would stay the same. Motion was made to keep the current Dental Insurance by Stephen Everman, second by Dave Plessinger.

Paula Snowden also informed the Board that employee Dawn Barnes would be taking a vacation at the end of March through April 5, 2007. Paula Snowden added that Dawn Barnes only had 10 hours of vacation time but 126 hours of sick time and her annual vacation would not be accumulated until July 2007. Motion was made to use the remainder of off time as sick pay by Dave Plessinger, second by Stephen Everman.

In other business, Paula Snowden stated that the County Retirement System wanted a clarification of the District's term for Longevity Pay. After a discussion, the Board agreed that Longevity Pay was a reward incentiye for a job well done. To be based on an individual's job performance. Paula Snowden stated she would fax the required information to the County Retirement System and would add it to the description of Longevity Pay in the Statement of Purpose.

Dave Plessinger asks if anything has been done concerning the software and hardware issues. Paula Snowden stated not at this time due to the cost of updating the system. She stated to pay for it the district would have to have a short fall in a monthly transfer to the Sinking Fund.

Kendell Knox passed out a letter from Ted Malone.
Kendell Knox also informed the Board that he has plans of a bridge relocation project by the State on Manning Road.

Dave Plessinger asks, does the State pay for the project? Kendell Knox answered, yes.
Dave Plessinger also asks, do we inspect the project? Kendell Knox stated yes and nothing gets done unless he okays it.

In other business, Kendell Knox informs the Board that the District's Commissioner on the Beech Fork Board is Gary Baker and his term is up for renewal. Kendell Knox asks the Board if they want to renew Mr. Baker's term. Motion was made to renew Mr. Gary Baker's term as Powell's Valley Water District's representative on the Beech Fork Water Commission Board by Dave Plessinger, second by Stephen Everman.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Stephen Everman.

| Bank SEWER |  | SEWER |
| :---: | :---: | :---: |
| DATE | DEBITS | CREDITS |
| 02/28/07 Ending Balance | 302.96 |  |
| 03/12/07 VOIDED A/P \#1322 | 125.00 |  |
| 03/12/07 A/P |  | 95.00 |
| 03/12/07 A/P |  | 925.66 |
| 03/01-03/09/07 TRANSFER | 1,839.05 |  |
| 03/16/07 A/P |  | 606.74 |
| 03/02/07 A/P |  | 32.71 |
| BALANCE | 606.90 |  |
| 03/12-03/16/07 TRANSFER | 300.60 |  |
| BALANCE | 907.50 |  |
| 03/25/07 A/P |  | 2,239.68 |
| 03/14-03/24/07 TRANSFER | 536.47 |  |
| 03/25/07 LOAN FROM WATER | 1,000.00 |  |
| BALANCE | 204.29 |  |
| 03/31/07 interest | 1.74 |  |
| 03/31/07 bank fee |  | 10.00 |
| MONTHLY | 196.03 |  |



# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday March 12, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox, Paula Snowden and Ted Malone with M.S.E. Engineering.

Stephen Everman brought meeting to order and opened the floor for new business.
Ted Malone addresses the Board concerning the Phase II Sewer Construction. He stated that the project had about one month until it was completed and it should be finished on time. He added that the cost for estimated maintenance on the grinder pump and or pumps should be considered. He said that five or six more grinder pumps for the extra 15 customers were a lot of cost per customer. He informed the Board that gravity lines have a higher cost but a lower maintenance cost, a lot of money either way and he would have more information at next month's meeting. He also stated that the District would need to include the maintenance cost into new sewer rates.

Ted Malone asks the Board of Commissioners if they have had any complaints on the construction of the project. Both Dave Plessinger and Stephen Everman answered, no.

Dave Plessinger asks if Music Construction had ordered grinder pumps. Ted Malone answered, yes.
Ted Malone informed the Board that as of now, it looks like the project will be on budget.
Ted Malone left the meeting.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division February 2007 financial information and minutes for review by the Board. Motion was made to accept the February 2007 financial information and minutes by Dave Plessinger, second by Stephen Everman.

Paula Snowden informed the Board that both the Water and Sewer Sinking Fund transfers were not made for the month of February 2007 due to the shortage of funds available.

Paula Snowden stated to the Board that the District's Dental Insurance would renew in May 2007 and the policy would not have any increases in premiums and the coverage would stay the same. Motion was made to keep the current Dental Insurance by Stephen Everman, second by Dave Plessinger.

Paula Snowden also informed the Board that employee Dawn Barnes would be taking a vacation at the end of March through April 5, 2007. Paula Snowden added that Dawn Barnes only had 10 hours of vacation time but 126 hours of sick time and her annual vacation would not be accumulated until July 2007. Motion was made to use the remainder of off time as sick pay by Dave Plessinger, second by Stephen Everman.

In other business, Paula Snowden stated that the County Retirement System wanted a clarification of the District's term for Longevity Pay. After a discussion, the Board agreed that Longevity Pay was a reward incentive for a job well done. To be based on an individual's job performance. Paula Snowden stated she would fax the required information to the County Retirement System and would add it to the description of Longevity Pay in the Statement of Purpose.

Dave Plessinger asks if anything has been done concerning the software and hardware issues. Paula Snowden stated not at this time due to the cost of updating the system. She stated to pay for it the district would have to have a short fall in a monthly transfer to the Sinking Fund.

Kendell Knox passed out a letter from Ted Malone.
Kendell Knox also informed the Board that he has plans of a bridge relocation project by the State on Manning Road.

Dave Plessinger asks, does the State pay for the project? Kendell Knox answered, yes.
Dave Plessinger also asks, do we inspect the project? Kendell Knox stated yes and nothing gets done unless he okays it.

In other business, Kendell Knox informs the Board that the District's Commissioner on the Beech Fork Board is Gary Baker and his term is up for renewal. Kendell Knox asks the Board if they want to renew Mr. Baker's term. Motion was made to renew Mr. Gary Baker's term as Powell's Valley Water District's representative on the Beech Fork Water Commission Board by Dave Plessinger, second by Stephen Everman.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Stephen Everman.

| Bank | WATER |  |
| :---: | :---: | :---: |
| DATE | DEBITS | CREDITS |
| 01/31/07 ENDING BAL | 3,181.54 |  |
| 02/01-02/02/07 DEPOSITS | 12,581.61 |  |
| 02/02/07 PR INS REIM |  | 172.67 |
| 02/02/07 PR |  | 2,943.06 |
| 02/09/007 PR |  | 2,238.84 |
| BALANCE | 10,408.58 |  |
| 02/15/07 FEDERAL DEP |  | 3,101.22 |
| 02/05/07 A/P |  | 16,383.69 |
| 02/05-02/09/07 DEPOSITS | 30,605.65 |  |
| BALANCE | 21,529.32 |  |
| 02/10/07 A/P |  | 24,654.17 |
| 02/13/07 A/P |  | 85.56 |
| 02/16/07 PR |  | 2,200.91 |
| 02/12-02/16/07 DEPOSITS | 17,349.79 |  |
| BALANCE | 11,938.47 |  |
| 02/23/07 PR |  | 2,221.99 |
| 02/19/07 A/P |  | 3,818,00 |
| BALANCE | 5,898.48 |  |
| 02/20-02/27/07 DEPOSITS | 10,539.07 |  |
| 02/27/07 A/P |  | 523.35 |
| BALANCE | 15,914.20 |  |
| 02/28/07 INTEREST | 40.35 |  |
| 02/14/07 STOP PMT AP\#9395 | 75.00 |  |
| MONTHLY BALANCE | 16,029.55 |  |

Check Oates: 02/91/07 Thru 02/28/07

|  | $\begin{aligned} & \text { CASH } \\ & \text { ACCOUHT } \end{aligned}$ | CHECK <br> NUMBER TYPE | CHECK OATE | VENDOR <br> number hame | PENDING <br> amount | RECON <br> amount | $\begin{aligned} & \text { RECON } \\ & \text { DATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdot$ | $131-2$ | 122 PPD | 82/15/87 | 39 internal revenue service | 3101.22 |  |  |
|  | 131-2 | $9688 \mathrm{~A} / \mathrm{P}$ | 82/05/07 | 1 anthen life insurance company | 53.00 |  |  |
|  | 131-2 | $9681 \mathrm{~A} / \mathrm{P}$ | 02/85/07 | 4. ANthe bcbs ky group | 5138.39 |  |  |
|  | 131-2 | $9682 \mathrm{~A} / \mathrm{P}$ | 02/05/07 | 11 clark rural electric coop. | 1888.38 |  |  |
|  | 131-2 | $9683 \mathrm{~A} / \mathrm{P}$ | 02/05/87 | 14 Whitaker bank | 2280.93 |  |  |
|  | 131-2 | $9684 \mathrm{~A} / \mathrm{P}$ | 02/65/87 | 21 daymond knox construction | 685.06 |  |  |
|  | 131-2 | $9685 \mathrm{~A} / \mathrm{P}$ | 02/05/07 | 25 HCcoy a mecoy laboratories | 128.08 |  |  |
|  | 131-2 | $9886 \mathrm{~A} / \mathrm{P}$ | 02/85/07 | 31 U.S. POSTAL SERVICE | 168.80 |  |  |
|  | 131-2 | $9687 \mathrm{~A} / \mathrm{P}$ | 02/05/07 | 33 WATER HORKS SUPPlies inc | 818.54 |  |  |
|  | 131-2 | 9688 A/P | 02/05/07 | 48 KENTUCKY State treasurer pr | 543.28 |  |  |
|  | $131-2$ | $9689 \mathrm{~A} / \mathrm{P}$ | 02/05/01 | 56 palia a smowoen | 61.85 |  |  |
|  | 131-2 | $3698 \mathrm{H} / \mathrm{P}$ | 82/05/07 | 81 kentucky eaployers' nutual ins | 1296.23 |  |  |
|  | 131-2 | $9691 \mathrm{~A} / \mathrm{P}$ | 02/05/07 | 189 bobby OSbORNE | 1663.58 |  |  |
|  | 131-2 | $9692 \mathrm{~A} / \mathrm{P}$ | 02/05/07 | 119 Shenandoah life insurance | 539.60 |  |  |
|  | 131-2 | $9693 \mathrm{~A} / \mathrm{P}$ | 02/85/07 | 194 APPalachian WIrEless | 32.15 |  |  |
|  | 131-2 | $9694 \mathrm{~A} / \mathrm{P}$ | 02/05/07 | 216 P.V.W.O. SEWER DIVISIOH | 354.99 |  |  |
|  | $131-2$ | 9695 A/P | 02/05/07 | 238 Whitaker bank | 149.65 |  |  |
|  | $131-2$ | $9696 \mathrm{~A} / \mathrm{P}$ | 02/10/07 | 2 allen's hardure | 43.95 |  |  |
|  | $131-2$ | $9697 \mathrm{~A} / \mathrm{P}$ | 02/10/07 | 5 beech fork water | 20668.20 |  |  |
|  | $131-2$ | $9698 \mathrm{~A} / \mathrm{P}$ | 82/10/67 | 6 BELLSOUTH | 201.76 |  |  |
|  | 131-2 | $9699 \mathrm{~A} / \mathrm{P}$ | 02/10/07 | 11 clark rural electric coop. | 12.16 |  |  |
|  | $131-2$ | $9788 \mathrm{~A} / \mathrm{P}$ | 02/10/07 | 15 softhare solutions, inc. | 838.12 |  |  |
|  | 131-2 | $9701 \mathrm{~A} / \mathrm{P}$ | $02 / 10 / 07$ | 27 office oepot credit plak | 136.98 |  |  |
|  | 131-2 | $9782 \mathrm{~A} / \mathrm{P}$ | 02/10/07 | 42 kentucky state treasurer | 284.36 |  |  |
| - | 131-2 | $9703 \mathrm{~A} / \mathrm{P}$ | 32/10/07 | 51 the ohio casualty group | 710.58 |  |  |
|  | $131-2$ | $9784 \mathrm{~A} / \mathrm{P}$ | 02/10/07 | 68 POWELL COUNTY Fiscal court | 18.00 |  |  |
|  | $131-2$ | $9785 \mathrm{~A} / \mathrm{P}$ | 02/10/07 | 72 kentucky auto parts, inc. | 145.87 |  |  |
|  | $131-2$ | $9786 \mathrm{R} / \mathrm{P}$ | 02/10/07 | 216 P.V.W.O. SEWER DIVISION | 1472.19 |  |  |
|  | $131-2$ | 9707 A/P | 02/18/日7 | 2310 \& MARKET | 117.88 |  |  |
|  | $131-2$ | $9768 \mathrm{~A} / \mathrm{P}$ | 82/10/07 | 255 ANSWER ONE, INC | 83.75 |  |  |
|  | $131-2$ | $9709 \mathrm{H} / \mathrm{P}$ | 32/18/87 | 260 CATRONS | 17.35 |  |  |
|  | $131-2$ | $9710 \mathrm{~A} / \mathrm{P}$ | 02/13/87 | 31 U.S. POSTAL SERVICE | 85.56 |  |  |
|  | $131-2$ | $9711 \mathrm{~A} / \mathrm{P}$ | 02/19/87 | 11 clark rural electric coop. | 865.35 |  |  |
|  | $131-2$ | $9712 \mathrm{~A} / \mathrm{P}$ | 02/19/07 | 28 Jacksol enery cooperative | 18.68 |  |  |
|  | $131-2$ | $9713 \mathrm{~A} / \mathrm{P}$ | 02/19/07 | 31 v.s. postal service | 39.80 |  |  |
|  | $131-2$ | $9714 \mathrm{~A} / \mathrm{P}$ | 02/19/87 | 41 kentucky state treasurer | 1888.37 |  |  |
|  | 131-2 | 9715 A/P | 02/19/87 | 43 RICK'S WUSIC \& ELECTRONIC | 150.80 |  |  |
|  | 131-2 | $9716 \mathrm{~A} / \mathrm{P}$ | 02/19/87 | 206 EVERMAH'S CITGO | 717.98 |  |  |
|  | $131-2$ | $9717 \mathrm{~A} / \mathrm{P}$ | 02/19/07 | 216 P.V.W.O. SEWER DIVISION | 226.78 |  |  |
|  | $131-2$ | 9718 A/P | 02/27/87 | 31 U.S. postal service | 389.35 |  |  |
|  | 131-2 | $9719 \mathrm{~A} / \mathrm{P}$ | 02/27/87 | 216 P.V.U.O. SEHER DIVISION | 116.68 |  |  |
|  | 131-2 | $9720 \mathrm{~A} / \mathrm{P}$ | 02/27/07 | 267 melinda kay hufg | 17.32 |  |  |
| x**** | 42. HECKS | totaleg |  | ****************************** | 48565.99 | 8.88 |  |

[^5]FOR THE PERIOD 02/01/07 TO 02/28/07 FOR EMPLOYEES: ALL

| NAME |  |  | 6ross-Wg | MEDI-WG | FWT-WG | OWT-WG | TAP-D/E-1 | O/E-CD-1 | D/E-CD-3 | D/E-CD-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Emp | SOC-SEC-1 | CHECK | NET-PAY | MEDI | FHT | OWT | THP-AMT-1 | A AT-0/E1 | A HT -0/E3 $^{\text {a }}$ | A AT-D/E5 | TOT-ERN |
|  |  | CHECK-DT |  | FICA-WG | SWT-HG | LWT-WG | THP-D/E-2 | D/E-CO-2 | D/E-CD-4 | O/E-CD-6 |  |
|  |  | TYP WEEKS |  | FICA | SHT | LWT | THP-AMT-2 | ART-D/E2 | AMT-D/EA | AMT-0/E6 |  |


| SNOWDEN, Paula |  | 512.08 | 512.88 | 486.48 | 512.08 | RETHT |  |  |  | 25.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9004 | 004645 | 378.35 | 7.43 | 35.14 | 5.12 | .00 | 25.60 | . 88 | . 88 | . 88 |
|  | 02/02/07 |  | 512.68 | 486.48 | 512.88 |  |  |  |  |  |
|  | P 1.80 |  | 31.75 | 22.55 | 6.14 | . 60 | . 00 | . 88 | . 08 |  |
|  |  | 553.60 | 553.68 | 525.92 | 553.68 | RETAT |  |  |  | $27.88$ |
|  | 084655 | 405.51 | 8.03 | 41.85 | 5.54 | . 08 | 27.68 | . 80 | . 80 | . 88 |
|  | 82/09/07 |  | 553.68 | 525.92 | 553.60 |  |  |  |  |  |
|  | P 1.88 |  | 34.32 | 24.83 | 6.64 | . 80 | . 88 | . 80 | . 88 |  |
|  |  | 512.88 | 512.88 | 486.48 | 512.88 | RETHT |  |  |  | 25.58 |
|  | 884661 | 378.35 | 7.43 | 35.14 | 5.12 | . 88 | 25.88 | . 88 | . 88 | . 88 |
| - | B2/16/07 |  | 512.08 | 486.48 | 512.88 |  |  |  |  |  |
| - | P 1.08 |  | 31.75 | 22.55 | 6.14 | . 88 | . 88 | . 88 | . 88 |  |
|  |  | 553.68 | 553.60 | 525.92 | 553.68 | RETHT |  |  |  | 27.68 |
|  | 084667 | 486.61 | 8.03 | 41.85 | 5.54 | . 08 | 27.68 | . 08 | . 80 | . 80 |
|  | 82/23/07 |  | 553.60 | 525.92 | 553.68 |  |  |  |  |  |
|  | P 1.00 |  | 34.32 | 24.83 | 5.54 | . 88 | . 08 | . 00 | . 80 |  |


| Eaployee totals: |  | 2,131.36 | 2,131.36 | 2,024.88 | 2,131,36 |  |  |  | . 56 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,568.82 | 30.92 | 152.38 | 21.32 | 106.56 | . 88 | . 80 | . 88 |
| 1 CHECK(S) | 4.80 |  | 2,131.36 | 2,824.88 | 2,131.36 |  |  |  |  |
|  |  |  | 132.14 | 94.76 | 24.46 | . 68 | . 80 | . 00 |  |


| KMOX, KEHDELL W |  | 922.48 | 922.48 | 876.28 | 922.40 | RETHT |  |  |  | 46.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8085 | 804648 | 648.51 | 13.37 | 93.61 | 9.22 | . 88 | 46.12 | . 88 | . 88 | .88 |
|  | 02/02/07 |  | 922.48 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.88 |  | 57.19 | 45.16 | 9.22 | . 88 | . 88 | . 88 | . 88 |  |
|  |  | 922.48 | 922.48 | 876.28 | 922.48 |  | T |  |  | 46.12 |
|  | 884656 | 648.51 | 13.37 | 93.61 | 9.22 | . 80 | 46.12 | . 88 | . 88 | . 80 |
|  | 82/09/07 |  | 922.40 | 876.28 | 922.48 |  |  |  |  |  |
|  | P 1.08 |  | 57.19. | 45.16 | 9.22 | . 80 | . 88 | . 88 | . 88 |  |
|  | - | 922.48 | 922.48 | 876.28 | 922.48 |  | M |  |  | 46.12 |
|  | 884662 | 648.51 | 13.37 | 93.61 | 9.22 | . 88 | 46.12 | . 88 | . 88 | . 88 |



