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**FAX COVER SHEET**

**FAX NUMBER: 606-743-1332 (Office)**

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DATE: 11-21-08

NAME/FAX SENT TO: Stephanie Jumbo, Director

COMPANY/BUSINESS: Public Service Commission


ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

FAX NUMBER: 502-564-3460

NUMBER OF PAGES: 3

This facsimile is sent from the following:

NAME: Hon. Kim Ison Gevedon, Attorney at Law 

ADDRESS: 579 Main Street, Suite 2, P.O. Box 216, West Liberty, KY 41472

MESSAGE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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November 21, 2008

Stephanie Stumbo, Director  
Commonwealth of Kentucky  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

VIA FACSIMILE 502-564-3460

RE: Case Numbers 2008-0394 and 2005-00348,  
Elam Utility Gas Company

Dear Ms. Stumbo:

The purpose of this letter is to advise you, on behalf of my client, Elam Utility Gas Co., that the President of said company, namely Wilma Ison, currently has an agreement with John Will Stacy, of West Liberty, Kentucky, to sell forty-nine (49%) of the company's stock, pursuant to the approval of the Public Service Commission.

Based upon my legal research and experience in these type of contractual cases, I am confident that any legal effort by IGS and/or Frontier to enforce what they believe to be a "contract" between their company and Mrs. Ison will not have the result that they wish. Furthermore, I would like to make it very clear to the Public Service Commission that any such legal effort will be contested by Elam Utility Gas Company, Wilma Ison, and John Will Stacy, and even under the best of circumstances will result in a highly-contested, lengthy legal battle.

It is my understanding that the only issue currently before the Commission is in regards to the financing and the purchasing of the GOLD mortgages. Regardless of the Commission's decision on this individual issue, Elam Utility Gas Co., Wilma Ison, and John Will Stacy, intend to continue to contest this matter and seek all legal and

equitable resources which may be available to them.

Sincerely,



Kim Ison Gevedon  
Attorney at Law

cc: Hon. John N. Hughes  
Attorney General