

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF ADJUSTMENT)
OF RATES OF GRAYSON RURAL ELECTRIC)
COOPERATIVE CORPORATION)
AND)
INCREASE ITS RETAIL ELECTRIC RATES)
EQUAL TO ITS INCREASE IN WHOLESALE)
POWER COSTS)

CASE NO. 2008-00254

RECEIVED

JAN 26 2009

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Mr. Derouen:

Please find attached Affidavits of Publishing of A Notice of Adjustment to Increase Rates as required.

If there are any questions, please feel free to inquire.

Sincerely,



Don M. Combs
Mgr. Finance and Accounting

The Independent

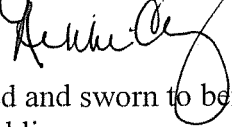
226 Seventeenth Street
Post Office Box 311
Ashland, Kentucky 41105-0311
606-326-2600 • 1-800-955-5860
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Grayson Rural Electric
109 bagby Park
Grayson,Ky 41143

NEWSPAPER AFFIDAVIT

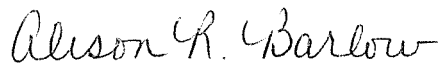
I, Nikki Clay, Ad Manager of The Independent Newspaper & The Greenup News Times published in Ashland, and having the largest circulation of any newspaper in Boyd County, Kentucky, do hereby certify that from my own knowledge and a check of the files of the newspaper that the following advertisement was inserted into The Independent .

Signature



Subscribed and sworn to before me by the above, this the 7 day of January, 2009.

Notary Public



My Commission Expires

June 7, 2010

Publication	Insert Date	Caption	Amount
The Independent	11/12/08	Rate Adj.	\$1229.76

were 20-year-old Tommy Crum, 41-year-old Susan Morgan and 33-year-old

break in the line. Kentucky New Era President Chuck Henderson

wards wantonly disregarded the danger to Hogarty's life when he provided him

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\$10 free
Off any purchase.
Offer valid Thursday, November 20 through Sunday, November 23, 2008.
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Thursday, November 20 - Sunday, November 23, 2008

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cj banks Ashland Town Center

PHONE 329-8777 TO BID

WLGC 105.7

51st Annual ASHLAND OPTIMIST CLUB RADIO AUCTION

Live from the Don Hall GM Super Center - 7:00 p.m. - 9:00 p.m.
Tonight and Thursday also Friday from 5:00 p.m. - 7:00 p.m.

No.	Item	Donor	Value	Bid
100	2001 Chevy Malibu	Don Hall SuperCenter	\$6975.00	
100A	New Rope 50 Schwinn Motor Scooter	Stafford Motorsports	\$1999.00	
101	\$25.00 Gift Certificate	Gatland	\$25.00	
102	2 Dinners	Elks BP 350	\$15.95	
103	\$25.00 Gift Certificate	Ashland Kroger	\$25.00	
104	10" Blizzard Cake	Dairy Queen	\$22.99	
105	Wellness Exam w/Annual Vaccine for Any Pet	Ashland Animal Clinic	\$125.00	
106	\$30.00 Gift Certificate	Cheddar's	\$30.00	
107	Ultimate Birthday Party	Gatland	\$190.00	
108	35-pc. Rotary Tool Set	AutoZone	\$29.99	
109	5-Ballon Ceiling Paint	Pittsburgh Paint	\$115.00	
110	Limousine Service	Steen Funeral Home	\$200.00	
111	1000 lb. Horse Feed	Ashland Milling Co.	\$208.00	
112	Battery Charger	Battery Terminal	\$50.00	
113	\$100 Gift Certificate	National City Bank	\$100.00	
114	Computer Printer	Ashland Office Supply	\$129.95	
115	Leather Desk Chair	Office Furniture USA	\$149.95	
116	\$50 Gift Certificate	Gibbs Hardware	\$50.00	
117	Stanley 10 pc. Screwdriver & Tape Measure	Gibbs Hardware	\$19.99	
118	Boys Bicycle	Miller Funeral Home	\$65.00	
119	2 Tickets to Bohlin Philharmonic Orchestra	Paramount Arts Center	\$70.00	
120	\$100 Savings Bond	Community Trust Bank	\$100.00	
121	His & Hers Jackets	Area Advertising	\$75.95	
122	Diamond Necklace	Pollock's Jewelers	\$499.00	
123	Wellness Exam w/Annual Vaccine for Any Pet	Ashland Animal Clinic	\$125.00	
124	\$25 Gift Certificate	Gatland	\$25.00	
125	10" Blizzard Cake	Dairy Queen	\$22.99	
126	4-pc. Dockers Luggage Set	JCPenny	\$260.00	
127	Brandon Webb Signed Jersey	Ashland Sporting Goods	\$300.00	

ALL PROCEEDS GO TO SUPPORT OPTIMIST YOUTH WORK.