| barnes, dahk | CHERIE | 342.84 | 342.84 | 324.94 | 342.84 | RETMT |  |  |  | 17.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8087 | 984648 | 268.57 | 4.98 | 10.57 | 3.42 | . 88 | 17.18 | .80 | . 08 | . 80 |
|  | B2/02/07 |  | 342.04. | 324.94 | 342.84 |  |  |  | . 88 |  |
|  | P . 1.00 |  | 21.21 | 12.79 | 3.42 | . 80 | . 88 | . 80 |  |  |  |
|  |  | 357.35 | 357.35 | 339.48 | 357.35 |  | IT |  |  | 17.87 |



| HAME |  |  | gross-Wg | MEDI-WG | FWT-WG | OWT-WG | THP-0/E-1 | D/E-CD-1 | O/E-CD-3 | 0/E-CO-5 | TOT-0EO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Empl | SOC-SEC-4 | CHECKL | AET-PAY | HEDI | FHT | OWT | TMP-AMT-1 | A AT-D/EI | AMT-D/E3 | A AT-D/E5 | TOT-ERH |
|  |  | CHECK-OT |  | FICA-W6 | SWT-WG | LWT-WG | TMP-0/E-2 | O/E-CD-2 | O/E-CO-4 | 0/E-CD-6 |  |
|  |  | TYP WEEKS |  | FICA | SWT | LWT | TAP-AMT-2 | AMT-0/E2 | AMT-D/E4 | A AT-0/E 6 |  |


| lisa anh Shith |  | 175.83 | 175.83 | 167.04 | 175.83 | RETAT |  |  |  | 8.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0814 | 084650 | 144.54 | 2.55 | 1.32 | 1.76 | .00 | 8.79 | . 80 | .88 | . 88 |
|  | 02/82/87 |  | 175.83 | 167.84 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.98 | 4.21 | 1.78 | . 09 | . 80 | . 88 | . 88 |  |
|  |  | 175.83 | 175.83 | 167.84 | 175.83 | RETHT |  |  |  | 8.79 |
|  | 804660 | 144.54 | 2.55 | 1.32 | 1.76 | . 88 | 8.79 | . 88 | .88 | . 08 |
|  | 82/09/87 |  | 175.83 | 167.84 | 175.83 |  |  |  |  |  |
|  | P 1.08 |  | 19.98 | 4.21 | 1.76 | . 88 | . 88 | .88 | . 80 |  |
|  |  | 175.83 | 175.83 | 167.84 | 175.83 | RETHT |  |  |  | 8.79 |
|  | 084666 | 144.54 | 2.55 | 1.32 | 1.76 | . 08 | 8.79 | . 80 | . 00 | . 88 |
|  | 02/16/6? |  | 175.83 | 167.84 | 175.83 |  |  |  |  | , |
|  | P 1.00 |  | 18.90 | 4.21 | 1.76 | .08 | . 88 | .08 | . 80 |  |
|  |  | 175.83 | 175.83 | 167.84 | 175.83 | retht |  |  |  | 8.79 |
|  | 004672 | 144.54 | 2.55 | 1.32 | 1.76 | . 80 | 8.79 | . 98 | . 88 | . 88 |
|  | 82/23/07 |  | 175.83 | 167.84 | 175.83 |  |  |  |  |  |
|  | P 1.00 |  | 10.98 | 4.21 | 1.76 | . 08 | .89 | . 00 | . 80 |  |
| - |  |  |  |  |  |  |  |  |  |  |
| Eaployee totals: |  | 783.32 | 703.32 | 668.16 | 783.32 |  |  |  |  | 35.16 |
|  |  | 578.16 | 10.28 | 5.28 | 7.84 |  | 35.16 | . 88 | .88 | . 80 |
| $4 \operatorname{CHECK}(\mathrm{~S})$ | 4.00 |  | 703.32 | 668.16 | 783.32 |  |  |  |  |  |
|  |  |  | 43.60 | 16.84 | 7.84 |  | . 88 | . 88 | . 88 |  |


| hOWARD, BABE$0828$ |  | 309.00 | 300.00 | 300.00 | 300.00 |  |  |  |  | 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 004651 \\ & 02 / 02 / 07 \end{aligned}$ | 200.85 | 4.35 | 71.80 | 3.00 | .00 | 80 | . 08 | . 88 | . 08 |
|  |  |  | 300.88 | 380.00 | 308.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.50 | . 80 | 3.00 | . 88 | . 88 | . 88 | . 80 |  |
| enployee totals: |  | 309.00 | 389.08 | 398.80 | 308.88 |  |  |  |  | . 88 |
|  |  | 200.05 | 4.35 | 71.88 | 3.08 |  | . 80 | . 88 | . 88 | 80 |
| 1 CHECK $^{\text {( }}$ ) | 4.33 |  | 380.08 | 300.88 | 380.08 |  |  |  |  |  |
|  |  |  | 18.60 | . 88 | 3.88 |  | . 88 | . 88 | . 08 |  |


| EVERMAK, RONALD S |  | 380.00 | 380.08 | 308.88 | 380.80 |  |  |  |  | . 80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8823 | 884652 | 271.05 | 4.35 | . 08 | 3.08 | . 88 | . 88 | . 80 | . 80 | . 88 |
|  | $82 / 02 / 07$ |  | 300.00 | 388.80 | 380.88 |  |  |  |  |  |
|  | $P$ P 4.33 |  | 18.60 | .80 | 3.88 | . 88 | . 88 | . 80 | .80 |  |


| HAME |  | GROSS-HG | HEOI-WG | FWT-WG | OWT-WG | TAP-D/E-1 | D/E-CO-1 | O/E-CO-3 | 0/E-CO-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ERPA SOC-SEC-\# | CHECK | NET-PAY | MEDI | FWT | OWT | TMP-AMT-1 | ART-D/E1 | AMT-D/E3 | A AT-D/E5 | TOT-ERH |
|  | CHECK-DT |  | FICA-WG | SWT-WG | LWT-HG | TMP-0/E-2 | O/E-CO-2 | O/E-CO-4 | O/E-CD-6 |  |
|  | TYP WEEKS |  | FICA | SWT | LWT | THP-AHT-2 | ART-0/E2 | AMT-D/EA | AMT-D/E 6 |  |
| ERPLOYEE TOTALS: |  | 300.88 | 300.80 | 388.89 | 30日.00 |  |  |  |  | . 89 |
|  |  | 271.85 | 4.35 | . 08 | 3.08 |  | . 00 | .08 | 08 | . 08 |
| $1 \mathrm{CHECX}(\mathrm{S})$ | 4.33 |  | 308.98 | 388.80 | 308.00 |  |  |  |  |  |
|  |  |  | 18.68 | . 80 | 3.00 |  | . 80 | . 80 | . 80 |  |
| PLESSINGER, dave n |  | 300.88 | 388.88 | 380.00 | 300.08 |  |  |  |  | . 88 |
| 0024 | 004653 | 271.05 | 4.35 | . 80 | 3.88 | . 88 | . Of | .88 | . 88 | . $\theta 8$ |
|  | 02/02/87 |  | 380.80 | 380.80 | 388.80 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | . 80 | 3.08 | . 00 | . 88 | . 80 | .88 |  |
| Employee totals: |  | 308.00 | 300.80 | 380.80 | 388.80 |  |  |  |  | 80 |
|  |  | 271.85 | 4.35 | . 80 | 3.00 |  | .80 | 08 | . 80 | $\theta 8$ |
| $1 \mathrm{CHECK}(\mathrm{S})$ | 4.33 |  | 300.08 | 308.88 | 388.88 |  |  |  |  |  |
|  |  |  | 18.60 | . 00 | 3.00 |  | . 88 | . 80 | 80 |  |
| 9 EfPloyees | grand totals: | 13,267.58 | 13,287.50 | 12,649.14 | 13,267.50 |  |  |  |  | 618.36 |
|  |  | 9,771.47 | 192.37 | 1,849.19 | 132.69 |  | 618.36 | . 80 | 88 | , 80 |
| 28 CHECKS | 36.99 |  | 13,267.50 | 12,649.14 | 13,267.50 |  |  |  |  |  |
|  |  |  | 822.61 | 538,98 | 135.83 |  | . 88 | . 88 | . 80 |  |


| BAD DEBT | RECOVERY |  |  |  |  |  |  |  |  |  | MUST DEDUCT: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EACH MONTH ADD A | COPY OF THIS REPORT |  |  |  |  |  |  |  |  |  | THIS TOTAL |  |
| TO THE BAD DEBT | RECOVERY FOLDER |  |  |  |  |  |  |  |  |  | FROM UMS ON |  |
|  |  |  |  |  |  |  |  |  |  |  | CID TAB \& |  |
| -Must always | COMPARE TOTAL WITH | BAD | DEBT | FOLDER | ****** |  |  |  |  |  | ADDED TO |  |
|  |  |  |  |  |  |  |  |  |  |  | Broken lock |  |
|  |  |  |  |  |  |  |  |  |  |  | FEE COLUMN |  |
| DATE | Name | Account \# | WRes | W Com | Sch TX | STX | L/G | D.H. | Reset | Service fee | Broken lock | TOTAL |
| 3/5/2007 | MARY WARMOUTH | 49-5645-08 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 |
|  |  |  |  |  |  |  |  |  |  |  | --1.-. |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | --...- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MO |  | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 |

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Wter District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday February 12, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox, and Office Clerk Dawn Barnes.

Dave Plessinger brought meeting to order and opened the floor for new business.
Dawn Barnes presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division January 2007 financial information and minutes for review by the Board. Motion was made to accept the January 2007 financial information and minutes by Stephen Everman, second by Dave Plessinger.

Kendell Knox informed the Board that he had told them at January's 2007 Board meeting about three violations he had from the Division of Water which had to be run in the newspaper. Since then he had been notified by Julie Roney with the Division of Water that he was not required to run the violations in the paper.

The Board was given two quotes from Software Solutions who bought out Computer Resources and were told the new company was not going to cover any hardware over three years old. One quote was to replace the hardware and software and the second was to replace just the hardware. Dave asked if we had a current contract with them that the new company would have to honor. Paula Snowden was called and put on speakerphone. She advised the Board it was a Service Agreement signed yearly and would be coming up soon. If the Service Agreement was renewed the hardware would have to be replaced and we would continue to use the same software. If the hardware was not going to be replaced they may not renew the agreement. It was still unclear if it could be set up on payments or would have to be paid up front. Paula said she just wanted them to have the information and know it would be coming up this year. She advised them if we decided to replace the hardware, someone from the company would come to the office at that time to see what we actually needed and we may be able to get a bit at a time and slowly phase over to new hardware. She told the Board she has only been contacted with information by one other company out of Indiana and they had to look at converting over, would it be compatible with what we already have, and retraining versus renewing the Service Agreement with Software Solutions. Dave stated the Board would not want to approve anything until it was known what all was entailed. Paula Snowden recommended having one company who supports both the software and the hardware to avoid conflict when needing answers and problems fixed that arise. Kendell Knox suggested contacting the City of Stanton Water and City of Clay City Water to see what they use and how satisfied they are.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Dave Plessinger.

## Statement of Purpose

## Longevity Pay

The Board of Commissioners, upon the approval of a Motion made by a member of the Board, has the authority to pay full-time employees, Longevity Pay.

The amount, if approved, will be set and approved by the Board of Commissioners per Motion.

- Full-Time Employees are classified as personnel who have passed their six-month probation period.

| EMPLOYEE | Dawn C. Barnes |  |  |  | 2007 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \#0007 |  |  |  |  |  |
| Hire date 01/01/99 | full time |  |  |  |  |
|  |  | column in | column in | column in | NOTES |
|  |  | days | hours | hours | starting 7/2003 10 vacation days |
|  |  |  |  |  | starting 7/2009 15 vacation days |
| DATE | DESCRIPTION | HOLIDAY | SICK HRS | VACATION HRS |  |
| Carry over from | previous year 2006 | 0 | 114.50 | 10.75 | 10 hours 45 minutes |
| 01/01/07 | NEW YEAR'S | -1 |  |  |  |
| 01/15/07 | MLK DAY | -1 |  |  |  |
| 1/18/2007 | SICK |  | -1.50 |  |  |
| JAN | ACCUM. SICK TIME |  | 6.50 |  |  |
| FEB | ACCUM. SICK TIME |  | 6.50 |  |  |
|  |  |  | 126.00 |  |  |


| Bank SEWER |  |  |
| :---: | :---: | :---: |
| DATE | DEBITS | CREDITS |
| 01/31/07 Ending Balance | 94.04 |  |
| 02/05/07 A/P |  | 32.83 |
| 02/01-02/02/07 TRANSFER | 354.99 |  |
| BALANCE | 416.20 |  |
| 02/10/07 A/P |  | 1,218.35 |
| 02/05-02/09/07 TRANSFER | 1,472.19 |  |
| BALANCE | 670.04 |  |
| 02/15/07 A/P |  | 125.00 |
| BALANCE | 545.04 |  |
| 02/12-02/16/07 TRANSFER | 226.78 |  |
| 02/19/07 A/P |  | 617.36 |
| BALANCE | 154.46 |  |
| 02/20-02/27/07 TRANSFER | 116.68 |  |
| BALANCE | 271.14 |  |
| 02/16/07 REIM | 40.80 |  |
| INTEREST | 1.02 |  |
| BANK FEE |  | 10.00 |
| MONTHLY BALANCE | 302.96 |  |


|  | CASH | CHECK |  | CHECK | VENDOR | PENDING | RECON | RECON |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNT | NUMBER | TYPE | OATE | Number name | AMOUNT | Amount | DATE |
|  | -- | ******** |  |  |  |  |  |  |
| - | 131-2 | 1315 | A/P | 02/85/07 | 1 clark energy | 32.83 |  |  |
|  | 131-2 | 1316 | $A / P$ | $82 / 10 / 07$ | 1 Clark energy | 47.12 |  |  |
|  | 131-2 | 1317 | $A / P$ | 02/10/07 | 2 McCoy a mccoy laboratories | 488.98 |  |  |
|  | 131-2 | 1318 | A/P | 02/10/07 | 5 USABLUEBOOK | 343.78 |  |  |
|  | 131-2 | 1319 | $A / P$ | 02/10/07 | 22 WILLIAM L ROGERS | 290.88 |  |  |
|  | 131-2 | 1328 | $A / P$ | 82/10/07 | 25 C.I.T.C.O. | 119.50 |  |  |
|  | 131-2 | 1321 | $A / P$ | 02/10/07 | 27 stanton true value haroware | 18.97 |  |  |
|  | 131-2 | 1322 | $A / P$ | 02/15/07 | 29 kentucky state treasurer | 125.80 |  |  |
|  | 131-2 | 1323 | $A / P$ | 02/19/07 | 1 clark emergy | 617.36 |  |  |
| ***** | 9 CHECKS | totaleo |  |  | ******************************** | 1993.54 | 0.00 |  |

*** ENO OF REPORT ***
wendal Anowrand
will hen Maylst
No mereare
will he hard to gechense lmerafe
with other Conpersy
nO Swillung Fund thampets
$\omega / y$ ix fulior

Dawn Barnes is requesting vacation time
March 30-Apries, 2007, a total of 5 days.

## POWELL'S VALLEY WATER DISTRICT <br> P.O. BOX 650 <br> CLAY CITY, KY 40312 <br> (606) 663-5870

FAX TRANSMITTAL
TO:


FAX \#: $601010103-0706$
FROM:


DATE:


RE: $\qquad$
YOU SHOULD RECEIVE PAGES), INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL (606) 663-5870

Notes: $\qquad$
$\qquad$
$\qquad$
$\qquad$

## Statement of Purpose

## Longevity Pay

The Board of Commissioners, upon the approval of a Motion made by a member of the Board, has the authority to pay full-time employees, Longevity Pay.

The amount, if approved, will be set and approved by the Board of Commissioners per Motion.

- Full-Time Employees are classified as personnel who have passed their six-month probation period.


## POWELL'S VALLEY WATER DISTRICT <br> P.O. BOX 550 <br> CLAY CITY, KY 40312 <br> (606) 663-5870

## FAX TRANSMITTAL

TO:


FAX \#: $5722696-8803$


YOU SHOULD RECENE PAGES), INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEVE ALL THE PAGES, PLEASE CALL (606) $663-5870$

Notes: $\qquad$
$\qquad$
$\qquad$
$\qquad$

## Statement of Purpose

## Longevity Pay

The Board of Commissioners, upon the approval of a Motion made by a member of the Board, has the authority to pay full-time employees, Longevity Pay.

The amount, if approved, will be set and approved by the Board of Commissioners per Motion.

- Full-Time Employees are classified as personnel who have passed their six-month probation period.


# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Wter District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday February 12, 2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox, and Office Clerk Dawn Barnes.

Dave Plessinger brought meeting to order and opened the floor for new business.
Dawn Barnes presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division January 2007 financial information and minutes for review by the Board. Motion was made to accept the January 2007 financial information and minutes by Stephen Everman, second by Dave Plessinger.

Kendell Knox informed the Board that he had told them at January's 2007 Board meeting about three violations he had from the Division of Water which had to be run in the newspaper. Since then he had been notified by Julie Roney with the Division of Water that he was not required to run the violations in the paper.

The Board was given two quotes from Software Solutions who bought out Computer Resources and were told the new company was not going to cover any hardware over three years old. One quote was to replace the hardware and software and the second was to replace just the hardware. Dave asked if we had a current contract with them that the new company would have to honor. Paula Snowden was called and put on speakerphone. She advised the Board it was a Service Agreement signed yearly and would be coming up soon. If the Service Agreement was renewed the hardware would have to be replaced and we would continue to use the same software. If the hardware was not going to be replaced they may not renew the agreement. It was still unclear if it could be set up on payments or would have to be paid up front. Paula said she just wanted them to have the information and know it would be coming up this year. She advised them if we decided to replace the hardware, someone from the company would come to the office at that time to see what we actually needed and we may be able to get a bit at a time and slowly phase over to new hardware. She told the Board she has only been contacted with information by one other company out of Indiana and they had to look at converting over, would it be compatible with what we already have, and retraining versus renewing the Service Agreement with Software Solutions. Dave stated the Board would not want to approve anything until it was known what all was entailed. Paula Snowden recommended having one company who supports both the software and the hardware to avoid conflict when needing answers and problems fixed that arise. Kendell Knox suggested contacting the City of Stanton Water and City of Clay City Water to see what they use and how satisfied they are.

