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James Gardner
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John H. Thomas, Jr.
Chairman of the Commission
Western Lewis-Rectorville Water and Gas District
8000 Day Pike
Maysville, KY 41056-9344

December 10, 2008

RE: Case No. 2008-00510
Western Lewis-Rectorville Water and Gas District
(General Rates)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 10, 2008 and has been assigned Case No. 2008-00510. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/ke