Thanks to our sponsors:
Kentucky Farmers Bank, Kelley Galloway & Company, Ashland Sporting Goods, Harold Miller Insurance, Ashland Office Supply, John W. Clark Oil, Clark's Pump-N-Shop

OFFICIAL NOTICE

Grayson Rural Electric Cooperative Corporation, with its principal office at Grayson, Kentucky and with its address at 109 Bagby Park, Grayson, Kentucky 41143, intends to file with the Kentucky Public Service Commission in Case No. 2008-00254 an application to adjust its retail rates and charges. This adjustment will result in a general rate increase to the member-consumers of Grayson Rural Electric Cooperative.

In addition, Grayson Rural Electric Cooperative is requesting an adjustment due to an increase in Grayson Rural Electric Cooperative's wholesale power costs as filed by East Kentucky Power Cooperative in Case No. 2008-00409. This application includes increased retail rates by an amount equal to the increases in wholesale power costs. This requested increase amounts and rates provided in this notice include the proposed amounts and rates for Grayson Rural Electric Case No. 2008-00254 and East Kentucky Power Cooperative in Case No. 2008-00409.

The rates proposed in this application are the rates proposed by Grayson Rural Electric Cooperative. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate change request to leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Don Combs, Grayson Rural Electric Cooperative, 109 Bagby Park, Grayson, Kentucky 41143, Phone 606-474-5136.

Any person may examine the rate application and any other filings made by the utility at the office of Grayson Rural Electric Cooperative or at the Commissioner's Office.

Grayson Rural Electric Cooperative 109 Bagby Park Grayson, Kentucky 41143 606-474-5136
Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602 502-564-3940

The amount and percent of increase are listed below:

Rate Class	Dollar	Increase	Percent
Schedule 1 Farm and Home	\$3,676,896		23%
Schedule 18 Camps and Barns	\$204,427		56%
Schedule 2A Small Commercial	\$412,267		29%
Schedule 3 Off-Peak Marketing	\$32,889		22%
Schedule 4 Large Power	\$110,599		4%
Schedule 7 All Electric School	\$86,562		21%
Schedule 13A Large Industrial Service	\$44,077		5%
Schedule 17 Water Pumping Service	\$583		44%
Schedule 5 Street Lights	\$2,646		26%
Schedule 6 Security Lights	\$90,437		23%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Dollar	Increase	Percent
Schedule 1 Farm and Home	\$21		23%
Schedule 18 Camps and Barns	\$15		56%
Schedule 2A Small Commercial	\$29		29%
Schedule 3 Off-Peak Marketing	\$28		22%
Schedule 4 Large Power	\$140		4%
Schedule 7 All Electric School	\$902		21%
Schedule 13A Large Industrial Service	\$3,673		5%
Schedule 17 Water Pumping Service	\$49		44%

The present and proposed rate structure of Grayson Rural Electric Cooperative are listed below:

Rate Class	Percent	Increase	Proposed
Schedule 1 & 3 - Farm, Home & Marketing			
Customer Charge	\$8.16		\$15.00
Energy Charge	\$0.07868		\$0.09284
Energy Charge per ETS	\$0.04721		\$0.05570
Schedule 18 - Camps and Barns			
Customer Charge	\$8.16		\$20.00
Energy Charge	\$0.07868		\$0.09284
Schedule 2 - Small Commercial			
Customer Charge	\$8.10		\$25.00
Energy Charge	\$0.07868		\$0.08909
Schedule 4 - Large Power			
Customer Charge	\$60.91		\$60.91
Demand Charge	\$7.42		\$8.25
Demand Charge, Primary Meter	\$7.27		\$8.00
Energy Charge	\$0.05320		\$0.05385
Energy Charge, Primary Meter	\$0.05187		\$0.05250
Schedule 7 - All Electric School			
Customer Charge	\$27.90		\$30.00
Demand Charge	\$4.44		\$6.00
Energy Charge	\$0.05384		\$0.06333
Schedule 13A - Large Industrial Service			
Customer Charge	\$547.15		\$547.15
Demand Charge	\$5.51		\$6.99
Energy Charge	\$0.04315		\$0.04315
Schedule 17 - Water Pumping Service			
Customer Charge	\$18.00		\$40.00
Energy Charge	\$0.07868		\$0.11100
On-Peak	\$0.04721		\$0.05570
Off-Peak			
Schedule 5 - Street Lighting			
175 Watt Light	\$7.91		\$9.93
Schedule 6 - Security Lights			
7,000 Lument MV	\$7.82		\$9.61
10,000 Lument MV	\$9.91		\$12.17
Flood Lights	\$13.71		\$16.84
Non-Recurring Charges			
Return Check	\$15.00		\$25.00
Meter Reading	\$24.00		\$30.00
Meter Check	\$24.00		\$30.00
Collection	\$24.00		\$30.00
Installation/Reconnection	\$24.00		\$30.00
Meter Tests	\$35.00		\$40.00
Exceptional Circumstances	\$29.00		\$50.00
Overtime	\$58.00		\$70.00
Cable Television			
2-Party Pole Attachment	\$5.02		\$6.54
2-Party Anchor Attachment	\$4.24		\$4.37
2-Party Ground Attachment	\$0.32		\$0.29
3-Party Pole Attachment	\$4.57		\$5.23
3-Party Anchor Attachment	\$2.80		\$2.88
3-Party Ground Attachment	\$0.20		\$0.18

The Independent

226 Seventeenth Street
Post Office Box 311
Ashland, Kentucky 41105-0311
606-326-2600 • 1-800-955-5860
www.dailyindependent.com

GRAYSON RURAL ELECTRIC
109 BAGBY PARK
GRAYSON KY 41143

NEWSPAPER AFFIDAVIT

I, EDDIE BLAKELEY, PUBLISHER OF THE DAILY INDEPENDENT NEWSPAPER PUBLISHED IN ASHLAND, AND HAVING THE LARGEST CIRCULATION OF ANY NEWSPAPER IN THE BOYD COUNTY, KENTUCKY, DO HEREBY CERTIFY THAT FROM MY OWN KNOWLEDGE AND A CHECK OF THE FILES OF THIS NEWSPAPER THAT THE FOLLOWING ADVERTISEMENT WAS INSERTED IN THE DAILY INDEPENDENT.

SIGNATURE: Eddie Blakeley

SUBSCRIBED AND SWORN TO BEFORE ME BY THE ABOVE, THIS 7th DAY OF January, 2009

NOTARY PUBLIC Alison K. Barlow

MY COMMISSION EXPIRES June 7, 2010

COMMENTS	EXPIRED DATE	AD CAPTION	#TIMES	AMOUNT
THE INDEPENDENT	11/26/2008	OFFICIAL NOTICE	2	2459.52
11/19/2008	11/26/2008			

to the base. Bush has made several stops here during his eight years in office and many of the soldiers listening to him speak have completed multiple deployments under his leadership.

Master Sgt. Dennis Gibson brought his 15-year-old daughter Sydney to see the president, the first time either of them had seen him in person. Gibson just returned from a tour in Afghanistan and said he believes Bush was right to start the war even though he has received a lot of criticism for the decision.

Master Sgt. Tony Colon, a member of the 5th Special Forces Group based at Fort Campbell, called the speech very encouraging and said he feels Bush has done a great job.

"With everything that is going on in the world, we have a leader that cares about us and the security of the nation," he said.

Colon said he hopes President-elect Barack Obama keeps the military strong and supports military families and makes sure "we have what we need to do our job, whether we're at peace or at war."

Many soldiers at Fort Campbell say they still expect to be deployed again under the new commander in chief, but add they don't know yet how the operation will go.

ORDINANCE NO. 107, 2008

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, REPEALING ORDINANCE NO. 100, SERIES OF THE 2008, WHICH AUTHORIZED AN AGREEMENT BETWEEN THE CITY OF ASHLAND, KENTUCKY AND BOVD COUNTY SANITATION DISTRICT NO. 4 AND DECLARING AN EMERGENCY TO EXIST TO ALLOW TWO READINGS OF THIS ORDINANCE ON THE SAME DAY.