With no other business, Motion to adjourn the meeting was made by Stephen Everman, second Dave Plessinger.

| Bank | STOP PAYMENT ON | WATER |  |
| :---: | :---: | :---: | :---: |
|  | O\&M A/P ON 85.13 |  |  |
| DATE |  | DEBITS | CREDITS |
| 12/31/06 | ENDING BAL | 11,009.35 |  |
| 01/05/07 | INS REIM |  | 172.67 |
| 01/05/07 | PR |  | 2,959.28 |
| 01/01-01/05/07 | DEPOSITS | 13,217.65 |  |
|  | BALANCE | 21,095.05 |  |
| 01/12/07 | FEDERAL DEPOSIT |  | 4,283.69 |
| 01/08/07 | A/P |  | 23,985.27 |
| 01/12/07 | PR |  | 2,245.44 |
| 01/08/07 | A/P |  | 5,112,00 |
| 01/19/07 | PR |  | 2,225.57 |
| 01/05/07 | REIM | 5,073.00 |  |
| 01/08/07 | REIM | 33.00 |  |
| 01/08-01/09/07 | DEPOSITS | 20,568.55 |  |
|  | BALANCE | 8,917.63 |  |
| 01/10/07 | A/P |  | 1,613.44 |
| 01/11/07 | A/P |  | 122.36 |
| 01/12/07 | A/P |  | 127.12 |
| 01/17/07 | A/P |  | 2,443.73 |
| 01/18/07 | A/P |  | 1,656.24 |
| 01/10-01/16/07 | DEPOSITS | 22,759.11 |  |
|  | BALANCE | 25,713.85 |  |
| - 01/26/07 | PR |  | 2,228.07 |
| 01/22/07 | A/P |  | 21,901.04 |
| 01/23/07 | A/P |  | 50.81 |
| 01/19-01/23/07 | DEPOSITS | 14,002.24 |  |
|  | BALANCE | 15,536.17 |  |
| 01/25/07 | DEPOSITS | 1,437.83 |  |
|  | BALANCE | 16,974.00 |  |
| 01/27/07 | A/P |  | 13,30000 |
| 01/30/07 | A/P |  | 538.59 |
|  | BALANCE | 3,135.41 |  |
| 01/31/07 | INTEREST | 46.13 |  |
|  | MONTHLY BALANCE | 3,181.54 |  |
|  |  |  |  |



PAYROLL HISTORYREPORT

FOR THE PERIOD 01/81/87 TO 01/31/07
TRANSACTIOH (TRX) TYPES: $P=$ CALCULATED PAYROLL TRX $=$ ManUally ENTEREO TRK for eaployees: All

| Name |  | gross-Wg | MEDI-WG | FWT-WG | OHT-WG | TMP-0/E-1 | D/E-CD-1 | D/E-C0-3 | D/E-CO-5 | TOT-dEO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ERPO SOC-SEC- | CHECK\# | NET-PAY | MEOI | FWT | OWT | THP-AMT-1 | A AT-D/EI | AMT-D/E3 | AMT-0/E. 5 | TOT-ERN |
|  | CHECK-DT |  | FICA-WG | SWT-W6 | LWT-WG | ThP-D/E-2 | O/E-CD-2 | O/E-CO-4 | 0/E-C0-6 |  |
|  | typ weexs |  | fica | SWT | IUT | TAP-AMT-2 | AMT-D/E2 | AMT-0/E 4 | ART-0/E6 |  |
| smohden, paula |  | 525.92 | 525.92 | 499.62 | 525.92 |  | RETHT |  |  | 26.38 |
| 0004 | 004617 | 387.39 | 7.63 | 37.11 | 5.26 | . 08 | 26.30 | 00 | .88 | . 88 |
|  | 81/04/87 |  | 525.92 | 499.62 | 525.92 |  |  |  |  |  |
|  | P 1.00 |  | 32.61 | 23.31 | 6.31 | .00 | .00 | . 98 | . 80 |  |
|  |  | 553.68 | 553.68 | 525.92 | 553.60 |  | RETMT |  |  | 27.68 |
|  | 004627 | 406.61 | 8.83 | 41.85 | 5.54 | .00 | 27.68 | . 88 | . 88 | . 88 |
|  | 01/12/87 |  | 553.68 | 525.92 | 553.60 |  |  |  |  |  |
|  | P 1.80 |  | 34.32 | 24.83 | 5.54 | . 00 | . 80 | . 01 | . 88 |  |
|  |  | 553.60 | 553.60 | 525.92 | 553.68 |  | RETAT |  |  | 27.68 |
|  | 004633 | 406.61 | 8.83 | 41.05 | 5.54 | . 00 | 27.68 | . 88 | . 88 | . 88 |
| - | 81/19/87 |  | 553.68 | 525.92 | 553.68 |  |  |  |  |  |
|  | P 1.80 |  | 34.32 | 24.83 | 5.54 | . 88 | . 80 | . 88 | . 88 |  |
|  |  | 553.60 | 553.68 | 525.92 | 553.60 |  | RETMT |  |  | 27.68 |
|  | 084639 | 405.51 | 8.03 | 41.05 | 5.54 | . 88 | 21.68 | . 88 | .88 | . 08 |
|  | 81/26/07 |  | 553.68 | 525.92 | 553.60 |  |  |  |  |  |
|  | P 1.08 |  | 34.32 | 24.83 | 6.64 | . 88 | . 88 | . 88 | . 88 |  |


| EfPloyee totals: |  | 2,186.72 | 2,186.72 | 2,077.38 | 2,186.72 |  |  |  | 189.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,685.12 | 31.72 | 160.28 | 21.88 | 109.34 | . 80 | . 80 | . 88 |
| 4 CHECK(S) | 4.88 |  | 2,186.72 | 2,077.38 | 2,186.72 |  |  |  |  |
|  |  |  | 135.51 | 97.88 | 24.03 | 08 | . 80 | . 80 |  |


| KHOX, KENOELL. W |  | 922.40 | 922.48 | 876.28 | 922.40 | RETHT |  |  |  | 46.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8805 | 084518 | 648.51 | 13.37 | 93.61 | 9.22 | . 88 | 46.12 | . 88 | . 08 | . 80 |
|  | 01/04/07 |  | 922.48 | 876.28 | 922.40 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | . 80 | . 00 | . 08 | . 80 |  |
|  |  | 922.48 | 922.48 | 876.28 | 922.48 | RETHT |  |  |  | 46.12 |
|  | 809628 | 648.51 | 13.37 | 93.61 | 9.22 | . 80 | 46.12 | . 80 | . 80 | . 88 |
|  | 01/12/07 |  | 922.48 | 876.28 | 922.48 |  |  |  |  |  |
|  | P 1.08 |  | 57.19 | 45.16 | 9.22 | . 88 | .00 | . 00 | 80 |  |
|  | $\cdots$ | 922.40 | 922.48 | 876.28 | 922.40 | RETM |  |  |  | 48.12 |
|  | 804634 | 648.51 | 13.37 | 93.61 | 9.22 | . 80 | 46.12 | . 88 | . 80 | . 88 |



| NAME |  | GROSS-Wg | MEDI-HG | FWT-WG | OWT-WG | TMP-0/E-1 | D/E-CD-1 | D/E-CD-3 | 0/E-C0-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ERP\# SOC-SEC-H | CHECK | NET-PAY | MEOI | FWT | OWT | TMP - AMT-1 | AMT-D/E1 | AHT-0/E3 | A HT-0/ES | TOT-E8H |
|  | CHECK-DT |  | FICA-HG | SWT-WO | LWT-WG | TMP-D/E-? | D/E-CD-2 | D/E-CD-4 | 0/E-C0-6 |  |
|  | TYP WEEKS |  | FICA | SWT | IWT | TMP-A ${ }^{\text {PT-2 }}$ | AMT-0/E? | AMT-O/EA | A MT-0/E6 |  |
|  | 01/19/87 |  | 922.40 | 878.28 | 922.40 |  |  |  |  |  |
|  | P 1.80 |  | 57.19 | 45.16 | 9.22 | . 08 | . 80 | . 88 | . 88 |  |
|  |  | 922.40 | 922.48 | 876.28 | 922.48 |  | RETHT |  |  | 46.12 |
|  | 004640 | 648.51 | 13.37 | 93.61 | 9.22 | . 88 | 46.12 | . 88 | . 88 | 08 |
|  | 01/26/07 |  | 822.48 | 876.28 | 922.48 |  |  |  |  |  |
|  | P 1.00 |  | 57.19 | 45.16 | 9.22 | .08 | . 88 | . 89 | .90 |  |
| eaployee totals: |  | 3,689.60 | 3,689.68 | 3,585,12 | 3,689,60 |  |  |  |  | 184.48 |
|  |  | 2,594,84 | 53.48 | 374.44 | 36.88 |  | 184.48 | . 80 | . 80 | . 88 |
| $4 \mathrm{CHECK}(\mathrm{S})$ | 4.80 |  | 3,689.68 | 3,585,12 | 3,689.60 |  |  |  |  |  |
|  |  |  | 228.76 | 188.64 | 36.88 |  | 00 | . 010 | . 89 |  |



| barnes, damh |  | 352.25 | 352.25 | 334.64 | 352.25 | RETHT |  |  |  | 17.61 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8087 | 904628 | 275.75 | 5.11 | 11.54 | 3.52 | .00 | 17.61 | . 09 | . 80 | . 88 |
|  | 01/84/87 |  | 352.25 | 334.64 | 352.25 |  |  |  |  |  |
|  | P - 1.80 |  | 21.84 | 13.36 | 3.52 | . 80 | . 88 | . 80 | . 80 |  |
|  |  | 362.46 | 362.46 | 384.34 | 382.48 |  |  |  |  | 18.12 |



| HAME |  | GROSS-HG | MEDI-WG | FWT-WG | OWT-WG | TMP-D/E-1 | 0/E-CD-1 | 0/E-CD-3 | O/E-CD-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EHP S SOC-SEC-4 | CHECK\# | NET-PAY | MEDI | FWT | OWT | THP-AnT-1 | AMT-0/E1 | AMT-0/E3 | A/LT-0/E5 | TOT-ERH |
|  | CHECK-OT |  | FICA-H6 | SWT-WG | LWT-WG | TAP-D/E-2 | O/E-CD-2 | 0/E-CD-4 | 0/E-CD-6 |  |
|  | TYP WEEKS |  | FICA | SWT | l.WT | TMP-AMT-2 | AMT-0/E? | AHT-O/E4 | AMT-0/E6 |  |
|  | 804630 | 282.94 | 5.26 | 12.51 | 3.62 | . 88 | 18.12 | .88 | . 80 | . 88 |
|  | 01/12/07 |  | 362.46 | 344.34 | 362.48 |  |  |  |  |  |
|  | P 1.00 |  | 22.47 | 13.92 | 3.62 | . 88 | . 88 | . 88 | . 80 |  |
|  |  | 336.94 | 336.94 | 320.09 | 336.94 |  | RETMT |  |  | 16.85 |
|  | 004636 | 264.97 | 4.89 | 10.89 | 3.37 | . 88 | 16.85 | .88 | . 88 | . 00 |
|  | 01/19/07 |  | 336.94 | 328.89 | 336.94 |  |  |  |  |  |
|  | P 1.00 |  | 28.89 | 12.51 | 3.37 | . 80 | . 88 | . 03 | 00 |  |
|  |  | 342.84 | 342.89 | 324.94 | 342.84 |  | retat |  |  | 17.10 |
|  | 004642 | 268.57 | 4.96 | 10.57 | 3.42 | . 88 | 17.10 | .60 | . 80 | . 80 |
|  | 01/26/07 |  | 342.04 | 324.94 | 342.94 |  |  |  |  |  |
|  | P 1.08 |  | 21.21 | 12.79 | 3.42 | .08 | . 00 | .80 | . 80 |  |


| Employee totals: |  | 1,393,69 | 1,393.69 | 1,324.01 | 1,393.69 |  |  |  | 69.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,892.23 | 28.22 | 44.71 | 13.83 | 69.68 | . 88 | . 88 | .08 |
| $4 \operatorname{crseck}(\mathrm{~s})$ | 4.80 |  | 1,393.69 | 1,324,01 | 1,393.69 |  |  |  |  |
|  |  |  | 86.41 | 52.58 | 13.93 | . 88 | . 88 | . 88 |  |



| WAME |  |  | Gross-Wg | HEOI-WG | FHT-WG | OWT-HG | ThP-0/E-1 | 0/E-CO-1 | O/E-CD-3 | 0/E-60-5 | TOT-DEO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMP | SOC-SEC-\% | CHECK\# | NET-PAY | MEDI | FHT | OWT | TAP-AMT-1 | AMT-0/E1 | AKT-D/E3 | A A T-0/E5 | TOT-ERH |
|  |  | CHECK-OT |  | FICA-WG | SHT-WG | LWT-WG | TMP-0/E-2 | 0/E-CO-2 | O/E-CO-4 | 0/E-CD-6 |  |
|  |  | typ Weeks |  | fica | SWT | LWT | TAP-AMT-2 | AMT-01E2 | ant-d/Ea | AMT-D/E6 |  |


| IISA Ahn Shith |  | 175.83 | 175.83 | 167.84 | 175.83 | retat |  |  |  | 8.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0014 | 004622 | 144.54 | 2.55 | 1.32 | 1.76 | . 80 | 8.79 | .80 | .80 | . 80 |
|  | 01/04/07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.88 |  | 10.98 | 4.21 | 1.76 | .00 | .00 | . 88 | . 80 |  |
|  |  | 178.53 | 178.53 | 169.60 | 178.53 | RETMT |  |  |  | 8.93 |
|  | 884632 | 146.44 | 2.59 | 1.58 | 1.78 | . 88 | 8.93 | . 88 | .88 | . 08 |
|  | 81/12/07 |  | 178.53 | 169.68 | 178.53 |  |  |  |  |  |
|  | P 1.00 |  | 11.07 | 4.34 | 1.79 | .08 | .80 | . 80 | .08 |  |
|  |  | 175.83 | 175.83 | 167.84 | 175.83 | RETM |  |  |  | 8.79 |
|  | 804638 | 144.54 | 2.55 | 1.32 | 1.76 | .88 | 8.79 | .00 | .00 | 08 |
|  | 01/19/07 |  | 175.83 | 167.84 | 175.83 |  |  |  |  | , |
|  | P 1.00 |  | 10.90 | 4.21 | 1.76 | .80 | . 88 | . 00 | 08 |  |
|  |  | 175.83 | 175.83 | 167.84 | 175.83 | RETHT |  |  |  | 8.79 |
|  | 004644 | 144.54 | 2.55 | 1.32 | 1.76 | .00 | 8.79 | . 88 | . 80 | . 80 |
|  | 01/26/07 |  | 175.83 | 167.04 | 175.83 |  |  |  |  |  |
|  | P 1.08 |  | 10.98 | 4.21 | 1.76 | .89 | .80 | . 80 | . 88 |  |
| - |  |  |  |  |  |  |  |  |  |  |
| employee totals: | 4.88 | 706.82 | 706.82 | 678.72 | 786.82 |  |  |  |  | 35.38 |
|  |  | 580.06 | 10.24 | 5.54 | 7.87 |  | 35.38 | . 80 | .88 | . 80 |
| 4 CHECK(S) |  |  | 786.02 | 678.72 | 706.82 |  |  |  |  |  |
|  |  |  | 43.71 | 16.97 | 7.07 |  | . 08 | . 88 | . 08 |  |


| $\begin{aligned} & \text { HOWARO, BABE } \\ & \text { O日28 } \end{aligned}$ |  | 300.80 | 380.80 | 380.98 | 300.00 |  |  |  |  | .00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 089823 | 200.85 | 4.35 | 71.08 | 3.88 | . 80 | . 88 | . 80 | . 88 | O8 |
|  | 01/84/87 |  | 300.80 | 300.08 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | .00 | 3.00 | . 88 | . 80 | . 80 | . 00 |  |
| Efployee totals: |  | 300.08 | 300.88 | 300.80 | 380.80 |  |  |  |  | . 88 |
|  |  | 200.85 | 4.35 | 71.00 | 3.80 |  | 80 | . 80 | . 88 | . 80 |
| $1 \operatorname{CHECK}(\mathrm{~S})$ | 4.33 |  | 300.08 | 308.80 | 300.88 |  |  |  |  |  |
|  |  |  | 18.68 | .80 | 3.88 |  | . 88 | . 88 | . 88 |  |


| everman, ronalo s |  | 300.80 | 380.08 | 308.80 | 388.80 |  |  |  |  | . 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8823 | 084624 | 271.05 | 4.35 | . 08 | 3.88 | . 88 | . 88 | . 88 | . 88 | . 98 |
|  | 01/04/07 |  | 308.80 | 308.08 | 380.88 |  |  |  |  |  |
|  | P - 4.33 |  | 18.60 | . 88 | 3.00 | . 88 | . 88 | . 88 | . 88 |  |


| NAME |  |  | GROSS-WG | MEOI-WG | FWT-HG | OWT-HG | TMP-0/E-1 | O/E-CO-1 | 0/E-CO-3 | 0/E-CO-5 | TOT-0EO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMP\% | SOC-SEC-\% | CHECK | HET-PAY | HEDI | FWT | OWT | ThP-A斯-1 | AMT-D/EI | A HT -0/E3 | A/T-D/E5 | TOT-ERN |
|  |  | CHECK-OT |  | FICA-HG | SWT-HG | LWT-HG | THP-0/E-2 | O/E-CO-2 | D/E-CO-4 | O/E-CO-6 |  |
|  |  | TYP WEEXS |  | fica | SWT | IWT | TMP-AMT-2 | AMT-0/E2 | AMT-0/EA | AMT-0/E6 |  |


| Employee totals: |  | 300.00 | 380.00 | 300.80 | 300.80 |  |  |  | . 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 271.05 | 4.35 | . 88 | 3.80 | . 80 | . 80 | . 88 | . 88 |
| 1 CHECK(s) | 4.33 |  | 380.88 | 300.08 | 300.08 |  |  |  |  |
|  |  |  | 18.60 | . 88 | 3.88 | . 88 | . 88 | . 88 |  |


| PLESSINGER, DAVE |  | 380.00 | 380.00 | 300.08 | 300.80 |  |  |  |  | 80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0024 - 0 | 004625 | 271.85 | 4.35 | . 08 | 3.08 | . 08 | . 00 | .00 | . 80 | 日 |
|  | 01/89/87 |  | 308.00 | 300.08 | 380.88 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | . 80 | 3.08 | .88 | . 80 | . 80 | .00 |  |
| enployee totals: |  | 388.80 | 388.00 | 380.08 | 300.80 |  |  |  |  | 80 |
|  |  | 271.85 | 4.35 | . 00 | 3.00 |  | . 80 | . 88 | .80 | - 98 |
| 1 CHECK(S) | 4.33 |  | 388.88 | 380.00 | 300.00 |  |  |  |  |  |
|  |  |  | 18.68 | .80 | 3.80 |  | . 00 | . 80 | . 80 |  |


| 9 Employees | TOTALS: | 13,345,99 | 13,345,99 | 12,723.69 | 13,345.99 |  |  |  | 622.38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 9,831.03 | 193.52 | 1,859.28 | 133.48 | 622.30 | . 80 | . 00 | . 88 |
| 28 SHECKS | 36.99 |  | 13,345.99 | 12,723.69 | 13,345.99 |  |  |  |  |
|  |  |  | 827.47 | 543.28 | 135,63 | 00 | . 88 | . 80 |  |



# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday January 8,2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox and Paula Snowden.

