

MATHIS, RIGGS & PRATHER, P.S.C.
ATTORNEYS AT LAW
500 MAIN STREET, SUITE 5
SHELBYVILLE, KENTUCKY 40065

C. LEWIS MATHIS, JR.
T. SHERMAN RIGGS
DONALD. T. PRATHER
NATHAN T. RIGGS

TELEPHONE: (502) 633-5220
FAX: (502) 633-0667

E-MAIL: mrp@iglou.com

February 6, 2009

RECEIVED

FEB 9 2009

PUBLIC SERVICE
COMMISSION

Beth O'Donnell, Executive Director
Kentucky Public Service Commission
211 Sower Blvd
P.O. Box 615
Frankfort, KY 40602

Re: Proposed Adjustment of the Wholesale Water Service Rates of
the Frankfort Electric and Water Plant Board
Case No. 2008-00250

Dear Ms. O'Donnell:

Enclosed are the original and ten copies of the Second Request for Production of Documents filed on behalf of Peaks Mill, Elkhorn, North Shelby and U.S. 60 Water Districts. Please file them to the record of this action and return the eleventh file-stamped copy to me in the enclosed self-addressed, stamped envelope.

Thank you very much for your attention to this matter.

Yours Truly,

MATHIS, RIGGS & PRATHER, P.S.C.

By: 
Donald T. Prather

DTP/pm
Enclosure
Dtp/wtr/us60/rate/psc 1tr2

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED
FEB 9 2009
PUBLIC SERVICE
COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE)
WATER SERVICE RATES OF THE FRANKFORT) CASE NO. 2008-00250
ELECTRIC AND WATER PLANT BOARD)


SECOND REQUEST FOR PRODUCTION OF DOCUMENTS
ON BEHALF OF PEAKS MILL WATER DISTRICT, ELKHORN WATER DISTRICT,
NORTH SHELBY WATER COMPANY
AND U.S. 60 WATER DISTRICT OF SHELBY
AND FRANKLIN COUNTIES, KENTUCKY

Comes Peaks Mill Water District ("Peaks Mill"), Elkhorn Water District ("Elkhorn"), North Shelby Water Company ("North Shelby") and U.S. 60 Water District of Shelby and Franklin Counties, Kentucky ("U.S. 60"), by counsel, and hereby tenders the following Request for Production of Documents to Frankfort Electric and Water Plant Board ("Frankfort"):

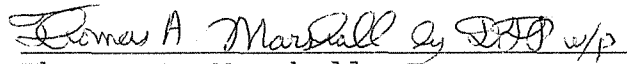
Request No. 1: Please produce a copy of Schedules D and E (of the Ganett Fleming Cost of Service Study attached as Item 21, Exhibit 1, in Volume 4 of 5 of Frankfort's Response to the Commission's Order of July 2, 2008) that includes a column showing a cost of service for each line item as well as a computation showing the proposed rates as a percent of the cost of service.

Respectfully submitted,

MATHIS, RIGGS & PRATHER, P.S.C.

By:  _____

Donald T. Prather
500 Main Street, Suite 5
Shelbyville, Kentucky 40065
Phone: (502) 633-5220
Fax: (502) 633-0667
Attorney for North Shelby Water Company
and U.S. 60 Water District of Shelby
and Franklin Counties, Kentucky

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Thomas A. Marshall, Esq.
P.O. Box 223
212 Washington Street
Frankfort, KY 40602
Phone: (502) 223-4723
Fax: (502) 223-0001

Attorney for Peaks Mill Water District
and Elkhorn Water District

CERTIFICATE OF SERVICE

I, the undersigned attorney, do hereby certify that a true and correct copy of the foregoing was this 6th day of February, 2009 served via first class mail, postage prepaid on the following:

Hance Price, Esq.
P.O. Box 308
317 W. Second Street
Frankfort, KY 40602
Attorney for Frankfort Electric and Water Plant Board

John N. Hughes, Esq.
124 West Todd Street
Frankfort, KY 40601
Attorney for Frankfort, Frankfort Electric and Water Plant Board

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Donald T. Prather