Kevin Gunderson
Kevin Gunderson
Presiding Commissioner

ATTEST:

Deborah Musser
Deborah Musser
City Clerk

Adopted by the Board of Commissioners:
November 6, 2008

Readopted by the Board of Commissioners:
November 6, 2008

Published: November 26, 2008

CERTIFICATION

This is to certify that the title of ordinance no. 107, 2008 is a true and accurate summary of the contents of the ordinance prepared by the Legal Department of the City of Ashland, Kentucky, consisting of attorneys licensed to practice law in the Commonwealth of Kentucky.

Richard W. Martin
Richard W. Martin
Corporation Counsel

Subscribed and sworn to before me by Richard W. Martin this 17th day of November, 2008. My commission as a Notary Public will expire May 3, 2011.

Susan Webb Maddix
Susan Webb Maddix
Notary Public
State of Kentucky at Large

"We may not like it, and it's hard on the families, and there's always the possibility of dying, but it's something we signed up to do."

Sgt. Scott Wampler and Spc. Cliffon Barger are getting ready to deploy to Afghanistan with the 101st Aviation Regiment. It will be Wampler's second tour and Barger's third since the war started. They got up hours early to get a spot in the front of the crowd to see Bush.

They said they agreed with the president when he said their work is not finished in Iraq and Afghanistan.

"There is a still a requirement for us to be there and that when we do come home, it will be victory on our terms," Wampler said.

Base officials said any soldier in uniform was allowed in to see the speech as well as family members and Department of Defense employees who work at the base. Cathy Gramling, a spokeswoman for the base, said about 10,000

ORDINANCE NO. 106, 2008

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, DESIGNATING A HANDICAP PARKING SPACE ON THE SOUTH SIDE OF CENTRAL AVENUE IN THE 1600 BLOCK AND PROVIDING A PENALTY FOR THE VIOLATION OF THIS ORDINANCE.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That a handicap parking space be and the same is hereby created on the south side of Central Avenue in the 1600 block specifically described as follows:

The most westerly parking space located on the south side of Central Avenue in the 1600 block.

SECTION 2. That the Chief of Police hereby authorized and directed to take appropriate steps to enforce the provisions of this ordinance.

SECTION 3. That the Director of Public Works is hereby authorized and directed to install appropriate signs to carry the provisions of this ordinance into effect.

SECTION 4. Any person, firm or corporation violating the terms of this ordinance shall be deemed guilty and shall be fined pursuant to the provisions outlined in KRS 189.990.

SECTION 5. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 6. After its adoption, rendition and publication, as required by law, this ordinance shall be effective upon the installation of appropriate signs as herein directed.

Kevin Gunderson
Kevin Gunderson
Presiding Commissioner

ATTEST:

Deborah Musser
Deborah Musser
City Clerk

Adopted by the Board of Commissioners:
October 16, 2008

Readopted by the Board of Commissioners:
November 6, 2008

Published: November 26, 2008

teer Service award to A1my Staff Sgt. Josh Forbes, who was injured in 2003 when a Black Hawk helicopter he was in collided with another in Mosul, Iraq.

Forbes volunteers at Fort Campbell's Fisher House, leads Wounded Warrior meetings and serves as a mentor to combat-injured veterans.

After the short ceremony, Bush stayed to have lunch with some of the soldiers. Bush greeted the soldiers with handshakes and pats on the back and also asked several how they were doing. One soldier joining him was Sgt. Grant Pinkton, a member of the 1st Brigade Combat Team, who returned from Iraq about a week ago.

Pinkton said he "never dreamed I'd be meeting the President of the United States."

ORDINANCE NO. 105, 2008

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, PROHIBITING PARKING ON THE WEST SIDE OF 25TH STREET BETWEEN MONTGOMERY AND LEXINGTON AVENUES AND PROVIDING A PENALTY FOR THE VIOLATION OF THIS ORDINANCE.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That it shall be unlawful for any person, firm or corporation to park and leave standing any vehicle on the west side of 25th Street between Montgomery Avenue and Lexington Avenue.

SECTION 2. The Director of Public Works is hereby authorized and directed to install appropriate signs for curb or street markings to properly carry the provisions of this ordinance into effect.

SECTION 3. The Chief of Police is hereby authorized and directed to properly carry the provisions of this ordinance into effect and to take appropriate steps to enforce same.

SECTION 4. Any person, firm or corporation violating the terms of this ordinance who chooses to prepay the administrative penalty, the rate shall not be less than Ten Dollars (\$10.00).

SECTION 5. All other ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 6. This ordinance shall be in full force and effect from and after its adoption, rendition and publication, as required by law.

