



Steven L. Beshear  
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Leonard K. Peters  
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Energy and Environment Cabinet

Commonwealth of Kentucky  
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David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

W. Scott Althausen  
Richmond Utilities Board  
300 Hallie Irvine Street  
P. O. Box 700  
Richmond, KY 40475

December 4, 2008

RE: Case No. 2008-00373

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw  
Enclosure



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P. O. Box 670  
297 Michelle Drive  
Richmond, KY 40476-0670

December 4, 2008

RE: Case No. 2008-00373

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw  
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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION INTO THE PROPOSED )  
WHOLESALE WATER SERVICE CONTRACT ) CASE NO. 2008-00373  
BETWEEN THE RICHMOND UTILITIES BOARD )  
AND MADISON COUNTY UTILITIES DISTRICT )

O R D E R

On November 12, 2008, the Commission ordered Richmond Utilities Board ("Richmond") to provide certain information related to Richmond's wholesale water service contract with Madison County Utilities District. On November 25, 2008, Richmond filed a Motion for Informal Conference and Motion for Extension of Time Period to Respond. Finding good cause, the Commission HEREBY ORDERS that:

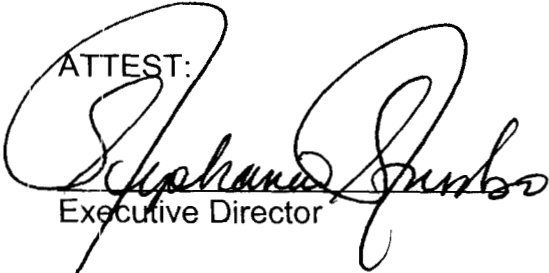
1. Richmond's deadline for providing the information demanded in our Order of November 12, 2008 shall be continued to a date to be determined after an informal conference in this case is held.
2. An informal conference shall be held on December 17, 2008 at 10:00 a.m., Eastern Standard Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 4th day of December, 2008.

By the Commission

Vice Chairman Gardner abstains.

ATTEST:

  
Executive Director