Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection



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David L. Armstrong Chairman

> John W. Clay Commissioner

June 13, 2008

Janet Cole Kentucky Rural Water Association P.O. Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424

RE: Kentucky Rural Water Association

Training or Certification Case No. 2008-00219

The Commission acknowledges receipt of Kentucky Rural Water Association's application on June 13, 2008. In all future correspondence or filings in connection with this case, please reference Case No. 2008-00219.

For future reference, please be advised that Administrative Regulation 807 KAR 5:001; Section 8(2), requires an applicant to file an original and 10 copies of its application. All documents and exhibits within the application should be collated and securely bounded. Failure to comply with these requirements is grounds for rejection for filing of any document or pleading.

Any questions regarding this letter should be directed to Renee Smith, Manager, Docket Branch, at (502) 564-3940, Extension 228.

Sincerely,

Stephanie Stumbo Executive Director