Kevin Gunderson
Kevin Gunderson
Presiding Commissioner

ATTEST:

Deborah Musser
Deborah Musser
City Clerk

Adopted by the Board of Commissioners:
October 16, 2008

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The rates proposed in this application are the rates proposed by Grayson Rural Electric Cooperative. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

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Grayson Rural Electric Cooperative Kentucky Public Service Commission
109 Bagby Park 211 Sower Boulevard
Grayson, Kentucky 41143 Frankfort, Kentucky 40602
606-474-5136 502-564-3940

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Energy Charge	\$0.04315		\$0.04315
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Energy Charge			
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Off-Peak	\$0.04721		\$0.05570
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Schedule 6 - Security Lights			
7,000 Lument MV	\$7.82		\$9.61
10,000 Lument MV	\$9.91		\$12.17
Flood Lights	\$13.71		\$16.84
Non-Recurring Charges			
Return Check	\$15.00		\$25.00
Meter Reading	\$24.00		\$30.00
Collection	\$24.00		\$30.00
Installation/Reconnection	\$24.00		\$30.00
Meter Tests	\$35.00		\$40.00
Exceptional Circumstances	\$29.00		\$50.00
Overtime	\$58.00		\$70.00
Cable Television			
2-Party Pole Attachment	\$5.02		\$6.54
2-Party Anchor Attachment	\$4.24		\$4.37
2-Party Ground Attachment	\$0.32		\$0.29
3-Party Pole Attachment	\$4.57		\$5.23
3-Party Anchor Attachment	\$2.80		\$2.88
3-Party Ground Attachment	\$0.20		\$0.18

Published: November 12, 19 & 26, 2008

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Arkansas rout Campbellville and Dillard. If he can adjust to the college level, he'll provide a boost to a team that shot only 34 percent from 3-point range last season.

Freshman Courtney Fortson had 11 points and 10 assists against Dillard. "Courtney and I really work well together," Clarke said. "He makes everyone around him better. ... You know he's going to find you when you're open."

The Razorbacks start the regular season Friday

COMMONWEALTH OF KENTUCKY BOYD CIRCUIT COURT DIVISION I CIVIL ACTION NO. 08-CI-00850

THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE,

PLAINTIFF,

VS. ADVERTISEMENT

BARBARA L. FULTZ a/k/a BARBARA FULTZ, JOHN D. FULTZ, a/k/a JOHN FULTZ, COUNTY OF BOYD; CITY OF ASHLAND; PORTFOLIO ACQUISITIONS, INC. CAPITAL ONE BANK, DEFENDANTS

Pursuant to an Order entered by the Boyd Circuit Court, in the above styled action, I shall sell at the front door of the Boyd County Courthouse, Cadlettsburg, Kentucky, on the 14th day of November, 2008, at or near the hour of 1:45 p.m., at public auction to the highest and best bidder, on terms of one third (1/3) of the purchase price at the time of sale and the balance on a credit of thirty (30) days, with privilege of purchaser to pay all in cash at the time of sale, the following described real estate, to-wit:

Property Address: 7828 Carlisle Drive, Ashland

Legal Description: Being a parcel of land lying in Boyd County, Kentucky, and being designated as Lot 97 of Rockdale Subdivision as shown on a drawing entitled "Plat of Survey of Lots 96 through 101 in Rockdale Subdivision, Boyd County, Kentucky", as prepared by Joe C. Johnson, Registered Land Surveyor No. 1764, and dated April 19, 1982, and recorded in Plat Book 34, Page 28, Lot 97 may be more particularly described as follows:

Beginning at a point in the easterly right of way line of Carlyle Hill Road (a 60 foot wide county road right of way) said point being a common corner between Lots 98 and 97; thence running along the line between Lots 98 and 97, S 80-12E, 13 9.20 feet; thence S 29-3 1-28 W, 78 09 feet to a common corner between Lots 96 and 97; thence along the line between Lots 96 and 97, N 80-12 W, 99 12 feet to a point in the easterly right of way line of Carlyle Hill Road; thence running along said right of way line, N 3-30 W, 54.00 feet; thence continuing along said right of way line N 6-14 E, 21.00 feet to the point of Beginning, containing 8,854 square feet.

Being the same property conveyed to John D. Fultz and Barbara L. Fultz, his wife, from John L. Blair, Jr. and Janet G. Blair, his wife, by Deed dated February 3, 1992 and recorded on February 4, 1992 in Deed Book 654, Page 66, in the Office of the Boyd County Clerk.

