



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Commonwealth of Kentucky
Public Service Commission

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P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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October 24, 2008

Eugene Barrett
Chairman
Southside Water Association, Inc.
P. O. Box 1007
1938 Highway 11 South
Beattyville, KY 41311

RE: Case No. 2008-00446
Southside Water Association, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,


Ryan Gatewood, Director
Division of Filings

RG/tw
Enclosure



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Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KY 40202

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