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Section 6: This Ordinance shall be in full force and effect from and after its adoption and publication, as required by law.  
PASSED AND APPROVED by the Board of Council of the City of Lawrenceburg, Kentucky at a regular business meeting on this the 13th day of October 2008, with the Yea and Nay votes of the Board of Council as follows:

	Yea	Nay
Rose Cunningham	X	
Bobby G. Durr	X	
Ken Evans	X	
Larry Giles	X	
Robert Goodlett	X	
Brenda Gritton	X	

Given First Reading and Passed on September 8th, 2008.  
Given Second Reading and Passed on October 13th, 2008.  
Published in The Anderson News on October 22nd, 2008  
Approved:  
Edwinna Baker, Mayor  
City of Lawrenceburg

Attest:  
Robbie T. Hume,  
City Clerk City of Lawrenceburg

**NOTICE**

The South Anderson Water District proposes to revise its rate schedule to permit a customer to pay his or her bill for water service by credit/debit card or Ach/bank drafts. Any person who uses his or her credit/debit card or Ach/bank draft to pay for service shall be assessed a non-recurring charge equal to the cost incurred to the utility to process the transaction. The proposed effective date for these revisions is December 1, 2008.

The fees contained in this notice are the fees proposed by the South Anderson Water District. However, the Public Service Commission may order fees to be charged that differ from these proposed fees. Such action may result in fees for consumers other than the fees in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, Ky 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

South Anderson Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 142 South Main Street, Lawrenceburg, Ky 40342

This notice is published pursuant to 807 KAR 5:11-Tariffs

South Anderson Water District

RECEIVED

DEC 16 2008

PUBLIC SERVICE COMMISSION

**Birdwhistell**  
Realty & Auction Co.

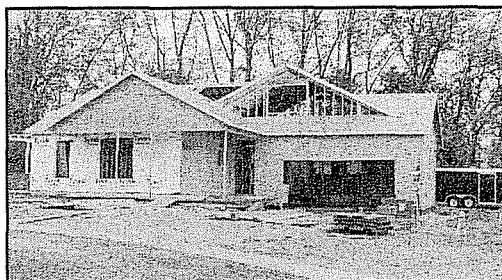
154 S. Main Street  
Lawrenceburg, KY  
Phone: 502-839-3456  
Fax: 502-839-0739



**COME AND RELAX IN A SILVER LEAF HOME**

**SILVER LEAF SUBDIVISION  
LOTS FOR SALE**

Time to downsize from the hassles of maintaining a large home and lot? Looking for a quiet, small, quaint subdivision close to shopping, restaurants and downtown Lawrenceburg? Well, now you've found it. Silver Leaf Subdivision has recently opened and will develop into a 29 home subdivision off Highland Avenue. Silver Leaf is a Planned Unit Development which offers 29 residential lots, restricted to single family dwellings only and offers a private, quiet, restricted neighborhood which will consist of Craftsman style homes. The developer has designed the subdivision with low maintenance of homes and lots in mind. Lots range from .11 - .16 acres in size with restrictions requiring fiber cement board (hardiboard) siding which will be a more durable maintenance free exterior. Less maintenance time on your lawn and your home leaves you more time to enjoy the designated green space area designed for enjoyment and relaxation by all residents of the development. Call us today for a copy of the plat and let us help you become a resident of Silver Leaf!



**NEW LISTING  
CONSTRUCTION HAS COMMENCED!**

**1036 Silver Leaf Drive  
\$138,900**

Construction has commenced on this 1250 sq ft Craftsman style ranch dwelling offering a 2 bedroom 2 bath floor plan. This ranch home will be over crawl space and will have a hardiboard exterior, 2 car attached garage, covered porch and optional screened-in patio. Plus, there will be nice

finished lot area for a sitting room over the garage. Nestled off Highland Ave., this home will offer privacy within the newly opened Silver Leaf development and will have access to designated green space for enjoyment by the residents of Silver Leaf. Call today for more details!

**NEW LISTING  
UNDER ROOF AND ON ITS WAY!**

**1041 Silver Leaf Drive  
\$136,900**

Construction is well on its way with this 1230



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Team	District	Overall
Anderson County	5-1	17-11
Shelby County	4-2	11-7
Henry County	3-3	21-4
Eminence	0-6	1-15

### CROSS COUNTRY

#### Last week's results

25th Annual Capitol View Classic 5K

State archives, Frankfort, Oct. 11

Boys' varsity

Team scores: Scott County 44, Bardstown 58, Western Hills 67, Anderson County 87, Williamsburg 111, Franklin County 117.

Anderson County individual results: 7.

Austin Dillow 19:28.62 9. Kiefer Williams 19:55.03 16. Matt Sprague 21:24.17 23.

Nick Beasmore 22:17.94 33. Casey Moninger 23:50.96 34. Tyler Baker 24:07.33 36. Cody Dillow 24:53.64.