Purchaser must execute bond with approved surety for the unpaid purchase price, which bond shall bear interest at the rate of twelve percent (12%) per annum from the date of said sale until paid. Said bond shall have the force and effect of a judgment of which execution may issue, if not paid at maturity, and a lien shall be retained upon the real estate above described as additional surety.

NOTE - ONLY DELINQUENT AD VALOREM TAXES SHALL BE PAID FROM THE SALE PROCEEDS. THE PURCHASER SHALL BE RESPONSIBLE FOR PAYMENT OF THE TAXES FOR THE CURRENT YEAR AND THEREAFTER.

THOMAS M. HOWE
MASTER COMMISSIONER
BOYD CIRCUIT COURT
1009 Carter Avenue
Ashland, KY 41101
Published: October 29,

Phelp's at Arkansas, and he inherited a team full of experienced players. He'll have a real challenge on his hands this season, but it's also an opportunity.

COMMONWEALTH OF KENTUCKY BOYD CIRCUIT COURT DIVISION I CIVIL ACTION NO. 08-CI-00810

VANDERBILT MORTGAGE AND FINANCE INC.,

PLAINTIFF,

VS. ADVERTISEMENT

AMY ESTEP, THE UNKNOWN SPOUSE OF AMY ESTEP and, ABRAHAM DALTON, DEFENDANTS

Pursuant to an Order entered by the Boyd Circuit Court, in the above styled action, I shall sell at the front door of the Boyd County Courthouse, Cadlettsburg, Kentucky, on the 14th day of November, 2008, at or near the hour of 2:30 p.m., at public auction to the highest and best bidder, on terms of ten percent (10%) of the purchase price at the time of sale and the balance on a credit of thirty (30) days, with privilege of purchaser to pay all in cash at the time of sale, the following described real estate, to-wit:

Legal Description: Commencing at an existing iron pin (found) in the west right of way of Johnson Fork Road at a distance of 20 feet from the center of the Road, and being a corner to the Loretta Wilburn property (see Deed Book 513, Page 470 for reference) and from which the south end of a 48" steel culvert pipe bears N 44' 48' 10" W, a distance of 18.18', said point being the True Point of Beginning; thence continuing with the west right of way of Johnson Fork Road; S 20' 39' 24" E, a distance of 297.987' to an existing iron pin (found) a corner to the Abraham Dalton, Jr. tract in Deed Book 510, Page 3 04; thence with two lines of said tract; S 62' 36' 34" W, a distance of 50.750' to an existing iron pin (found); thence S 11' 09' 46" E, a distance of 293.660' to a 5/8x30" rebar w/cap (set); thence by two new division lines through the 11.49 acre tract of which this is a part; S 81' 36' 22" W, a distance of 461.982' to a 5/8" x 3 0" rebar w/cap (set); thence N 05' 24' 5 5" E, a distance of 529.529' to a 5/8" x 30" rebar w/cap (set) in the line of Loretta Wilburn; thence N 65' 46' 10" E, a distance of 318.071' to the Point of Beginning; said described tract containing 5.0405 Acres. Being subject to all legal highways and easements of record.

THERE IS EXCEPTED AND RESERVED by Abraham Dalton, Jr. and Linda Dalton, their heirs and/or assigns, that certain driveway easement 20' in width for ingress and egress, running from Johnson Fork Road, through the Abraham Dalton tract Deed Book 510, Page 304, and through the 5.0405 acre tract described above, to the remainder of the original 11.49 acre tract, to serve the adjoining tracts as shown on the plat. Abraham Dalton, Jr. and Linda Dalton further convey to Amy Estep, her heirs and/or assigns, the right to use said 20' driveway easement for ingress and egress to the herein conveyed real estate.

The above description is based on an actual survey by Hubert M. Crabtree P.S. #2514, on October 6, 2005.

Being the same real property acquired by Amy Estep by deed from Abraham Dalton Jr. and Linda Dalton, his wife, dated October 11, 2005, recorded in Deed Book 686, Page 62 1, Boyd County Court Clerk's Office.

Purchaser must execute bond with approved surety for the unpaid purchase price, which bond shall bear interest at the rate of twelve percent (12%) per annum from the date of said sale until paid. Said bond shall have the force and effect of a judgment of which execution may issue, if not paid at maturity, and a lien shall be retained upon the real estate above described as additional surety.