Stephen Everman brought meeting to order and opened the floor for new business.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division December 2006 financial information and minutes for review by the Board. Motion was made to accept the December 2006 financial information and minutes by Dave Plessinger, second by Stephen Everman.

Kendell Knox informed the Board that Dale Smith was requesting a main water line extension on South Fork that would supply 40 to 50 cabins. He stated he needs approval to send a letter to the Division of Water. Dave Plessinger asks, how big will the line be? Kendell Know answered 4" to start out. Then Dave Plessinger asks how long will the extension be? Kendell Knox replied the first part would be 1650' of 4" and then Mr. Smith will develop the other side of the property. Motion was made to approve the letter to Division of Water by Dave Plessinger, second by Stephen Everman.

Kendell Knox also informed the Board that he had an inspection on December 15, 2006 by the Division of Water and the District has three violations. The Three violations were; the manual was not updated, the submitting plans for approval for the new location of the tank site, which he explained to the inspector was the responsibility of the engineer and $16 \%$ water loss. Kendell Knox stated that the District has never been written up for water loss and he talked to the inspector concerning the water loss. Kendell Knox also stated that the violations would have to be run in the paper.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Stephen Everman.
$1 / 16107$
faxed fulio Porney whth Division of waten orumung water 2 is ranch a copy of what wo had typod up to put in tro Cilu City Times fon tho virolations from tho innepection 12/15/06.
$1 / 1710 n$
fuli horr ey callod saying tho was confussd and astlod \& wo were tood wo had to do a public motico onthees riobation, s faxed hen tho letten wo had receured. The callod lrack and said shochocklod with the fnankfont Rogional offie and we were to ignon tho public motic and tofiest eend in an anewen th the viabations. tho rtatad they didrit have anypay $p 0$ on the waten lo ps and the viralation concerning thotannk was arn autormatic neferval ta the Dirision of Erifoncement and of just wat wrat wo hoan from them on what thogel noquirit.

Dawn Barite

## SSI Software Solutions Incorporated

January 19, 2007

Mrs. Paula Snowden
Powell's Valley Water District
PO Box 550
Clay City, KY 40312

Dear Paula:

Enclosed are two quotes for your consideration. One is for hardware and the other is for software and training. The hardware quote would be for three computers. All three have 19 " LCD monitors, battery backups, and Microsoft Office. One will be used as the server and it includes the backup, networking and a modem. You may want to consider other options for PC's, but I would strongly recommend that the server come from SSI. Knowing you may want to do this in stages the PC's would be a good place to start. You will need Multiview 2000 installed on them and then they could be used as workstations on the UNIX server. I would wait about replacing the server until you are ready to switch over to a Windows Network.

The software proposal includes the Utility Billing, Crystal Reports and the accounting software. The Utility Billing includes Meter Inventory, Bank Drafts and the Cash Drawer program. Crystal Reports is a report generator which means you could write your own reports.

The accounting software includes Payroll, General Ledger, and Accounts Payable. In addition it includes Bank Reconciliation software. If you are thinking of doing this in stages then this could be stage two. Because the accounting could be installed on a stand alone PC you would be able to switch to this before going to the Utility Billing.

The proposal includes six days of training and conversion of your data and history to the billing program. You may not need the six days of training but I thought I would rather be high on the number of days.

I will be glad to get together with you and go over this proposal or do a demo of the software.

Please call if you have any questions.

www.elocaigovernment.com

Software Solutions, Inc.
420 E. Main Street
Lebanon OH 45036
US
800 -828-2027 Voice
513-932-4058 Fax

## Quotation

|  |  |
| :---: | :---: |
| 18124 | 01/16/2007 |
| Whemer |  |
| Mike Grebe |  |


| For 4 , | Phones 4 dux |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Paula Snowden | Wk 606-663-5870 |  |  |  |
| P.O. Box 550 | 575POU | Wrerms | Ship Date | St |
| Clay City KY 40312 |  |  |  |  |
|  |  | NET 30 |  |  |


|  | Part | Description | Qty | Price | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1) |  | eGovProfessional Software |  |  |  |
|  | A-UB-10962 | Utility Billing | 1 | 6,600.00 | 6,600.00 |
|  | A-UB-10963 | Additional Licenses | 2 | 517.00 | 1,034.00 |
|  |  | Subtotal | 1 | 7,634.00 | 7,634.00 |
| 2) |  | Discount |  |  |  |
|  | A-DIS-10870 | Discount for CRC Customer | 1 | -3,718.00 | -3,718.00 |
|  | - | Subtotal | 1 | -3,718.00 | -3,718.00 |
| 3) |  | Open Systems Accounting |  |  |  |
|  | OS-TRAV-PR1 | Traverse Payroll-1 user | 1 | 500.00 | 500.00 |
|  | OS-trav-gli | Traverse General Ledger-1 user | 1 | 500.00 | 500.00 |
|  | OS-trav-api | Traverse Accounts Payable-1 user | 1 | 500.00 | 500.00 |
|  | OS-TRAV-bR1 | Traverse Bank Reconciliation-1 user | 1 | 500.00 | 500.00 |
|  | OS-TRAV-SM1 | Traverse System Manager-1 user. Required for all Open Systems orders. | 1 | 500.00 | 500.00 |
|  |  | Subtotal | 1 | 2,500.00 | 2,500.00 |
| 4) |  | Crystal Reports |  |  |  |
|  | A-CRY-11066 | Crystal Reports Standard Edition with ODBC Seat and a startup library of reports | 1 | 595.00 | 595.00 |
|  | A-ODB-11044 | Credit ODBC Seat | 1 | -400.00 | -400.00 |
|  |  | Subtotal | 1 | 195.00 | 195.00 |
| 5) |  | Services |  |  |  |
|  | A-INS-10970 | Workstation access license (First user) | 1 | 1,870.00 | 1,870.00 |
|  | A-INP-11145 | Workstatin access license (Additional Users) | 2 | 250.00 | 500.00 |
|  | A-TRN-11037 | On-site training (per day) | 6 | 1,000.00 | 6,000.00 |
|  | A-DAC-10625 | Data Conversion - CRC Subtotal | 1 |  |  |
|  |  |  | 1 | 8,370.00 | 8,370.00 |
| 6) |  | Receipt Printer |  |  |  |
|  | 153PRJ11 | Ithaca Receipt Printer 153 w/ Validation | 1 | 613.00 | 613.00 |

Software Solutions, Inc.

| 420 E. Main Street |
| :---: |
| Lebanon OH 45036 |
| US |
| $\begin{array}{c}800-828-2027 \text { Voice } \\ 513-932-4058 \text { Fax }\end{array}$ |

## Quotation



|  | Part | Description |  | Qty |
| :--- | :--- | :--- | :--- | :--- |
| 7) | Price | Extended |  |  |
|  | Software support <br> Software support for first year <br> After the one year warranty period, software <br> maintenance will cost $\$ 5025$. | 1 | 613.00 | 613.00 |
|  | Subtotal | 1 |  |  |

Software Solutions, Inc.
420 E. Main Street
Lebanon OH 45036
$\frac{\text { US }}{800-828-2027 \text { Voice }}$
513-932-4058 Fax

## Quotation



| For | Phones |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Paula Snowden <br> Powell's Valley Water District | Wk 606-663-5870 |  |  |  |
| P.O. Box 550 Clay City KY 40312 | 58PO\# | Terms | Ship Date | Ship Via. |
|  |  |  |  |  |


|  | Part | Description | Qty | Price | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1) |  | PC to host eGovProfessional Application |  |  |  |
|  |  | Infotel Ultra Pentium 43.0 GHz, 1 GB Ram, 80 | 1 |  |  |
|  |  | GB Hard Drive, 52X32X52 CDRW, Microsoft XP |  |  |  |
|  |  | Professional, Microsoft Office Professional |  |  |  |
|  |  | Infotel Travan 20/40 GB Tape Drive | 1 |  |  |
|  |  | Symantec PcAnywhere 12.0 Host \& Remote | 1 |  |  |
|  |  | US Robotics Sportster 56k ext modem | 1 |  |  |
|  |  | Infotel Tape Cartridges (Travan 20/40) | 6 |  |  |
|  |  | Acer 19" Acer LCD | 1 |  |  |
|  |  | APC Back-UPS CS 350VA 120 V standby 6 out | 1 |  |  |
|  |  | Installation | 1 |  |  |
|  |  | Dlink D-Link 8 Port Switch | 1 |  |  |
|  |  | Subtotal | 1 | 2,947.00 | 2,947.00 |
| 2) |  | Workstations |  |  |  |
|  |  | Infotel Ultra Pentium 43.0 GHz, 1 GB Ram, 80 | 2 |  |  |
|  |  | GB Hard Drive, $52 \times 32 \times 52$ CDRW, Microsoft XP |  |  |  |
|  |  | Professional, Microsoft Office Professional |  |  |  |
|  |  | Acer 19" Acer LCD | 2 |  |  |
|  |  | APC Back-UPS CS 350VA 120 V standby 6 out | 2 |  |  |
|  |  | Installation | 2 |  |  |
|  |  | Subtotal | 1 | 3,356.00 | 3,356.00 |
| 3) |  | Annual Hardware Maintenance from Scantron |  |  |  |
|  |  | PC acting as a server, including Travan 20/40 | 1 |  |  |
|  |  | GB Tape Drive and 19" LCD Monitor |  |  |  |
|  |  | 8 Port Switch | 1 |  |  |
|  |  | Standard PC including $15^{\prime \prime}, 17^{\prime \prime}$, or $19^{\prime \prime}$ (Acer or $A O C$ ), monitors | 2 |  |  |
|  |  | APC Back-UPS 350 | 3 |  |  |
|  |  | US Robetics 56K Modem | 1 |  |  |
|  |  | Ithaca Receipt Printer | 1 |  |  |
|  |  | Subtotal | 1 | 1,152.00 | 1,152.00 |

# Quotation 

420 E. Main Street
Lebanon OH 45036

800-828-2027 Voice
513-932-4058 Fax

| -8ioute\# | Dater: |
| :---: | :---: |
| 18127 | 01/17/2007 |
| 64x |  |
| Deedra Wetherholt |  |


| For. Customer \#PD1077 |  |  |  |
| :---: | :---: | :---: | :---: |
| Paula Snowden | Wk 606-663-5870 |  |  |
| P.O. Box 550 | Werpont materms | Ship Date | Ship Via |
| Clay City KY 40312 |  |  |  |


| Part | Description | Qty | Price | Extended |
| :---: | :---: | :---: | :---: | :---: |

The new network will require that CAT 5 e cabling (or greater) be run between the switch location and the network devices (PC's and printers).

Software Solutions Inc. will terminate ends and verify continuity of cable however, the customer is responsible for providing cable, running cable, and cutting any and all access holes.

All equipment sold by SSI has a 90 day warranty from SSI in addition to any manufacturer's warranty. If hardware maintenance is desired beyond the initial 90 day period, SSI can provide a quote for hardware maintenance services from Scantron.

If you would like a quote to cover other existing equipment under hardware maintenance, please contact us with information about the specific pieces you would like covered, and we will be happy to provide a quote.

Prices are guaranteed 30 days from the date of this quote. Availability for products is subject to SSI's ability to obtain like products from our vendors.

Office Professional includes:

- Word - Excel -Outlook
- Access - PowerPoint - Publisher

Software Solutions, Inc.

| 420 E. Main Street |
| :---: |
| Lebanon OH 45036 |
| US |
| $\begin{array}{c}800-828-2027 \text { Voice } \\ 513-932-4058 \text { Fax }\end{array}$ |

## Quotation

| Wamule | Date |
| :---: | :---: |
| 18127 | 01/17/2007 |
| - |  |
| Deedra | erholt |



| Part | Description | Qty | Price | Extended |
| :---: | :---: | :---: | :---: | :---: |


| Bank | SEWER |  |  | SEWER |
| :---: | :---: | :---: | :---: | :---: |
| DATE |  | DEBITS | CREDITS |  |
| 12/31/06 | Ending Balance | 78.99 |  |  |
| 01/08/07 |  |  | 189.21 |  |
| 01/01-01/05/07 | TRANSFER | 266.61 |  |  |
| 01/08/07 | REIM | 249.20 |  |  |
|  | BALANCE | 405.59 |  |  |
| 01/10/07 | A/P |  | 805.69 |  |
| 01/06-01/09/07 | TRANSFER | 1132.75 |  |  |
|  | BALANCE | 732.65 |  |  |
| 01/17/07 | A/P |  | 18.93 |  |
| 01/18/07 | A/P |  | 575.19 |  |
| 01/10-01/16/07 | TRANSFER | 771.85 |  |  |
|  | BALANCE | 910.38 |  |  |
| 01/22/07 | A/P |  | 200.00 |  |
| 01/22/07 | A/P |  | 300.00 |  |
| 01/19-01/23/07 | TRANSFER | 50.81 |  |  |
|  | BALANCE | 461.19 |  |  |
| 01/27/07 | A/P |  | 2,058.68 |  |
| 01/27/07 | Loan | 1,700.00 |  |  |
|  | BALANCE | 102.51 |  |  |
| 01/31/07 | INTEREST | 1.53 |  |  |
| 01/31/07 | bank fee |  | 10.00 |  |
|  | Ending Balance | 94.04 |  |  |


*** END OF REPORT ***

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday January 8,2007.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Superintendent Kendell Knox and Paula Snowden.

Stephen Everman brought meeting to order and opened the floor for new business.
Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division December 2006 financial information and minutes for review by the Board. Motion was made to accept the December 2006 financial information and minutes by Dave Plessinger, second by Stephen Everman.

Kendell Knox informed the Board that Dale Smith was requesting a main water line extension on South Fork that would supply 40 to 50 cabins. He stated he needs approval to send a letter to the Division of Water. Dave Plessinger asks, how big will the line be? Kendell Know answered 4" to start out. Then Dave Plessinger asks how long will the extension be? Kendell Knox replied the first part would be 1650 ' of 4 " and then Mr. Smith will develop the other side of the property. Motion was made to approve the letter to Division of Water by Dave Plessinger, second by Stephen Everman.

Kendell Knox also informed the Board that he had an inspection on December 15, 2006 by the Division of Water and the District has three violations. The Three violations were; the manual was not updated, the submitting plans for approval for the new location of the tank site, which he explained to the inspector was the responsibility of the engineer and $16 \%$ water loss. Kendell Knox stated that the District has never been written up for water loss and he talked to the inspector concerning the water loss. Kendell Knox also stated that the violations would have to be run in the paper.

With no other business, Motion to adjourn the meeting was made by Dave Plessinger, second Stephen Everman.

| DATE | DEBITS | CREDITS |
| :---: | :---: | :---: |
| 11/30/06 ENDING BAL | 17,141. |  |
| 12/01/06 INS PR |  | 172.67 |
| 12/01/06 PR |  | 2,853.77 |
| 12/08/06 PR |  | 2,127,10 |
| 12/14/06 FED DEPOSIT |  | 2,922.75 |
| 12/04/06 A/P |  | 340.57 |
| 12/05/06 A/P |  | 2,162,65 |
| 12/1-12/6/06 DEPOSITS | 24,416 |  |
| BALANCE | 30,977. |  |
| 12/15/06 PR |  | 2,125.44 |
| 12/08/06 AP |  | 54,403.42 |
| 12/7-12/08/06 DEPOSITS | 12,237 |  |
| 12/15/06 Longevity PR |  | 2,210.89 |
| 12/22/06 PR |  | 2,128.86 |
| 12/29/06 PR |  | 2,128.86 |
| 12/11/06 A/P |  | 1,914.29 |
| 12/12/06 A/P |  | 1,151.53 |
| 12/11-12/14/06 DEPOSITS | 25,439. |  |
| BALANCE | 2,592. |  |
| 12/18/06 A/P |  | 6,050.03 |
| 12/18/06 DEPOSITS | 4,672 |  |
| BALANCE | 1,214. |  |
| 12/19/06 A/P |  | 100.00 |
| BALANCE | 1,114. |  |
| 12/19/06 A/P |  | 38.18 |
| 12/19/06 DEPOSITS | 2,994. |  |
| BALANCE | 4,070. |  |
| 12/28/06 A/P |  | 388.04 |
| 12/20-12/26/06 DEPOSITS | 7,271. |  |
| 12/31/06 INTEREST | 55 |  |
| MONTHLY BALANCE | 11,009. |  |