Girls' varsity

Team scores: Scott County 47, Franklin County 57, Anderson County 67, Bardstown 68, Williamsburg 96, Eminence 168.

Anderson County individual results

1. Ariel Conrad 23:08.88 12. Maggie Conley 23:26.57 13. Courtney Drury 26:26.99 19.

Alyssa Stockton 28:10.33 22. Heidi Sayre 28:37.36 23. Evie Sprague 29:15.58 27.

Sabrina Shelton 30:22.71.

Junior varsity

Anderson County no team score

Anderson County boys' individual results: 8. Jacob Vincent 24:00.57 16. J.C. Briscoe 34:44.59.

Anderson County girls' individual results: 7.

boys' varsity school 3K run

22. Casey Moninger 13:15 24. Cody Dillow 13:24

Dunbar Invitational

Sept. 22 at Masterson Station Park, Lexington

Boys' varsity 5K run

Team scores: Paul L. Dunbar 35, Scott County 101, Lafayette 121, Anderson County 124, Bryan Station 163, Tates Creek 237.

Anderson County individual results: 9.

Austin Dillow 18:11.64 15. Kiefer Williams 18:51.09 24. Matt Sprague 20:00.62 33.

Aaron Drummer 20:31.17 43. Nick Beasmore 21:16.62 54. Tyler Baker 22:54.32 56. Jacob Vincent 23:09.

Girls' varsity 5K run

Team scores: Dunbar 31, Tates Creek 93, Scott County 125, Anderson County 133. Anderson County individual results: 14.

Ariel Conrad 22:35.79 33. Courtney Drury 24:41.34 34. Maggie Conley 25:11.09 35.

Evie Sprague 25:27.60 39. Alyssa Stockton 25:52.21 45. Heidi Sayre 27:35.68 46.

Amanda Drury 27:40.90.

### CHRISTIAN ACADEMY OF LAWRENCEBURG

#### CO-ED SOCCER

##### Last week's results

Christian Academy 3, Bluegrass United girls' varsity 0

Bluegrass United boys' junior varsity 5, Christian Academy 0

Lincoln Memorial 2, Lenoir-Rhyne 1  
(Anderson Countian Andrew Livingston is a freshman at Lincoln Memorial. Lincoln Memorial is 8-4-2 on the year.)

### WOMEN'S SOCCER

Western Kentucky 5, Troy 0

Denver 1, Troy 0

(Anderson Countian Sydney Beasley is a sophomore at Troy, which is 6-6-2.)

### YOUTH

No scores submitted

The Lineup is a brief listing of scores, statistics and schedules of athletic events in Anderson County or involving persons living in Anderson County. If a score or information is not listed, the likely reason is that it was not submitted to The Anderson News. To submit scores and information, e-mail sports editor John Herndon at [jpherndon@theandersonnews.com](mailto:jpherndon@theandersonnews.com). Submissions should be made as soon as possible following a game or match.

Check us out online



[www.TheAndersonNews.com](http://www.TheAndersonNews.com)

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Convenient drive-thru window  
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Lawrenceburg, KY 40342  
**39-3418**

CLIP & SAVE

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**MEDSTOP  
MEDICAL  
PHARMACY**

Limit One Per Family Per Visit  
OFFER EXPIRES Oct. 31, 2008

### NOTICE

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South Anderson Water District

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**ATE/LEGAL**

will full text is available for public inspection at the office of the county judge/executive during normal business hours.

**LEGAL NOTICE**

**Time Warner Cable is in the process of implementing a new interactive technology known as Switched Digital Video ("SDV").**

SDV is a particularly exciting bandwidth-management breakthrough that makes it possible for us to offer many additional services, including new HD channels and HD versions of popular existing channels, to our customers. To complete the transition we must make the following changes to your channel lineup on December 1, 2008.

Inspirational Network from channel 66 to channel 70.

For up-to-date listings of our packages and channels, visit our website at

[www.timewarnercable.com/CentralKY](http://www.timewarnercable.com/CentralKY)

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South Anderson Water District

Check Us Out Online @ [www.TheAndersonNews.com](http://www.TheAndersonNews.com)



**STOCKTON MORTGAGE**

**502-227-1100**

**30 yr. Fixed**

88 C. Michael Davenport  
Suite 1  
Frankfort, KY 40601

LOAN AMOUNT	PAYMENT	RATE	APR
100,000	567.79	5.50	5.805
125,000	709.74	5.50	5.780
150,000	851.68	5.50	5.764
200,000	1135.58	5.50	5.744

Cell Numbers :  
Doug Stockton - 502-598-1125  
Mae Miles - 502-648-3271  
Belinda Bay - 502-803-0470  
David Stockton - 502-803-0676  
Marty Spurlock - 502-797-4209  
Robby Osborne - 502-330-1460  
Dennis Brown - 502-435-3320

[www.smcapproved.com](http://www.smcapproved.com)



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Rates subject to market changes, terms and credit approval.



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