

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|-------------------------------|---|------------|
| JULIA LYNNE JOHNSTONE |) | |
| |) | |
| COMPLAINANT |) | |
| |) | |
| V. |) | CASE NO. |
| |) | 2008-00502 |
| SOUTH ANDERSON WATER DISTRICT |) | |
| |) | |
| DEFENDANT |) | |

O R D E R

On December 4, 2008, Julia Lynne Johnstone ("Complainant") filed a formal complaint against South Anderson Water District ("South Anderson"). On December 8, 2008, the Commission entered an Order requiring South Anderson to satisfy the matters complained of or file a written answer to the complaint. South Anderson has filed its answer to the complaint and both parties have responded to interrogatories and requests for the production of documents propounded by the Commission. At this time, the Commission finds that there is sufficient information in the record and that, unless otherwise requested, a hearing will not be required in this matter.

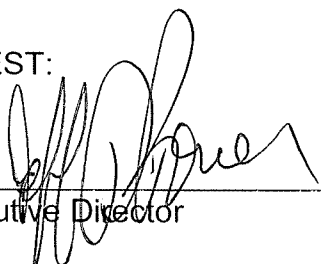
IT IS THEREFORE ORDERED that:

1. The parties shall have 10 days from the date of this Order to request a hearing.
2. Unless a hearing is requested, this matter shall stand submitted on the record.

By the Commission

ENTERED
FEB -5 2010 *A*
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:



Executive Director

Case No. 2008-00502

Julie Johnstone
P.O. Box 464
Lawrenceburg, KY 40342

Eddie Stevens
Chairman/Commissioner
South Anderson Water District
P. O. Box 17
Lawrenceburg, KY 40342