PUT/05/07 Powell's Valley Water District
12:19pm

PAGE 1


| HAME | SOC-SEC-1 |  | gross-Wg | HEDI-WG | FWT-WG | OWT-WG | THP-D/E-1 | D/E-CO-1 | O/E-CO-3 | O/E-CO-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EAP ${ }^{\text {P }}$ |  | CHECK | NET-PAY | HEDI | FWT | OWT | ThP-AMT-1 | A $\mathrm{H}_{\text {T-0/E1 }}$ | A AT-0/E3 | ART-0/E5 | TOT-ERN |
|  |  | CHECK-DT |  | FICA-WG | SWT-WG | LWT WG | TMP-D/E-2 | O/E-CD-2 | D/E-CD-4 | 0/E-60-6 |  |
|  |  | TYP WEEKS |  | FICA | SWT | LHT | TAP-AMT-2 |  | AMT-D/EA | A AT-0/E6 |  |


| showden, paula |  | 500.84 | 580.84 | 475.88 | 508.84 |  | RETAT |  |  | 25.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8084 | 884577 | 370.57 | 7.26 | 33.97 | 5.01 | . 88 | 25.04 | . 88 | . 88 | . 08 |
|  | 12/81/06 |  | 588.84 | 475.88 | 588.84 |  |  |  |  |  |
|  | P 1.00 |  | 31.85 | 21.93 | 8.81 | .88 | . 88 | . 88 | . 80 |  |
|  |  | 514.82 | 514.82 | 488.32 | 514.82 |  | RETHT |  |  | 25.78 |
|  | 004586 | 379.28 | 7.45 | 35.84 | 5.14 | .08 | 25.70 | .00 | . 00 | . 88 |
|  | 12/08/06 |  | 514.82 | 488.32 | 514.82 |  |  |  |  |  |
|  | P 1.90 |  | 31.87 | 22.65 | 6.17 | .08 | . 00 | .80 | . 80 |  |
| $\cdots$ |  | 527.28 | 527.28 | 588.84 | 527.20 | retht |  |  |  | 26.36 |
|  | 004593 | 387.81 | 7.64 | 37.72 | 5.27 | .80 | 26.36 | . 80 | .80 | . 88 |
|  | 12/15/06 |  | 527.28 | 588.84 | 527.20 |  |  |  |  |  |
|  | P 1.88 |  | 32.69 | 23.38 | 6.33 | .08 | . 80 | . 88 | . 80 |  |
|  |  | 500.00 | 500.80 | 475.08 | 500.00 | LGEVITY | RETAT |  |  | 25.80 |
|  | 884599 | 378.82 | 7.25 | 33.85 | 5.08 | 508.00 | 25.00 | . 80 | . 88 | 580.88 |
|  | 12/15/86 |  | 508.80 | 475.80 | 509.00 |  |  |  |  |  |
|  | P . 88 |  | 31.08 | 21.88 | 6.80 | .00 | . 80 | . 88 | . 80 |  |
|  |  | 527.28 | 527.20 | 588.84 | 527.28 |  | RETHT |  |  | 26.36 |
|  | 084685 | 387.81 | 7.64 | 37.12 | 5.27 | . 88 | 28.36 | . 81 | .88 | . 08 |
|  | 12/21/06 |  | 527.28 | 500.84 | 527.28 |  |  |  |  |  |
|  | P 1.00 |  | 32.69 | 23.38 | 6.33 | .80 | . 88 | . 88 | . 88 |  |
|  |  | 527.20 | 527.20 | 508.84 | 527.28 |  | RETHT |  |  | 26.36 |
|  | 004611 | 387.81 | 7.64 | 37.72 | 5.27 | .88 | 26.38 | . 88 | . 88 | . 80 |
|  | 12/28/06 |  | 527.20 | 580.84 | 527.28 |  |  |  |  |  |
|  | P 1.00 |  | 32.69 | 23.38 | 6.33 | . 08 | .88 | .88 | . 88 |  |


| enployee totals: |  | 3,896.46 | 3,896.46 | 2,941.64 | 3,096.46 |  |  |  | 154.82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2,283.22 | 44.88 | 216.82 | 30.96 | 154.82 | .88 | . 08 | 589.80 |
| 6 CHECK(S) | 5.88 |  | 3,896.46 | 2,941.64 | 3,896,46 |  |  |  |  |
|  |  |  | 191.98 | 136.60 | 37.17 | . 88 | . 88 | . 88 |  |


| KNOX, KENDELL H |  | 878.48 | 878.40 | 834.48 | 878.48 |  | HT |  |  | 43.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0085 | 884578 | 619.22 | 12.74 | 87.71 | 8.78 | . 88 | 43.92 | . 80 | . 08 | . 88 |


| NAME |  | GROSS-HG | HEDI-WG | FWT-WG | OWT-HG | TAP-0/E-1 | D/E-CD-1 | O/E-CD-3 | O/E-CD-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELPA SOC-SEC- | CHECK | NET-PAY | MEDI | FWT | OWT | TMP-AMT-1 | AMT-D/E1 | A $\mathrm{H}_{\text {T-0/E3 }}$ | ART-0/E5 | Tot-ERN |
|  | CHECK-DT |  | FICA-NG | SWT-WG | IWT-WG | TMP-D/E-2 | D/E-CD-2 | D/E-CO-4 | D/E-C0-6 |  |
|  | TYP WEEKS |  | FICA | SWT | LHT | TMP-AMT-? | AMT-0/E2 | AITT-0/E4 | Ant-d/Eg |  |
|  | 12/01/86 |  | 878.48 | 834.48 | 878.40 |  |  |  |  |  |
|  | P 1.80 |  | 54.46 | 42.73 | 8.78 | . 88 | . 08 | . 80 | . 88 |  |
|  |  | 878.40 | 878.48 | 834.48 | 878.48 |  | RETMT |  |  | 43.92 |
|  | 084587 | 619.22 | 12.74 | 87.11 | 8.78 | . 80 | 43.92 | . 88 | . 88 | . 80 |
|  | 12/08/06 |  | 878.48 | 834.48 | 878.48 |  |  |  |  |  |
|  | P 1.80 |  | 54.46 | 42.73 | 8.78 | . 80 | .88 | . 80 | .80 |  |
|  |  | 878.40 | 878.40 | 834.48 | 878.48 |  | RETMT |  |  | 43.92 |
|  | 004594 | 619.22 | 12.74 | 87.17 | 8.78 | . 88 | 43.92 | . 88 | . 88 | . 88 |
|  | 12/15/06 |  | 878.40 | 834.48 | 878.48 |  |  |  |  |  |
|  | P 1.08 |  | 54.46 | 42.73 | 8.78 | . 88 | .88 | . 88 | .80 |  |
|  |  | 588.80 | 588.80 | 475.88 | 500.00 | lgevity | RETAT |  |  | 25.80 |
|  | 804608 | 371.82 | 7.25 | 33.85 | 5.08 | 500.08 | 25.80 | . 00 | . 80 | 588.80 |
|  | 12/15/06 |  | 580.80 | 475.88 | 500.80 |  |  |  |  |  |
|  | P . 08 |  | 31.08 | 21.88 | 5.88 | . 80 | .80 | . 80 | . 88 |  |
|  |  | 878.48 | 878.48 | 834.48 | 878.40 |  | RETMT |  |  | 43.92 |
|  | 004686 | 619.22 | 12.74 | 87.17 | 8.78 | . 88 | 43.92 | . 88 | . 88 | . 88 |
|  | 12/21/06 |  | 878.48 | 834.48 | 878.40 |  |  |  |  |  |
|  | P 1.08 |  | 54.46 | 42.73 | 8.78 | .80 | . 80 | . 80 | . 89 |  |
| $\cdots$ |  | 878.48 | 878.48 | 834.48 | 878.48 |  | RETHT |  |  | 43.92 |
|  | 004512 | 619.22 | 12.74 | 87.71 | 8.78 | . 88 | 43.92 | . 88 | . 88 | . 80 |
|  | 12/28/86 |  | 878.48 | 834.48 | 878.40 |  |  |  |  |  |
|  | P 1.80 |  | 54.48 | 42.73 | 8.78 | . 89 | . 88 | . 88 | . 88 |  |
| Ealployee totals: |  | 4,892.88 | 4,892.08 | 4,647.48 | 4,892.88 |  |  |  |  | 294.68 |
|  |  | 3,467.12 | 78.95 | 472.78 | 48.98 |  | 244.68 | . 08 | . 80 | 580.08 |
| $6 \operatorname{CHECK}(\mathrm{~s})$ | 5.88 |  | 4,892.00 | 4,647.48 | 4,892.88 |  |  |  |  |  |
|  |  |  | 383.38 | 235.53 | 48.98 |  | .80 | .80 | . 88 |  |


| fraley, larry 0 |  | 576:88 | 576.80 | 547.28 | 576.88 | RETMT |  |  |  | 28.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8806 | 084579 | 398.18 | 8.35 | 67.37 | 5.76 | . 00 | 28.80 | . 88 | . 88 | . 88 |
|  | 12/01/86 |  | 576.88 | 547.28 | 576.00 |  |  |  |  |  |
|  | P . 88 |  | 35.71 | 26.87 | 5.76 | . 80 | . 80 | . 80 | .88 |  |
|  |  | 576.88 | 576.00 | 547.28 | 576.81 | RETM |  |  |  | 28.80 |
|  | 884588 | 398.18 | 8.35 | 67.37 | 5.76 | . 88 | 28.80 | . 80 | . 88 | 80 |
|  | 12/08/06 |  | 576.08 | 547.28 | 576.08 |  |  |  |  |  |
|  | P 1.08 |  | 35.71 | 26.87 | 5.76 | .88 | . 88 | . 80 | . 88 |  |
|  |  | 576.00 | 576.08. | 547.20 | 576.88 | RETMT |  |  |  | 28.88 |
|  | 884595 | 398.18 | 8.35 | 67.37 | 5.76 | . 88 | 28.88 | . 88 | . 00 | . 80 |
|  | 12/15/06 |  | 576.00 | 547.28 | 576.00 |  |  |  |  |  |
|  | P 1.00 |  | 35.71 | 26,87 | 5.76 | . 88 | . 88 | . 08 | . $\theta$ O |  |


| MAME |  | GROSS-WG | MEDI-WG | FWT-WG | OWT-HG | TMP-D/E-1 | 0/E-60-1 | D/E-CD-3 | O/E-CD-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ERPI SOC-SEC-1 | CHECK | HET-PAY | HEDI | FHT | OHT | TMP-AMT-1 | AMT-O/E1 | AnT-0/E3 | Al\|T-0/E5 | tot-ERH |
|  | CHECK-DT |  | Fica-ho | SWT-WG | LWT-WG | TMP-0/E-2 | D/E-CD-2 | D/E-CD-4 | D/E-CD-6 |  |
|  | TYP WEEKS |  | FICA | SWT | LWT | TMP-AMT-2 | AMT-0/E2 | AMT-0/E 4 | AAT-0/E6 |  |
|  |  | 508.80 | 580.00 | 475.00 | 500.80 | lgevity | RETHT |  |  | 25.88 |
|  | 004601 | 348.33 | 7.25 | 56.54 | 5.80 | 500.80 | 25.08 | . 88 | . 08 | 500.08 |
|  | 12/15/06 |  | 580.00 | 475.88 | 508.00 |  |  |  |  |  |
|  | P .00 |  | 31.00 | 21.88 | 5.08 | . 80 | . 88 | . 88 | . 88 |  |
|  |  | 576.88 | 576.80 | 547.20 | 576.88 |  | RETAT |  |  | 28.80 |
|  | 004507 | 398.18 | 8.35 | 67.37 | 5.76 | . 88 | 28.80 | . 08 | . 88 | . 08 |
|  | 12/21/06 |  | 576.08 | 547.20 | 576.80 |  |  |  |  |  |
|  | P 1.00 |  | 35.71 | 26.07 | 5.76 | . 88 | . 08 | . 08 | . 00 |  |
|  |  | 576.88 | 576.08 | 547.28 | 576.80 |  | REtht |  |  | 28.80 |
|  | 004613 | 398.18 | 8.35 | 67.37 | 5.76 | .80 | 28.80 | . 80 | . 80 | . 88 |
|  | 12/28/86 |  | 576.88 | 547.20 | 576.80 |  |  |  |  |  |
|  | P 1.08 |  | 35.71 | 26.07 | 5.76 | . 80 | . 80 | . 80 | . 80 |  |
| Employee totals: |  | 3,380.00 | 3,380,80 | 3,211.88 | 3,380.88 |  |  |  |  | 169.80 |
|  |  | 2,339,23 | 49.88 | 393.39 | 33.88 |  | 169.00 | . 80 | .80 | 500.80 |
| $6 \mathrm{CHECK}(\mathrm{S})$ | 4.88 |  | 3,389.00 | 3,211.88 | 3,380.80 |  |  |  |  |  |
|  |  |  | 289.55 | 152.23 | 33.80 |  | . 88 | . 80 | . 08 |  |



| NAME |  | gross-Wg | MEOI-WG | FWT-WG | OWT-WG | THP-D/E-1 | O/E-CD-1 | O/E-CO-3 | O/E-CO-5 | TOT-OED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EAP | CHECK | NET-PAY | MED | FWT | OWT | TMP-AMT-1 | AMT-D/EI |  | AMT-0/E5 | TOTERE |
|  | CHECK-OT |  | FICA-WG | SWT-WG | LWT-WG | THP-D/E-2 | O/E-CO-2 | O/E-CD-4 | 0/E-CD-6 |  |
|  | TYP WEEKS |  | FICA | SHT | IWT | TMP-AMT-2 | A AT-D/E2 | ART-D/E4 | AMT-D/E 6 |  |
|  | P 1.00 |  | 20.19 | 11.89 | 3.26 | . 00 | . 88 | . 80 | . 08 |  |
| enployee totals: |  | 2,132.96 | 2,132.96 | 2,026.31 | 2,132.96 |  |  |  |  | 106.65 |
|  |  | 1,667.01 | 38.92 | 72.24 | 21.34 |  | 186.65 | .80 | . 00 | 580.80 |
| 6 CHECK(S) | 5.88 |  | 2,132.96 | 2,826.31 | 2,132.96 |  |  |  |  |  |
|  |  |  | 132.25 | 81.21 | 21.34 |  | . 08 | .00 | . 80 |  |



| EAPLOYEE TOTALS: |  | 2,899.56 | 2,899.56 | 2,754.58 | 2,899.56 |  |  |  | 144.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | 2,185.19 | 42.83 | 169.49 | 29.81 | 144.98 | . 08 | . 80 | 580.80 |
| $7 \mathrm{CHECK}(\mathrm{S})$ | 5.88 |  | 2,899.56 | 2,754,58 | 2,899.56 |  |  |  |  |
|  |  |  | 179.76 | 128.89 | 29.81 | . 88 | . 80 | . 80 |  |


| Name |  |  | GROSS-WG | MEDI-HG | FWT-WG | OWT-WG | THP-0/E-1 | O/E-CD-1 | O/E-CD-3 | O/E-CO-5 | TOT-DEO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EnP | Soc-sec- | CHECK | net-pay | MED | FWT | OWT | TMP-AMT-1 | Aht-d/EI |  | AMT-D/E5 | Tot-ERN |
|  |  | CHECK-OT |  | FICA-WG | SHT-WG | LWT-WG | THP-0/E-2 | O/E-CO-2 | O/E-CD-4 | O/E-CO-6 |  |
|  |  | TYP WEEKS |  | FICA | SWT | LWT | TMP-AMT-2 | A AT-D/E2 | AMT-D/EA | AMT-D/E6 |  |


| LISA ANH SMITH |  | 167.38 | 167.38 | 159.81 | 167.38 |  | RETHT |  |  | 8.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0014 | 084582 | 138.53 | 2.43 | . 52 | 1.67 | .80 | 8.37 | . 88 | . 80 | .88 |
|  | 12/01/06 |  | 167.38 | 159.81 | 167.38 |  |  |  |  |  |
|  | P 1.08 |  | 16.38 | 3.81 | 1.67 | . 88 | .60 | . 88 | . 00 |  |
|  |  | 187.38 | 167.38 | 159.01 | 187.38 |  | RETAT |  |  | 8.37 |
|  | 884591 | 138.53 | 2.43 | . 52 | 1.67 | . 80 | 8.37 | . 80 | . 88 | . 88 |
|  | 12/08/06 |  | 167.38 | 159.81 | 167.38 |  |  |  |  |  |
|  | P 1.08 |  | 10.38 | 3.81 | 1.67 | . 80 | . 88 | . 88 | . 88 |  |
|  |  | 167.38 | 167.38 | 159.81 | 167.38 |  | RETMT |  |  | 8.37 |
|  | 884598 | 138.53 | 2.43 | . 52 | 1.67 | . 88 | 8.37 | . 80 | . 88 | O8 |
|  | 12/15/06 |  | 167.38 | 159.01 | 167.38 |  |  |  |  |  |
|  | P 1.00 |  | 10.38 | 3.81 | 1.67 | . 88 | . 88 | . 88 | .80 |  |
|  |  | 588.00 | 580.08 | 475.08 | 500.88 | LGEVITY | RETAT |  |  | 25.88 |
|  | 084684 | 371.82 | 1.25 | 33.85 | 5.80 | 580.88 | 25.08 | . 80 | . $\theta \theta$ | 580.08 |
|  | 12/15/06 |  | 580.08 | 475.00 | 590.88 |  |  |  |  |  |
|  | P . 00 |  | 31.88 | 21.88 | 5.08 | . 88 | . 80 | . $\theta \theta$ | . 80 |  |
| - |  | 167.38 | 167.38 | 159.81 | 167.38 |  | RETAT |  |  | 8.37 |
|  | 004610 | 138.53 | 2.43 | . 52 | 1.67 | . 80 | 8.37 | . 88 | . 8 A | . 88 |
|  | 12/21/86 |  | 167.38 | 159.81 | 167.38 |  |  |  |  |  |
|  | P 1.88 |  | 10.38 | 3.81 | 1.67 | . 88 | . 80 | . 88 | . 88 |  |
|  |  | 167.38 | 167.38 | 159.81 | 167.38 | RETHT |  |  |  | 8.37 |
|  | 884616 | 138.53 | 2.43 | . 52 | 1.67 | . 80 | 8.37 | . 88 | . 88 | . 00 |
|  | 12/28/06 |  | 167.38 | 159.01 | 167.38 |  |  |  |  |  |
|  | P 1.00 |  | 18.38 | 3.81 | 1.67 | . 88 | . 88 | .80 | . 08 |  |


| EAPLOYEE TOTALS: | 5.88 | 1,336,98 | 1,336.98 | 1,270.85 | 1,336.98 |  |  |  | 66.85 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1,863,67 | 19.48 | 36.45 | 13.35 | 66.85 | . 88 | . 88 | 588.88 |
| $6 \operatorname{CHECK}(\$)$ |  |  | 1,336.90 | 1,270,85 | 1,336.90 |  |  |  |  |
|  |  |  | 82.98 | 40.93 | 13.35 | . 88 | . 80 | . 88 |  |


| hohard, babe |  | 380.00 | 300.00 | 380.00 | 300.08 |  |  |  |  | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8828 | 084583 | 288.85 | 4.35 | 71.00 | 3.88 | .80 | . 88 | . 08 | .88 | . 08 |
|  | 12/01/06 |  | 388.80 | 380.08 | 308.88 |  |  |  |  |  |
|  | P 4.33 |  | 18.68 | . 80 | 3.80 | . 88 | .08 | .88 | . 88 |  |
| Eaployee totals: |  | 380.80 | 300.08 | 308.80 | 380.08 |  |  |  |  | . 88 |
|  |  | 200.85 | 4.35. | 71.00 | 3.08 |  | . 80 | .80 | . 80 | . 88 |
| 1 CHECK(S) | . 4.33 |  | 380.88 | 308.88 | 388.80 |  |  |  |  |  |
|  | - |  | 18.60 | . 80 | 3.88 |  | . 88 | . 08 | .88 |  |


