Steven L. Beshear Governor

Dixie Cayce

Robert D. Vance, Secretary **Environmental and Public Protection Cabinet**

Larry R. Bond Commissioner **Department of Public Protection**

Commonwealth of Kentucky

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 19, 2008

Public Service Commission 211 Sower Blvd.

Princeton, KY 42445

Caldwell County Water District 118 West Market Street

RE: Case No. 2008-00171 Caldwell County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jason Green at 502/564-3940.

Sincerely,

David R. McDowell Division of Filings

David R. m. Gwell

MB/MB Enclosure



John W. Clay

Vice Chairman

Commissioner

Caroline Pitt Clark