



Steven L. Beshear  
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David L. Armstrong  
Chairman

Leonard K. Peters  
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Energy and Environment Cabinet

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**Public Service Commission**  
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James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

December 11, 2008

Mr. Robert King  
Powell County Attorney  
525 Washington Street  
P.O. Box 8  
Stanton, KY 40380

RE: Case No. 2008-00512  
Powell's Valley Water District  
(General Rates)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 11, 2008 and has been assigned Case No. 2008-00512. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/ke