| Nathe |  |  | GROSS-WG | MEDI-Wg | FWT-WG | OWT-HG | TMP-D/E-1 | D/E-CD-1 | D/E-CD-3 | 0/E-CO-5 | TOT-DED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EnP | SOC-SEC-1 | CHECK | MET-PAY | HEOI | FWT | OHT | THP-AMT-1 | AMT-0/EI | AMT-D/E3 | AMT-0/E5 | TOT-ERN |
|  |  | CHECK-DT |  | FICA-HG | SWT-WG | LWT-WG | TKP-D/E-2 | D/E-CD-2 | O/E-CO-4 | D/E-CD-6 |  |
|  |  | TYP WEEKS |  | FICA | SWT | LWT | TMP-AMT-? | AHT-D/E? | A ALT-0/E4 | AMT-0/ES |  |


| evermar, ronald s 0023 |  | 388.88 | 380.88 | 388.08 | 300.08 |  |  |  |  | . 08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 004584 | 271.85 | 4.35 | . 00 | 3.00 | . 08 | . 90 | 80 | . 08 | . 80 |
|  | 12/01/06 |  | 380.88 | 388.00 | 300.00 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | .80 | 3.08 | . 00 | .80 | . 08 | . 08 |  |


| EAPloyee totals: |  | 300.08 | 380.08 | 300.88 | 380.80 |  |  |  | .88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 271.85 | 4.35 | . 88 | 3.88 | . 80 | . 88 | . 88 | .88 |
| $1 \mathrm{CHECK}(\mathrm{S})$ | 4.33 |  | 380.08 | 308.88 | 380.88 |  |  |  |  |
|  |  |  | 18.60 | . 80 | 3.80 | . 88 | . 08 | . 88 |  |


| plessinger, dave a |  | 380.80 | 380.00 | 380.08 | 300.88 |  |  |  |  | . 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8824 | 884585 | 271.85 | 4.35 | . 08 | 3.88 | . 88 | . 88 | . 88 | . 88 | . 88 |
|  | 12/01/06 |  | 380.00 | 309.00 | 300.80 |  |  |  |  |  |
|  | P 4.33 |  | 18.60 | .80 | 3.88 | .88 | . 88 | .80 | . 88 |  |


| EAPLOYEE TOTALS: |  | 380.88 | 300.88 | 388.08 | 380.08 |  |  |  | . 08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 271.85 | 4.35 | . 00 | 3.00 | . 80 | . 00 | . 80 | .08 |
| 1 CHECK(S) | 4.33 |  | 300.08 | 380.00 | 300.00 |  |  |  |  |
|  |  |  | 18.60 | . 08 | 3.00 | . 80 | . 80 | .00 |  |


| 9 | Efployees | grand totals: | 18,637.88 | 18,637.88 | 17,750.98 | 18,637.88 |  |  |  | 886.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 13,747.59 | 270.23 | 1,432.89 | 186.38 | 886.98 | . 88 | . 88 | 3,808.08 |
| 48 | CHECKS | 41.99 |  | 18,637.88 | 17,750.98 | 18,637.88 |  |  |  |  |
|  |  |  |  | 1,155.55 | 766.59 | 192.57 | . 88 | . 88 | . 88 |  |



MARITAL STATUS: $S=$ SINGLE $H$ = MARRIED $H=$ HEAD OF KOUSEHEHOLD
EAPLOYEE TYPES: $H=$ hourly $S=$ SALARY
PAY/DEDUCT FREQ: $D=$ DAILY W=WEEKLY $\quad B=$ BI-WEEKLY $\quad S=$ SEAI-MOHTHLY $\quad=$ MOHTHLY $\quad Q=$ QUARTERLY for deduction/Earning cooes see "deouction and earhings cooes"print out



0014 LISA ANH SHITH P.O. BOX 30
CLAY SITY
KY 48312





7.25 per haor dy gan $2008=235.63$ wellyjoos

Juteave 1.84 per hort \$59.80 whelyjorso

# POWELL'S VALLEY WATER DISTRICT P.O. BOX 550 <br> CLAY CITY, KENTUCKY 40312 

The Powell's Valley Water District Board of Commissioners held their regular monthly meeting at the District office on Adams Ridge Road, Monday December 11, 2006.

Present: Chairman Stephen Everman, Secretary/Treasurer Dave Plessinger, Commissioner Babe Howard, Superintendent Kendell Knox and Paula Snowden.

Stephen Everman brought meeting to order and opened the floor for new business.
Dawn Barnes joins the meeting with a question. She stated that a customer was on the phone wanting to be turned off for the winter, but this customer was a water service and a sewer service. The Board of Commissioners reviews the District's policy. A Motion was made by Dave Plessinger, second by Stephen Everman not to allow any customer to be turned off for winter. Stating that any customer who was already off for the winter should get a letter stating the policy with the option to be turned back on for the December billing cycle or to be closed out. If closed out they should be advised of the requirements when the service is ready to be turned back on.

Paula Snowden presented the Powell's Valley Water District and Powell's Valley Water District Sewer Division November 2006 financial information and minutes for review by the Board. Motion was made to accept the November 2006 financial information and minutes by Dave Plessinger, second by Babe Howard.

Paula Snowden presents and reviews the proposed 2007 Water and Sewer District's Budget. Motion was made to accept the 2007 Water Sewer District's Budget by Dave Plessinger, second by Babe Howard.

Kendell Knox informed the Board that the previously signed amended rate increase paperwork that was singed in October has an error on it from Ruben \& Hayes. He presented the Board with corrected forms to be signed.

Kendell Knox also informed the Board that Jeff Stiles has retired. The District has been given time by the courts to obtain other legal counsel. Kendell Knox stated that he has spoken to Mr. King, the attomey who has taken over for Jeff Stiles. Mr. King told him that the District would be charged a fee for his services. Motion was made to hire Mr. Robert King as the District's attorney by Stephen Everman, second by Babe Howard.

Kendell Knox stated that he would get a price from another contractor on the Phase 1 problem to fix the manhole. He added that this was the problem in which Staton was suing due to the District withholding the $\$ 10,000.00$.

Motion was made by Dave Plessinger, second by Babe Howard to pay each full-time employee $\$ 500.00$ Longevity Pay.

With no other business, Motion to adjourn the meeting was made by Babe Howard, second Stephen Everman.


| Bank | SEWER |  |  |
| :---: | :---: | :---: | :---: |
| DATE |  | DEBITS | CREDITS |
| 11/30/06 | Ending Balance | 325.44 |  |
| 12/04/06 | A/P |  | 32.70 |
| 12/1-12/06/06 | TRANSFER | 972.57 |  |
|  | BALANCE | 1,265.31 |  |
| 12/08/06 | A/P |  | 3,800.91 |
|  | BALANCE | -2,535.60 |  |
| 12/7-12/8/06 | TRANSFER | 628.75 |  |
|  | BALANCE | -1,906.85 |  |
| 12/11/06 | REIM FROM PHASE II S CONST | 761.25 |  |
| 12/12/06 | A/P |  | 561.71 |
| 12/11-12/14/06 | TRANSFER | 1,347.82 |  |
| 12/18/06 | LOAN FROM WATER | 350.00 |  |
| 12/18/06 |  |  | 315.58 |
| 12/15-12/18 | TRANSFER | 274.28 |  |
| 12/19/06 | LOAN FROM WATER | 100.00 |  |
|  | BALANCE | 49.21 |  |
| 12/19/06 | TRANSFER | 38.18 |  |
|  | BALANCE | 87.39 |  |
| 12/31/06 | INTEREST | 1.60 |  |
| 12/31/06 | FEE |  | 10.00 |
|  | ENDING BALANCE | 78.99 |  |
| - |  |  |  |


*** END OF REPORT ***


## United States Department of Agriculture <br> Rural Development <br> Shelbyville Area Office

November 21, 2006

Powell's Valley Water District
P.O. Box 550

Clay City, KY 40312

This letter is a reminder of your annual management report requirements in accordance with applicable Rural Development regulations.

You should submit two copies of your proposed Annual Budget for the next fiscal year on Form RD 442-2, "Statement of Budget, Income and Equity", Schedule 1 Page 1, and Schedule 2, Projected Cash Flow, to this office 30 days prior to the end of your current fiscal year. The only data you are required to complete at this time is Schedule 1 Page 1, Column 3, Annual Budget, and all of Schedule 2, Projected Cash Flow.

If your facility primarily provides fire and rescue services, you may, with the concurrence of the Rural Development Manager, use Form RD 1942-53, "Cash Flow Report, "instead of Schedules 1 and 2 of Form RD 442-2. The cash flow statement should be projected for the upcoming fiscal year.

The Rural Development payment which should be budgeted for next year is:
Interest................ \$ 102,607.50
Principal.............. \$ 55,500.00

$$
\begin{aligned}
& 102,0305 \\
& 35,500 \cdot 30
\end{aligned}
$$

You are also reminded that the required deposits to the Reserve Acc annually and must be budgeted as required by the Bond Resolution/ Agreement.

Please feel free to contact this office if you have any questions or n n in the preparation of your annual budget.



Attachments

Powell's Valley Water District
Clay City, KY 40312

This letter is a reminder of your annual management report requirements in accordance with applicable Rural Development regulations.

You should submit two copies of your proposed Annual Budget for the next fiscal year on Form RD 442-2, "Statement of Budget, Income and Equity", Schedule 1 Page 1, and Schedule 2, Projected Cash Flow, to this office 30 days prior to the end of your current fiscal year. The only data you are required to complete at this time is Schedule 1 Page 1, Column 3, Annual Budget, and all of Schedule 2, Projected Cash Flow.

If your facility primarily provides fire and rescue services, you may, with the concurrence of the Rural Development Manager, use Form RD 1942-53, "Cash Flow Report, "instead of Schedules 1 and 2 of Form RD 442-2. The cash flow statement should be projected for the upcoming fiscal year.

The Rural Development payment which should be budgeted for next year is:

|  | Water | Sewer | Total |
| :---: | :---: | :---: | :---: |
| Interest. | \$ 87,195.00 | 14,231.25 | 101,426.25 |
| Principal. | \$ 52,000.00 | 3,800.00 | 55,800.00 |

You are also reminded that the required deposits to the Reserve Account are to be made annually and must be budgeted as required by the Bond Resolution/Ordinance or Loan Agreement.

Please feel free to contact this office if you have any questions or need further assistance in the preparation of your annual budget.

Sincerely,

W. Gene Floyd

Area Director
Attachments

|  | Powell's Valley Water District |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sewer Division |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Budget for: 2007 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Number of Customers | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 | 58 |
|  | income: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 461-1 | Sewer Sales - Residential | 1.120 | 950 | 950 | 950 | 950 | 950 | 950 | 1,120 | 950 | 950 | 950 | 950 | 11,740 |
| 461-2 | Sewer Sales - Commercial | 2,700 | 2.700 ! | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 | 2.700 | 2,700 | 32,400 |
|  | TOTAL SEWER SALES | 3,820 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,650 | 3,820 | 3,650 | 3,650 | 3,650 | 3:650 | 44,140 |
| 419 | Interest \& Dividend income | -1 |  | 1 |  |  |  |  | 1 | 1 | 1 | 1 | 1 | 12 |
| 470 | Penallies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 470 (Late Charges) | Interest income | 26 | 26 | 26 |  | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 312 |
| 471 | Service Charge Fees | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | 0 | 0 | 0 |
|  | TOTAL INCOME | 3,847 | 3,677 | 3.677 | 3,677 | 3,677 | 3,677 | 3,677 | 3,847 | 3,677 | 3,677 | 3,677 | 3,677 | 44,464 |
|  | COSTOFSALES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 615-1 | Purchased Power | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 8,400 |
| 620-1/1620-8\% $650-8^{\circ}$ | Operating Supplies | 784 | -784 | 784 | 784 | 784 | 784 | 784 | 784 | 784 | 784 | 784 | 784 | 9.408 |
| $620-8^{\circ}$ | Weekly Testing included in above total | 0 | - 0 | 0 |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 642-1 | Backhoe Work | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 651-1 | Meter Reading Expense | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL COST OF SALES | 1,484 | 1.484 | 1.484 | 1.484 | 1,484 | 1,484 | 1,484 | 1,484 | 1,484 | 1,484 | 1,484 | 1,484 | 17,808 |
|  | GROSS PROFIT ON SALES | 2,363 | 2,193 | 2,193 | 2,193 | 2,193 | 2,193 | 2,193 | 2,363 | 2,193 | 2,193 | 2,193 | 2,193 | 26,656 |
|  | GENERALADMINSTRATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $600-1$ | Salanes-Office/Clenal | - 0 | 0 | 0 | - 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $601-1$ | Salanes - Employees/Operation | - 0 | 0 | 0 | - 0 | 0 | 0. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6029 | Salanes - Distribution Operator | 0 | 0 | - 0 | 0 | - 0 | 0 | 0 | 0 | 0 | - 0 | 0 | 0 | 0 |
| 603-1 | Salanes - Commissioners | 0 | 0 | 0 | 0 | - 0 | 0 | 0 | 0 | - 01 | - 0 | 0 | , 0 | 0 |
| $6008^{*}$ | Contract Labor | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 4331 | - 433 | 433 | 437 | 5,200 |
| 603-8\%/604-8*/605-8* | Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - 0 | 0 | 0 | 0 |
| 655-1 | Heath/Dentallife Insurance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 604-1 | Employer KY Retirement Pmis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ... ....... ....... | TOTAL PERSONNEL EXPENSE | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 437 | 5,200 |
|  | Bad Debt |  |  | - 0 | 0 | 0 | 0 | 0 | 0 | - 0 | 0 | 0 | 0 | 0 |
|  | Deprecration | 0 | 0 | - 0 |  | 0 |  | 0 | 0 |  | 0 | 0 | 0 | 0 |
| 408-10 | Util Reg Assessment Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 408-13 | Taxes \& Licenses | - 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 427.5 | Interest Expense | 1,185 | 1,185 | 1,185 | 1,185 | 1,185 | 1,185 | 1,185 | 1,185 | 1,185 | 1,185 | 1,185 | 1,197 | 14,232 |
| 621-1 | Utilites - Electrc included in prev lines |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 622-1 | Utilites - Gas | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 1.056 |
| 623-1 | Radio Tower Rental | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 624-1 | Telephone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $0 \cdot$ | 0 |
| 625-8 | Computer Equipment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 631-1 | Engineenng Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 633-1 | Legal Fees | 0 | 0 | 0. | 0. | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 |



## EXHIBIT 9

## CUSTOMER NOTIFICATION

## NOTICE

Notice is hereby given that the Powell's Valley Water District seeks approval by the Public Service Commission, Frankfort, Kentucky, for an adjustment of water rates in the total amount of $\$ 176,777$ on an annual basis. The percentage of increase will approximate 20.604 percent to the Powell's Valley Water District.

The estimated amount of increase per customer class/meter size is:

| Meter Size | Dollar <br> Increase | Percentage <br> Increase |
| :---: | :---: | :---: |
| All Meter Sizes | $\$ \frac{176,777}{100.00 \%}$ |  |

The comparison of the present and proposed rates of the Powell's Valley Water District is as follows:

|  |  |  | RATE SCHEDULE COMPARISON |  |  |  | PROPOSED RATES |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | EXIS | TING RATES |  |  |  |
| First | 2,000 | gallons | \$ | 15.75 | Minimum bill | \$ | 19.00 | Minimum bill |
| Next | 2,000 | gallons |  | 6.71 | per 1,000 gallons |  | 8.09 | per 1,000 gallons |
| Next | 2,000 | gallons |  | 5.96 | per 1,000 gallons |  | 7.19 | per 1,000 gallons |
| Over | 6,000 | gallons |  | 5.52 | per 1,000 gallons |  | 6.66 | per 1,000 gallons |

## IMPACT ON AVERAGE CUSTOMER BILL

|  | Existing |  | Proposed | Percentage <br> Increase |
| :--- | ---: | :--- | ---: | :--- |
| All Meter Sizes: | $\$ 34.69$ | $\$ 41.84$ | $20.611 \%$ |  |

The rates contained in this notice are the rates proposed by the Powell's Valley Water District; however, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Notice is further given that any corporation, association, or person with a substantial interest in the matter may, by written request within thirty (30) days after the publication of this notice, request to intervene in the matter before the Public Service Commission. Intervention may be granted beyond the thirty (30) day period for good cause shown. The request should be submitted to the Public Service Commission at its address shown below. Any person who has been granted intervention by the Commission may obtain copies, free of charge, of the application and testimony by contacting Powell's Valley Water District at the address below. Any person may examine the rate application and any other filings made by Powell's Valley Water District at its offices or at the Public Service Commission at the addresses below.
Powell's Valley Water District
31 Adams Ridge Road
Clay City, Kentucky 40312
Telephone: 606-663-5870
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601
Telephone: 502-564-3940

## EXHIBIT 10

2007 AUDITED
FINANCIAL STATEMENTS

Member:
American Institute of CPA's
Kentucky Society of CPA's

## U.S. Department of Agriculture <br> Rural Development

I have audited the financial statements of the Powell's Valley Water District for the year ended December 31, 2007, and have issued my report thereon dated July 8, 2008. My audit was made in accordance with auditing standards generally accepted in the United States of America, and accordingly, included such tests of the accounting records and such other auditing procedures as I considered necessary in the circumstances.

In connection with my audit I reviewed certain specific items as required by Rural Development which are commented on below:
a) My statement regarding generally accepted auditing procedures is contained in the accountant's report.
b) My evaluation of the system of internal control resulted in the conclusion that I could place sufficient reliance on the District's system.
c) The accounting records are adequate.
d) Control over assets is sufficient.
e) I determined that the District was in compliance with all financial requirements of the loan agreement.
f) The financial statements included in the report are in agreement with the District's statements as adjusted.
g) Deposit funds are in federally insured institutions.
h) The insurance coverage is set out on a separate schedule page.
i) The District is exempt from federal income tax.
j) There is an audit finding.
k) The accounts receivable are reasonably current. The majority of the receivables represent December usage billed January 2008.


July 8, 2008

# JOHN T. LANE and ASSOCIATES, LLC <br> Certified Public Accountant <br> 219 Young Lane, Suite 2 <br> Mt. Sterling, Kentucky 40353 <br> (859) 498-9915 

Member:<br>American Institute of CPA's<br>Kentucky Society of CPA's

To the Manager and Board Members
Powell's Valley Water District
I have audited the general purpose financial statements of Powell's Valley Water District for the year ended December 31, 2007, and have issued my report thereon dated July 8, 2008. Professional standards require that I provide you with the following information related to my audit.

My Responsibility under Generally Accepted Audited Standards and Government Auditing Standards
As stated in my engagement letter dated February 11, 2008, my responsibility, as described by professional standards, is to plan and perform my audit to obtain reasonable, but not absolute, assurance that the financial statements are free of material misstatement and are fairly presented in accordance with generally accepted accounting principles. Because of the concept of reasonable assurance and because I did not perform a detailed examination of all transactions, there is a risk that material errors, irregularities, or illegal acts, including fraud and defalcations, may exist and not be detected by me.