NOTE - ONLY DELINQUENT AD VALOREM TAXES SHALL BE PAID FROM THE SALE PROCEEDS. THE PURCHASER SHALL BE RESPONSIBLE FOR PAYMENT OF THE TAXES FOR THE CURRENT YEAR AND THEREAFTER.

THOMAS M. HOWE
MASTER COMMISSIONER
BOYD CIRCUIT COURT
1009 Carter Avenue
Ashland, KY 41101
Published: October 29,

Grayson Rural Electric Cooperative Corporation, with its principal office at Grayson, Kentucky and with its address at 109 Bagby Park, Grayson, Kentucky 41143, intends to file with the Kentucky Public Service Commission in Case No. 2008-00254 an application to adjust its retail rates and charges. This adjustment will result in a general rate increase to the member-consumers of Grayson Rural Electric Cooperative.

In addition, Grayson Rural Electric Cooperative is requesting an adjustment due to an increase in Grayson Rural Electric Cooperative's wholesale power costs as filed by East Kentucky Power Cooperative in Case No. 2008-00409. This application includes increased retail rates by an amount equal to the increases in wholesale power costs. This requested increase amounts and rates provided in this notice include the proposed amounts and rates for Grayson Rural Electric Case No. 2008-00254 and East Kentucky Power Cooperative in Case No. 2008-00409.

The rates proposed in this application are the rates proposed by Grayson Rural Electric Cooperative. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate change request to leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Don Combs, Grayson Rural Electric Cooperative, 109 Bagby Park, Grayson, Kentucky 41143, Phone 606-474-5136.

Any person may examine the rate application and any other filings made by the utility at the office of Grayson Rural Electric Cooperative or at the Commissioner's Office.

Grayson Rural Electric Cooperative Kentucky Public Service Commission
109 Bagby Park 211 Sower Boulevard
Grayson, Kentucky 41143 Frankfort, Kentucky 40602
606-474-5136 502-564-3940

The amount and percent of increase are listed below:

Rate Class	Dollar	Percent
Schedule 1 Farm and Home	\$3,676,896	23%
Schedule 18 Camps and Barns	\$204,427	56%
Schedule 2A Small Commercial	\$412,267	29%
Schedule 3 Off-Peak Marketing	\$32,889	22%
Schedule 4 Large Power	\$110,599	4%
Schedule 7 All Electric Power	\$86,563	21%
Schedule 13A Large Industrial Service	\$44,077	5%
Schedule 17 Water Pumping Service	\$583	44%
Schedule 5 Street Lights	\$2,646	26%
Schedule 6 Security Lights	\$90,437	23%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Dollar	Percent
Schedule 1 Farm and Home	\$21	23%
Schedule 18 Camps and Barns	\$15	56%
Schedule 2A Small Commercial	\$29	29%
Schedule 3 Off-Peak Marketing	\$28	22%
Schedule 4 Large Power	\$140	4%
Schedule 7 All Electric Power	\$902	21%
Schedule 13A Large Industrial Service	\$3,673	5%
Schedule 17 Water Pumping Service	\$49	44%

The present and proposed rate structure of Grayson Rural Electric Cooperative are listed below:

Rate Class	Percent	Proposed
Schedule 1 & 3 - Farm, Home & Marketing		
Customer Charge	\$8 16	\$15 00
Energy Charge	\$0 07868	\$0 09284
Energy Charge per ETS	\$0 04721	\$0 05570
Schedule 18 - Camps and Barns		
Customer Charge	\$8 16	\$20 00
Energy Charge	\$0 07868	\$0 09284
Schedule 2-Small Commercial		
Customer Charge	\$8 10	\$25 00
Energy Charge	\$0 07868	\$0 08909
Schedule 4 - Large Power		
Customer Charge	\$60 91	\$60 91
Demand Charge	\$7 42	\$8 25
Demand Charge, Primary Meter	\$7 27	\$8 00
Energy Charge	\$0 05320	\$0 05385
Energy Charge, Primary Meter	\$0 05187	\$0 05250
Schedule 7 - All Electric Power		
Customer Charge	\$27 90	\$30 00
Demand Charge	\$4 44	\$6 00
Energy Charge	\$0 05384	\$0 06333
Schedule 13A - Large Industrial Service		
Customer Charge	\$547 15	\$547 15
Demand Charge	\$5 51	\$6 99
Energy Charge	\$0 04315	\$0 04315
Schedule 17 - Water Pumping Service		
Customer Charge	\$18 00	\$40 00
Energy Charge	\$0 07868	\$0 11000
Off-Peak	\$0 04721	\$0 05570
Schedule 5 - Street Lighting		
175 Watt Light	\$7 91	\$9 93
Schedule 6 - Security Lights		
7,000 Lument MV	\$7 82	\$9 61
10,000 Lument MV	\$9 91	\$12 27
Flood Lights	\$13 71	\$16 84
Non-Recurring Charges		
Return Check	\$15 00	\$25 00
Meter Reading	\$24 00	\$30 00
Collection	\$24 00	\$30 00
Installation/Reconnection	\$24 00	\$30 00
Meter Tests	\$35 00	\$45 00
Exceptional Circumstances	\$29 00	\$35 00
Overtime	\$58 00	\$70 00
Cable Television		
2-Party Pole Attachment	\$5 02	\$6 54
2-Party Anchor Attachment	\$4 24	\$4 37
2-Party Ground Attachment	\$0 32	\$0 29
3-Party Pole Attachment	\$4 57	\$5 23
3-Party Anchor Attachment	\$2 80	\$2 88
3-Party Ground Attachment	\$0 20	\$0 18

