



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Honorable Henry M. Reed, III  
Attorney at Law  
Reed & Johnson Attorneys at Law  
2218 Frankfort Avenue  
Louisville, KY 40206-2408

November 20, 2008

RE: Case No. 2008-00480  
Adair County Water District  
(Construct, Finance; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received November 20, 2008 and has been assigned Case No. 2008-00480. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/rs

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P. O. Box 567  
109 Grant Lane  
Columbia, KY 42728

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