As part of my audit, I considered the internal control structure of Powell's Valley Water District. Such considerations were solely for the purpose of determining my audit procedures and not to provide any assurance concerning such internal control structure.

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, I performed tests of Powell's Valley Water District's compliance with certain provision of laws, regulations, contracts and grants. However, the objective of my tests was not to provide an opinion on compliance with such provisions.

## Significant Accounting Principles

Management has the responsibility for selection and use of appropriate accounting policies. In accordance with the terms of my engagement letter, I will advise management about the appropriateness of accounting policies and their application. The significant accounting policies used by Powell's Valley Water District are described in Note 1 to the financial statements. No new accounting policies were adopted and application of other existing policies was not changed during 2007. I noted no transactions entered into by the District during that year that were significant and unusual, and of which, under professional standards, I am required to inform you, or transactions for which there is a lack of authoritative guidance or consensus.

## Accounting Estimates

Accounting estimates are an integral part of the financial statements by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected.

## Significant Audit Adjustments

For purposes of this letter, professional standards define a significant audit adjustment as a proposed correction of the financial statements that, in my judgment, may not have been detected except through my auditing procedures. These adjustments may include those proposed by me but not recorded by Powell's Valley Water District that could potentially cause future financial statements to be materially misstated, even though I have concluded that such adjustments are not material to the current financial statements. I propose no audit adjustments that could, in my judgment, either individually or in the aggregate, have a significant effect on Powell's Valley Water District's financial reporting process.

Difficulties Encountered in Performing the Audit
I encountered no difficulties in dealing with management in performing and completing my audit.

This information is intended solely for the use of the District and management of Powell's Valley Water District and should not be used for any other purpose.


July 8, 2008

POWELL'S VALLEY
WATER DISTRICT

## REPORT ON EXAMINATION OF BASIC FINANCIAL STATEMENTS AND SUPPLEMENTAL INFORMATION <br> for the year ended December 31, 2007

## CONTENTS

Page
Independent Auditor's Report ..... 1-2
Management Discussion and Analysis ..... 3-6
Financial Statements
Statement of Net Assets ..... 7
Statement of Revenues, Expenses and Changes in Fund Net Assets ..... 8
Statement of Cash Flows ..... 9
Notes to the Financial Statements ..... 10-16
Supplemental Information
Schedule of Expenditures of Federal Awards ..... 17
Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards ..... 18-19
Report on Compliance with Requirements
Applicable to each Major Program and Internal Control over Compliance in Accordance with OMB Circular A-133 ..... 20-21
Comparative Statement of Revenues and Expenses ..... 22
Statement of Revenues and Expenses
Water and Sewer ..... 23
Schedule of Findings and Questioned Costs ..... 24

# John T. Lane and Associates, LLC <br> Certified Public Accountant 219 Young Lane, Suite 2 <br> Mt. Sterling, Kentucky 40353 <br> (859) 498-9915 

Member:
American Institute of CPA's Kentucky Society of CPA's

## INDEPENDENT AUDITOR'S REPORT

Board of Directors
Powell's Valley Water District
Clay City, Kentucky
I have audited the accompanying financial statements listed in the Table of Contents of the business-type activities of the Powell's Valley Water District, as of and for the year ended December 31, 2007. These financial statements are the responsibility of the District's management. My responsibility is to express an opinion on these general-purpose financial statements based on my audit.

I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

In my opinion, the respective financial statements referred to above present fairly, in all material respects, the financial position of the business-type activities of the Powell's Valley Water District, as of December 31, 2007 and the respective changes in financial position and cash flows thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

In accordance with Government Auditing Standards, I have also issued my report dated July 8, 2008 on my consideration of the District's internal control over financial reporting and my tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements and other matters. The purpose of that report is to describe the scope of my testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards and should be read in conjunction with this report in considering the results of my audit.

The Management Discussion and Analysis is not a required part of the basic financial statements but is supplementary information required by GASB. I have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplemental information. However, I did not audit the information and express no opinion on it.

My audit was conducted for the purpose of forming an opinion on the financial statements that collectively comprise the Powell's Valley Water District's basic financial statements. The schedules listed in the table of contents are presented for the purpose of additional analysis and are not a required part of the financial statements of the Powell's Valley Water District. The accompanying Schedule of Expenditures of Federal Awards is presented for purposes of additional analysis as required by U.S. Office Management and Budget Circular A133, Audits of States, Local Government and Non-Profit Organizations and is not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in my opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.


JOHN T. LANE
July 8, 2008
This report contains 24 pages.

## Powell's Valley Water District

## Management's Discussion and Analysis

Our discussion and analysis of the Powell's Valley Water District's financial performance provides an overview of the District's financial activities for the fiscal year ended December 31, 2007. Please read in conjunction with the District's financial statements, which begin on page 6.

## FINANCIAL HIGHLIGHTS

- The District's net assets increased $\$ 617,876$
- Operating revenues decreased $\$ 2,420$.
- Operating expenses increased \$120,169.


## OVERVIEW OF THE FINANCIAL STATEMENTS

This annual report consists of this management's discussion and analysis, the independent auditor's report, the basic financial statements of the District and the independent auditor's report on compliance. The financial statements also include notes that explain in more detail some of the information in the financial statements.

## REQUIRED FINANCIAL STATEMENTS

The Financial Statements of the District report information utilizing the full accrual basis of accounting. The Financial Statements conform to accounting principles generally accepted in the United States of America. The Statement of Net Assets includes information on the District's assets and liabilities, and information about the nature and amounts of investments in resources (assets) and the obligations to District creditors (liabilities). The Statement of Revenues, Expenses and Changes in Fund Net Assets identify the District's revenues and expenses for the fiscal year ending December 31, 2007. This statement provides information on the District's operations and can be used to determine whether the District has recovered all of its actual and projected costs through user fees and other charges. The third financial statement is the Statement of Cash Flows. This statement provides information on the District's cash receipts, cash payments and changes in cash resulting from operations, investments and financing activities. From the Statement of Cash Flows, the reader can obtain information on the source and use of cash and the change in the cash and cash equivalents balance for 2007.

## FINANCIAL ANALYSIS OF THE DISTRICT

The Statement of Net Assets and the Statement of Revenues, Expenses and Changes in Fund Net Assets provide an indication of the District's financial condition and also indicate that the financial condition of the District improved during the last fiscal year. The District's net assets reflect the difference between assets and liabilities. An increase in net assets over time typically indicates an improvement in financial condition.

## NET ASSETS

Our analysis begins with a summary of the District's Balance Sheet, which is presented on Table A-1 followed by an explanation of the results.

| Table A-1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Condensed Statement of Net Assets |  |  |  |  |
|  | 2007 |  | $\underline{2006}$ |  |
| Current and other Assets | \$ | 450,725 | \$ | 387,428 |
| Capital Assets |  | 7.159,039 |  | 6,656,836 |
| Total Assets |  | 7.609 .764 | \$ | $\underline{\text { 7.044.264 }}$ |
| Current Liabilities | \$ | 246,233 | \$ | 247,445 |
| Noncurrent Liabilities |  | 2,174,670 |  | 2,225,834 |
| Total Liabilities |  | 2,420,903 |  | 2,473,279 |
| Invested in Capital Assets, |  |  |  |  |
| Net of Related Debt |  | 4,920,807 |  | 4,366,649 |
| -Restricted |  | 193,501 |  | 125,471 |
| - Unrestricted |  | 74.553 |  | 78,865 |
| Total Net Assets |  | 5,188,861 |  | 4,570,985 |
| Total Liabilities and Net Assets | \$ | 7.609.764 | \$ | $\underline{7.044 .264}$ |

The Statement of Net Assets (Balance Sheet) shows the financial position as of the end of the year compared to the previous end of year. The net assets, increased from $\$ 4,570,985$ to $\$ 5,188,861$ or $\$ 617,876$.

Table A-2

## Condensed Statement of Revenues, Expenses and Changes in Retained Earnings



The Statement of Revenues, Expenses and Changes in Retained Earnings provides answers as to the nature and source of these change in net assets. The District's source of revenue decreased $\$ 2,420$. Operating expenses increased by $\$ 120,169$ primarily due to an increase in water purchase expense, salaries and benefits expenses, and depreciation expense. Several other operating expenses actually decreased from 2006 to 2007.

## CAPITAL ASSETS

The District invested a total of $\$ 672,020$ in capital assets during 2007 as compared to $\$ 143,650$ in 2006. Construction in progress of $\$ 664,326$ relates to water lines.

## LONG-TERM DEBT

This year the District has a total outstanding long-term debt of $\$ 2,238,232 . \$ 2,212,000$ is US Rural Development loans and $\$ 26,232$ is related to a note payable.

Table A-3
Debt Outstanding at Year End

| Revenue Bonds Payable | $\$ 2,212,000$ | $\$ 2,265,000$ |
| :--- | ---: | ---: |
| Notes Payable | $\underline{26,232}$ | $\underline{25,187}$ |
| Total Outstanding Debt | $\$ \underline{2,238,232}$ | $\$ \underline{\underline{2,290,187}}$ |

## ECONOMIC FACTORS AND NEXT YEAR'S BUDGET AND RATES

The Board of Commissioner approved the District's Budget for FY 2008. The Budget is generally based on current year income and expenses, and any known capital expenditures. The District reviews the water rate structure periodically.

## CONTACTING THE DISTRICT'S FINANCIAL MANAGEMENT

This financial report is designed to provide the District's customers, creditors and other interested parties with a general overview of the District's finances and to demonstrate the District's accountability of the money it receives. If you have questions about this report or need additional financial information, please contact Ronald Stephen Everman, Chairman at 31 Adams Ridge Road, Clay City, Kentucky 40312, or by phone at 606-663-5870.

## ASSETS

Current Assets
Cash and cash equivalents - unrestricted ..... \$ 38,731
Cash and cash equivalents - restricted (note 1) ..... 344,205
Accounts receivable - net of allowance for doubtful accounts (note 1) ..... 59,674
Inventory (note 1) ..... 6,891
Prepaid expenses ..... 1,224
Total Current Assets ..... 450,725
Noncurrent Assets
Capital assets: (note 1)
Plant, equipment and lines ..... 8,261,326
Construction in process ..... 664,488
Less accumulated depreciation ..... 1,766,775
Total Noncurrent Assets ..... 7,159,039
Total Assets ..... $\$ 7,609,764$
LIABILITIES
Current Liabilities
Accrued expenses ..... \$ 31,967
Notes payable (note 3) ..... 10,562
Bonds payable (note 2) ..... 53,000
Payable from restricted assets ..... 150,704
Total Current Liabilities ..... 246,233
Noncurrent Liabilities
Notes payable (note 3) ..... 15,670
Bonds payable (note 2) ..... 2,159,000
Total Noncurrent Liabilities ..... 2,174,670
Total Liabilities ..... 2,420,903
NET ASSETS

| Invested in capital assets, net of related debt | $4,920,807$ |
| :--- | ---: |
| Restricted net assets | 193,501 |
| Unrestricted net assets | 74,553 |
| Total Net Assets | $\$ 5,188,861$ |

The accompanying notes to the basic financial statements are an integral part of these statements.

POWELL'S VALLEY WATER DISTRICT
Statement of Revenues, Expenses and Changes in Fund Net Assets
Proprietary Fund
for the year ended December 31, 2007
Operating Revenues
User fees ..... \$ 931,659
Other water revenue ..... 5,832
Other income ..... 9,482
Total Operating Revenues ..... 946,973
Expenses
Water purchased ..... 279,007
Salaries ..... 171,346
Office ..... 9,949
Insurance ..... 30,528
Taxes ..... 16,739
Outside services ..... 43,245
Employee benefits ..... 94,915
Miscellaneous ..... 18,080
Depreciation ..... 176,084
Supplies ..... 51,559
Utilities ..... 57,696
Bad debt ..... 3,509
Total Operating Expenses ..... 952,657
Operating Income (Loss) ..... $(5,684)$
Nonoperating Revenues (Expenses)
Capital grants ..... 548,160
Miscelianeous income ..... 169,514
Interest income ..... 7,559
Interest expense ..... $(101,673)$
Net Nonoperating Revenues (Expenses) ..... 623,560
Net Income (Loss) ..... 617,876
Total Net Assets - beginning ..... 4,570,985
Total Net Assets - ending ..... \$ 5, 188,861

## POWELL'S VALLEY WATER DISTRICT <br> Statement of Cash Flows <br> Proprietary Fund Type <br> December 31, 2007

CASH FLOWS FROM OPERATING ACTIVITIES:
Operating revenues ..... \$ 950,037
Cash paid to employees ..... $(171,346)$
Cash paid for general and administrative expenses ..... $(610,865)$
Net Cash provided by operating activities ..... 167.826
CASH FLOWS FROM INVESTING ACTIVITIES:
Interest earned ..... 7,559
Customer deposits ..... 7,432
Net Cash provided by investing activities ..... 14,991
CASH FLOWS FROM CAPITAL AND FINANCING ACTIVITIES:
Capital grants ..... 548,160
Miscellaneous revenue ..... 169,514
Bond payments ..... $(53,000)$
Note payments ..... $(21,411)$
Loan proceeds ..... 22,455
Purchase of assets ..... $(672,182)$
Disposition of assets$(6,104)$
Interest paid$(101,673)$
Net Cash used in capital and financing activities ..... $(114,241)$
NET INCREASE (DECREASE) IN CASH AND CASH EQUIVALENTS ..... 68,576
CASH AND CASH EQUIVALENTS - BEGINNING OF YEAR ..... 313,691
CASH AND CASH EQUIVALENTS - END OF THE YEAR ..... \$ 382,267
RECONCILIATION OF NET CASH PROVIDED BY OPERATING ACTIVITIES:Net Operating Income\$ $(6,353)$
Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities:
(Increase) in prepaid ..... 3,884
Decrease in inventory ..... $(1,000)$
Depreciation ..... 176,084
(Increase) in accounts receivable ..... 3,064
(Decrease) in accounts payable ..... $(7,853)$
Net cash provided by operating activities$\$ 167,826$

The accompanying notes to the basic financial statements are an integral part of these statements.

# POWELL'S VALLEY WATER DISTRICT <br> NOTES TO THE FINANCIAL STATEMENTS <br> December 31, 2007 

Note 1 - Summary of Significant Accounting Policies
The Powell's Valley Water District is a water utility which services areas of Powell County. Its sales are primarily to residential customers. The District is a corporate body set forth in KRS 74.070 which was created November 1961. The District is subject to the regulatory authority of The Kentucky Public Service Commission pursuant to KRS 278.040 .

The accounting policies of the District conform to accounting principles generally accepted in the United States of America as applicable to governments. The following is a summary of the more significant policies.

## The Reporting Entity

The District, for financial purposes, includes all of the funds relevant to the operations of the District. The financial statements presented herein do not include agencies which have been formed under applicable state laws or separate and distinct units of government apart from the Powell's Valley Water District.

The financial statements of the District would include those of separately administered organizations that are controlled by or dependent on the District. Control or dependence is determined on the basis of financial interdependency, selection of governing authority, designation of management, ability to significantly influence operations, accountability of fiscal matters, scope of public service, and financing relations.

Based on the foregoing criteria there are no other organizations included in these financial statements.

The District does not apply Financial Accounting Standards Board (FASB) pronouncements and Accounting Principles Board (APB) opinions issued on or after November 30, 1989.

Depreciation Reserve Fund - Monthly transfers are required to be made into this fund. Only expenditures for capital improvements or extraordinary expenses are permitted to be paid from this fund. The District had set aside $\$ 41,755$ into this fund at December 31, 2007.

Bond and Interest Sinking Fund - Monthly transfers are required to be made into this account in an amount equal to one-sixth (1/6) of the interest becoming due on the next succeeding interest due date for all outstanding bonds and one-twelfth (1/12) of the principal of all such bonds maturing on the next succeeding due date. The required balance of the fund at December 31, 2007 was $\$ 88,700$. The District had set aside \$107,722.

Enterprise Funds
Enterprise Funds are used to account for operations (a) that are financed and operated in a manner similar to private business enterprise where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

The accounting and financial reporting treatment applied to the District is determined by its measurement focus. The transactions of the District are accounted for on a flow of economic resources measurement focus. With this measurement focus, all assets and all liabilities associated with the operations are included on the balance sheet. Net assets (i.e., total assets net of total liabilities) are segmented into invested in capital assets, net of related debt, restricted and unrestricted components. When both restricted and unrestricted resources are available for use, it is the District's policy to use restricted resources first, and then unrestricted resources as they are needed.

Basis of Accounting
The records of the District are maintained and the budgetary process is based on the accrual method of accounting.

## Inventory

The cost of inventory is recorded as a disbursement at the time of payment for the purchase. Materials on hand are inventoried at year end and recorded at cost as an asset at that time.

## Deposits

At December 31, 2007, the carrying amount of the District's deposits was $\$ 382,936$ and the bank balance was $\$ 389,209$. Of the bank balance $100 \%$ was covered by federal deposit insurance or collateralized with securities held by the pledging financial institution's trust department or agent in the entity's name. The District considers all investments with a maturity date of one year or less from date of purchase to be cash equivalents.

Fixed Assets
Fixed assets purchased are capitalized at the time of purchase. Such assets are recorded at cost. Donated assets are recorded at fair market value at the date of donation.
Depreciation of property and equipment is computed by the straight-line method based upon the estimated useful lives of the assets as follows:

| Class | $\underline{\text { Life }}$ |
| :--- | ---: |
| Lines and tanks | 50 years |
| Equipment | 10 years |

The District's capitalization policy is as follows: expenditures costing more than $\$ 1000$ with an estimated useful life greater than one year are capitalized: all others are expensed.

Budgets and Budgetary Accounting
The district follows these procedures in establishing the budgetary data reflected in the financial statements:
a. Formal budgetary integration is employed as a management control device during the year for the enterprise funds. These budgets are adopted on a basis consistent with generally accepted accounting principles.
b. Unused appropriations for all of the above annually budgeted funds lapse at the end of year.

Accounts Receivable
The receivable reflected in the statements in the amount of $\$ 59,674$ are net of allowance for uncollectibles in the amount of $\$ 5470$.

Net Assets
Net assets represent the difference between assets and liabilities. Net assets invested in capital assets- net of related debt consists of capital assets, net of accumulated depreciation, reduced by the outstanding balance of any borrowing used for the acquisition, construction or improvement of those assets. Net assets are recorded as restricted when there are limitations imposed on their use by internal or external restrictions.

Use of Estimates
The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities at the date of the financial statements and reported amounts of revenues and expenditures during the reporting period. Actual results could differ from those estimates.