Published: November 12, 19 & 26, 2008

Property Address: 8525 Alley Branch, Cadlettsburg

Legal Description: The following described property in Boyd County, Kentucky, to-wit:

That certain tract or parcel of land located in Boyd County, Kentucky, being more particularly described as follows:

Situate, lying and being in Chadwicks Creek in Boyd County, Kentucky, and being a part of the Gavitt Wilcox farm, more particularly described as follows:

Beginning at a sugar tree, now a stump said sugar tree being N 37° W 14 poles 33 links from poplar stump on the north bank of Chadwicks Creek, said poplar stump being a corner to the Wilcox farm and Manuel Bates, beginning at a stump of the sugar tree aforesaid; thence in a northerly direction along the line of Manuel Bates to the corner of Manuel Bates and Joe Alley; thence along the Joe Alley line in a northwesterly direction to the corner of Joe Alley and John Blankenship; thence in a southwesterly direction along the John Blankenship line corner to Williams and Harold Runyon; thence in a southeasterly direction along the Harold Runyan line to the corner of Harold Runyon and Hager Robinette; thence in a southeasterly direction along the line of Hager Robinette in the County Road; thence in an easterly direction along the County Road; thence in an easterly direction along the County Road a distance of 1680 feet more or less to a fence near the house; thence along the fence in a northwesterly direction 430 feet, more or less, to a fence corner; thence in a northeasterly direction along and beyond a fence a distance of 530 feet, more or less, to a set stone marked with an "X"; thence in a southeasterly direction leaving said stone a distance of 150 feet, more or less, to the sugar tree stump, the point of Beginning.

There is reserved and excepted unto the grantors and their respective heirs and to the heirs at law of the blood descendants of Gavitt Wilcox, deceased, a burial lot or family cemetery approximately fifty (50) feet by fifty (50) feet square together with the right of ingress and egress to and from said cemetery over the presently established highway.

LESS, SAVE AND EXCEPT that certain portion of property conveyed by the grantor herein, and others, to Kate Wilcox, more particularly described as follows:

Situate, lying and being on Chadwicks Creek in Boyd County, Kentucky, and being a part of the Gavitt Wilcox farm, more particularly described as follows:

Beginning at a poplar stump on the north bank of Chadwicks Creek below the Crow house and on the corner of Manuel Bates; thence in a northwesterly direction along the line of Manuel Bates and beyond a distance of 430 feet, more or less, to a set stone; thence in a southwesterly direction along a fence 520 feet, more or less to a fence corner, thence a southeasterly direction along a fence 430 feet, more or less, to the County Road; thence along the County Road in a northeasterly direction 520 feet more or less to the point of Beginning.

Being the same property conveyed to Paul V. Rigsby, single and Margaret Rigsby, single, from Home Federal Loan Mortgage, Special Warranty Deed dated July 27, 2005, and recorded August 1, 2005 in Deed Book 684, Page 385, in the Office of the Boyd County Clerk.

Purchaser must execute bond with approved surety for the unpaid purchase price, which bond shall bear interest at the rate of twelve percent (12%) per annum from the date of said sale until paid. Said bond shall have the force and effect of a judgment of which execution may issue, if not paid at maturity, and a lien shall be retained upon the real estate above described as additional surety.

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THOMAS M. HOWE
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Published:

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