Note 2 - Bonds Payable
The amount shown in the accompanying financial statements as bonds payable represents the District's future obligation to make payments from future revenues. At December 31, 2007, eight separate bonds had outstanding balances. Details of each of these bonds are summarized as follows:

Note A
Lender - Rural Development
Balance of loan - $\$ 50,000$
Rate-5\%
Principal due January 1
Interest due January and July 1
Prepayment provision - subject to payment prior to its stated maturity without penalty or premium, at any time upon ten (10) days notice.
Note B
Lender - Rural Development
Balance of loan - $\$ 177,000$
Rate - 5\%
Principal due January 1
Interest due January and July 1
Prepayment provision - subject to payment prior to its stated maturity without penalty or premium, at any time upon ten (10) days notice.

## Note C

Lender - Rural Development
Balance of loan - \$157,000
Rate-5\%
Principal due January 1
Interest due January 1 and July 1
Prepayment provision - subject to payment prior to its stated maturity without penalty or premium, at any time upon ten (10) days notice.

## Note D

Lender - Rural Development
Balance of loan - $\$ 537,500$
Rate-4.5\%
Principal due - January 1
Interest due - January 1 and July 1
Prepayment provision - subject to payment prior to its stated maturity without penalty or premium, at an time upon ten (10) days notice.

## Note E

Lender - Rural Development
Balance of loan - $\$ 386,500$
Rate-4.5\%
Principal due - January 1
Interest due - January 1 and July 1
Prepayment provision - subject to payment prior to its stated maturity without penalty or premium, at any time upon ten (10) days notice.

Note F
Lender - Rural Development
Balance of loan - $\$ 290,000$
Rate-4.5\%
Principle due - January 1
Interest due - January 1 and July 1
Prepayment provision - subject to payment prior to its state maturity without penalty or premium, at any time upon ten (10) days notice.

## Note G

Lender - Rural Development
Balance of loan - $\$ 587,000$
Rate-4.5\%
Principal due January 1
Interest due January 1 and July 1
Prepayment provision - subject to payment prior to its stated maturity without penalty or premium, at any time upon ten (10) days notice.

Note H
Lender -- Rural Development
Balance of loan - $\$ 27,000$
Rate-4.375\%
Principal due January 1
Interest due January 1 and July 1
Prepayment provision - subject to payment prior to its stated maturity without penalty or premium, at any time upon ten (10) days notice.

| Five-Year Maturities |  |
| :---: | ---: |
| 2008 | 55,000 |
| 2009 | 60,000 |
| 2010 | 62,000 |
| 2011 | 64,500 |
| 2012 | 67,000 |
| Thereafter | $\underline{1,903,500}$ |
|  | $\underline{\$ 2,212,000}$ |

A summary of all bonds outstanding follows:

|  |  | Outstanding $1 / 1 / 2007$ |  |  |  | etired | Outstanding $12 / 31 / 2007$ |  |  | Within Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rural Development | \$ | 2,265,000 | \$ |  |  | 53,000 | \$ 2,212,000 | \$ |  | 55,000 |

Note 3 - Notes Payable
The amount shown in the accompanying financial statement represents the District's future obligations to make payments from future revenues. At December 31, 2007 three separate notes had outstanding balances. Details of each of these notes are summarized as follows:

|  | I |  | II |  | III |  |
| :--- | :--- | ---: | :--- | :--- | :--- | :--- |
| Lender | Whitaker Bank | Whitaker Bank | Whitaker Bank |  |  |  |
| Rate | $4.75 \%$ per annum | $5.5 \%$ per | annum | $5.5 \%$ | per annum |  |
| Balance | $\$$ | 5,053 | $\$$ | 4,011 | $\$$ | 17,168 |
| Current | $\$$ | 4,697 | $\$$ | 4,011 | $\$$ | 10,562 |
| Monthly payments | $\$$ | 403 | $\$$ | 370 | $\$$ | 370 |
| Collateral | Equipment | Equipment |  | Equipment |  |  |

## Note 4 - Pension Plan

The District provides pension benefits for its employees through the County Employees Retirement System(CERS). In this type of plan, the monthly retirement benefit is based upon several factors, primarily of which is the length of service, the systems benefit factor $(2.5 \%)$, and the average of the five highest fiscal year wages from all public employee's retirement system participation (CERS, KERS, \&SPRS). All employees who work an average of 100 hours per month over a fiscal year may participate with CERS.

The plan currently requires the District to contribute an amount equal to $13.19 \% / 16.17 \%$ of the employee's base salary each month, with employees required to contribute $5 \%$. The District's contribution will vary, depending on the dictates of the management of the county plan. The required employer's contribution is usually reviewed at least annually.

The District's total payroll in fiscal year 2007 was $\$ 171,346$ and its contributions were calculated using the base salary amount of $\$ 161,810$. Contributions to the plan were $\$ 8,090$ and $\$ 23,714$ by the employees and the District, respectively.

Note 5 - Leave Policies
Annual and Sick Leave
The District no longer requires that sick and annual leave be paid annually. No additional accrued leave days are permitted. District employees accrue sick leave at the rate of one day per month. They accrue annual leave at the rate of five days per year for less than three years employment and ten days for employment exceeding three years and fifteen days for employment exceeding ten years. No leave may be collected on termination.

## Note 6 - Changes in Fixed Assets

The following is a summary of changes in the fixed assets for the fiscal year:

|  | $\begin{aligned} & \text { Balance } \\ & 1 / 1 / 2007 \\ & \hline \end{aligned}$ |  | Transfers/ Additions |  | Deletions |  | $\begin{gathered} \text { Balance } \\ 12 / 31 / 2007 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lines and tanks | \$ | 8,162,064 | \$ | - | \$ | - | \$ | 8,162,064 |
| Equipment |  | 91,568 |  | 28,039 |  | 20,345 |  | 99,262 |
| Construction in process |  | - |  | 664,488 |  | - |  | 664,488 |
| Total | \$ | 8,253,632 | \$ | 692,527 | \$ | 20,345 | \$ | 8,925,814 |
| Acc. depreciation |  | 1,596,796 | \$ | 176,084 | \$ | 6,105 | \$ | 1,766,775 |

Fixed assets, net of accumulated depreciation $\$ 6,656,836 \$ 516,443 \$ 14,240 \$ 7,159,039$

## Note 7 - Revenue Bonds

Water and Revenue Bonds constitute special obligations of the District solely secured by a lien on and pledge of the net revenues of the water system. The revenue bonds are collateralized by the revenue of the water system and the various special funds established by the bond ordinances. The ordinances provide that the revenue of the system is to be used first to pay operating and maintenance expenses of the system and second to establish and maintain the revenue bond funds. Any remaining revenues may then be used for any lawful purpose. The ordinances also contain certain provisions, which require the District to maintain pledged revenues. The District must transfer monthly $1 / 6$ of the next succeeding interest payment and $1 / 12$ of the next succeeding principal payment from the operations and maintenance account into the bond and interest sinking account. The District also must transfer $\$ 456$ per month into a depreciation fund.

Note 8 - Restricted Cash
Restricted cash is composed of the following:

| Construction account | $\$$ | 96,249 |
| :--- | ---: | ---: |
| Deposit account |  | 98,172 |
| Depreciation reserve fund |  | 41,755 |
| Debt reserve fund | 108,029 |  |
|  |  | 344,205 |

## Note 9 -Contingencies

The District is subject to possible examinations made by Federal and State authorities who determine compliance with terms, conditions, laws, and regulations governing other grants given to the District in the current and prior years. There were no examinations for the year ended December 31, 2007. Areas of noncompliance, if any, as a result of examinations would be included as a part of the "Findings and Questioned Costs" section of this report.

Note 10 - Risk Management
The District is exposed to various risks of losses related to torts; theft of, damage to and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The District carries commercial insurance coverage for the risks to the extent deemed prudent by District management.

Note 11 -Lawsuit
The District is defendant in a lawsuit. Staton Construction performed work that was deemed unsatisfactory by the District. The District refused to pay the remaining $\$ 10,000$ on the contract. Staton Construction sued to recover the $\$ 10,000$ plus punitive damages. Because of the punitive damages claim it is impossible to estimate the range of potential loss. No provision has been made in these statements for any loss that may occur.

## POWELL'S VALLEY WATER DISTRICT

## Schedule of Expenditures of Federal Awards

 for the year ended December 31, 2007| Program Title | Federal <br> CFDA\# | Federal <br> Expenditures |
| :--- | ---: | ---: |
| Department of Agriculture | 10.770 | $\underline{\$ 548,160}$ |
| Direct Program |  |  |
| Waste and Waste |  |  |
| Disposal Systems for |  |  |
| Rural Communities |  |  |

Total $\$ \underline{\underline{548}, 160}$

Notes to Schedule of Expenditures of Federal Awards
NOTE A - SIGNIFICANT ACCOUNTING POLICIES
The accompanying schedule of expenditures of federal awards is a summary of the accrual activity of the District's federal award programs and does present transactions that would be included in financial statements of the District presented on the accrual basis of accounting as contemplated by generally accepted accounting principles.

Member:
American Institute of CPA's
Kentucky Society of CPA's

## REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLICANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

I have audited the financial statements of the Powell's Valley Water District as of and for the year ended December 31, 2007, and have issued my report thereon dated July 8, 2008. I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States.

## Compliance and Other Matters

As part of obtaining reasonable assurance about whether Powell's Valley Water District's financial statements are free of material misstatement, I performed tests of it's compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of my audit, and accordingly, I do not express such an opinion. The results of my tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

## Internal Control Over Financial Reporting

In planning and performing my audit, I considered the Powell's Valley Water District's internal control over financial reporting as a basis for designing my auditing procedures for the purpose of expressing my opinion on the financial statement, but not for the purpose of expressing an opinion on the effectiveness of the Powell's Valley Water District's internal control over financial reporting. Accordingly, I do not express an opinion on the effectiveness of the Powell's Valley Water District's internal control over financial reporting.

My consideration of internal control over financial reporting was for the limited purpose described in the preceding paragraph and would not necessarily identify all deficiencies in internal control over financial reporting that might be significant deficiencies or material weaknesses. However as discussed below, I identified certain deficiencies in internal control over financial reporting that I consider to be significant deficiencies.

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the entity's ability to initiate, authorize, record, process or report financial data reliably in accordance with generally
accepted accounting principles such that there is more than a remote likelihood that a misstatement of the entity's financial statements that is more than inconsequential will not be prevented or detected by the entity's internal control. I consider the deficiency described in the accompanying schedule of expenditures of findings and questioned costs to be a significant deficiency in internal control over financial reporting. (07-01)

A material weakness is a significant deficiency, or combination of significant deficiencies that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the entity's internal control. I do not consider the deficiency described in the accompanying schedule of expenditures of findings and questioned costs to be a material weakness in internal control over financial reporting.

The entity's response to the finding identified in my audit is described in the accompanying schedule of findings and questioned costs. I did not audit the entity's response and accordingly, I express no opinion on it.

This report is intended solely for the information and use of the audit committee, management, others within the organization, federal awarding agencies and pass-through entities and is not intended to be and should not be used is by anyone other than these specified parties.


July 8, 2008

# John T. Lane and Associates, LLC <br> Certified Public Accountant <br> 219 Young Lane, Suite 2 <br> Mt. Sterling, Kentucky 40353 <br> (859) 498-9915 

Member:
American Institute of CPA's
Kentucky Society of CPA's

# REPORT ON COMPLIANCE WITH REQUIREMENTS APPLICABLE TO EACH MAJOR PROGRAM AND INTERNAL CONTROL OVER COMPLIANCE IN ACCORDANCE WITH OMB CIRCULAR A-133 

Powell's Valley Water District
Clay City, Kentucky

## Compliance

I have audited the compliance of the Powell's Valley Water District with the types of compliance requirements described in the U.S. Office of Management and Budget (OMB) Circular A-133 Compliance Supplement that are applicable to each of its major federal programs for the year ended' December 31, 2007. The Powell's Valley Water District's major federal program is identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs. Compliance with the requirements of laws, regulations, contracts, grant agreements and other matters applicable to its major federal program is the responsibility of the Powell's Valley Water District's management. My responsibility is to express an opinion on the Powell's Valley Water District's compliance based on my audit.

I conducted my audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations. Those standards and OMB Circular A-133 require that I plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the Powell's Valley Water District's compliance with those requirements and performing such other procedures as I considered necessary in the circumstances. I believe that my audit provides a reasonable basis for my opinion. My audit does not provide a legal determination on the Powell's Valley Water District's compliance with those requirements.

In my opinion, the Powell's Valley Water District complied, in all material respects, with the requirements referred to above that are applicable to each of its major federal programs for the year ended December 31, 2007.

## Internal Control Over Compliance

The management of the Powell's Valley Water District is responsible for establishing and maintaining effective internal control over compliance with requirements of laws, regulations, contracts, grant agreements and other matters applicable to federal programs. In planning and performing my audit, I considered the Powell's Valley Water District's internal control over compliance with requirements that could have a direct and material effect on a major federal program in order to determine my auditing procedures for the purpose of expressing my opinion on compliance and to test and report on internal control over compliance in accordance with OMB Circular A-133.

My consideration of internal control over compliance was for the limited purpose described in the preceding paragraph and would not necessarily identify all deficiencies in the entity's internal control that might be significant deficiencies or material weaknesses as defined below. However, as discussed below, I identified a deficiency in internal control over compliance that I consider to be a significant deficiency.

A control deficiency in an entity's internal control over compliance exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect noncompliance with a type of compliance requirement of a federal program on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affect the entity's ability to administer a federal program such that there is more than a remote likelihood that noncompliance with a type of compliance requirement of a federal program that is more than inconsequential will not be prevented or detected by the entity's internal control. I consider the deficiency in internal control over compliance described in the accompanying schedule of findings and questioned costs as item 07-01 to be a significant deficiency.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that material noncompliance with a type of compliance requirement of a federal program will not be prevented or detected by the entity's internal control. I did not consider the deficiency described in the accompanying schedule of findings and questioned costs to be a material weakness.

The District's response to the findings identified in my audit is described in the accompanying schedule of findings and questioned costs. I did not audit the Powell's Valley Water District's response and, accordingly, I express no opinion on it.

This report is intended solely for the information and use of the audit committee, management, others within the organization and Federal awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.


July 8, 2008

|  | 2006 | 2007 |  |
| :---: | :---: | :---: | :---: |
| Revenues |  |  |  |
| User fees | \$ 934,933 | \$ | 931,659 |
| Other water revenue | - |  | 5,832 |
| Other income | 14,460 |  | 9,482 |
| Total Revenues | 949,393 |  | 946,973 |
| Expenses |  |  |  |
| Water purchased | 248,931 |  | 279,007 |
| Salaries | 106,095 |  | 171,346 |
| Office | 39,023 |  | 9,949 |
| Insurance | 25,460 |  | 30,528 |
| Taxes | 14,550 |  | 16,739 |
| Outside services | 70,583 |  | 43,245 |
| Employee benefits | 76,465 |  | 94,915 |
| Miscellaneous | 40,074 |  | 18,080 |
| Depreciation | 136,033 |  | 176,084 |
| Supplies | 26,529 |  | 51,559 |
| Utilities | 48,502 |  | 57,696 |
| Bad debt | 243 |  | 3,509 |
| Total Operating Expenses | 832,488 |  | 952,657 |
| Operating Income (Loss) | 116,905 |  | $(5,684)$ |
| Nonoperating Revenues (Expenses) |  |  |  |
| Capital grants | 48,800 |  | 548,160 |
| Miscellaneous income | - |  | 169,514 |
| Interest income | 5,855 |  | 7,559 |
| Interest expense | (104,401) |  | $(101,673)$ |
| Net Nonoperating Revenues (Expenses) | $(49,746)$ |  | 623,560 |
| Net Income (Loss) | \$ 67,159 | \$ | 617,876 |

## POWELL'S VALLEY WATER DISTRICT STATEMENT OF REVENUES AND EXPENSES <br> WATER AND SEWER <br> for the year ended December 31, 2007



# POWELL'S VALLEY WATER DISTRICT <br> Clay City, Kentucky <br> Schedule of Findings and Questioned Costs <br> December 31, 2007 

## A. SUMMARY OF AUDIT RESULTS

1. The auditor's report expresses an unqualified opinion on the financial statements of the Powell's Valley Water District.
2. No reportable conditions relating to the audit of the financial statements or the major federal award programs are reported in the Report on Compliance with Requirements Applicable to each Major Program and Internal Control over Compliance in accordance with OMB Circular A-133.
3. No instances of noncompliance material to the financial statements of the Powell's Valley Water District were disclosed during the audit.
4. The auditor's report on compliance for the major federal award programs for the Powell's Valley Water District expresses an unqualified opinion.
5. There is an audit finding.
6. The program tested as a major program is the Waste and Waste Disposal Systems for Rural Communities, CFDA 10.770.
7. The threshold for distinguishing Types A and B programs was $\$ 300,000$.
8. The Powell's Valley Water District was not determined to be a low-risk auditee.
B. FINDINGS - FINANCIAL STATEMENTS AUDIT

## CURRENT FINDINGS

07-01 Lack of Segregation of Duties
Condition: The District has an inadequate segregation of duties within its internal control process.
Criteria: All governmental entities should design their internal control to provide an adequate segregation of duties.
Cause: The District does not have sufficient employees to adequately design its internal control.
Recommendation: The District should continue to design and implement its internal control policies to provide the maximum segregation of duties possible.
Response: We will do as recommended.
C. FINDINGS AND QUESTIONED COSTS - MAJOR FEDERAL AWARD PROGRAM AUDIT

NONE
D. PRIOR FINDINGS

06-01 Lack of Segregation of Duties - repeated as 07-01


[^0]:    

[^1]:    *: EHO OF REPORT *:

[^2]:    ** Enil Of REPORT ***

[^3]:    x** ENO OF REPORT ***

[^4]:    Rates are proposed for an effective date of 06/01/2007. Rerate is required after this date. Final rates will be based on the actual effective date. Rates are based upon SIC \#9.511, located primarily in the 40312 zip code area. Final rates will be based upon the actual location, entrolled census, final benefits selected, and the underwriting rules in effect upon acceptance by Anthem Health Plans of Kentucky, Inc. and Anthem Life. This proposal is subject to underwriting approval by Anthem Health Plans of Kentucky, Inc. and Anthem Life, please do not cancel your coverage until the application has been approved in writing. This benefit description is intended to be a brief outline of coverage. The entire provisions of benefits and exclusions are contained in the group contract. In the event of a conflict between the Group Contract and this description, the terms of the Group Contract will prevail.
    NOTE: If the alternate Option request form is not received by the effective date listed on this proposal, a new proposal must be submitted.
    The coverage indicated in the check box above has been selected for employees and eligible dependents; subject to the terms and conditions of this proposal and the application(s) to which this is attached.

[^5]:    *** ENO OF REPORT ***

