

# Commonwealth of Kentucky

HOUSE OF REPRESENTATIVES

2007-00455

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E-mail: David.Watkins@lrc.ky.gov

DAVID A. WATKINS, M.D.

January 15, 2009

**RECEIVED**

JAN 20 2009

PUBLIC SERVICE  
COMMISSION

Mr. David L. Armstrong, Chairman  
Kentucky Public Service Commission  
P. O. Box 615  
211 Sower Boulevard  
Frankfort, KY 40602

Dear Chairman Armstrong:

There is a case before the Kentucky Public Service Commission regarding an "unwind" agreement between Henderson Municipal Power & Light and Western Kentucky Energy/Big Rivers. As State Representative of District 11, I am asking the PSC to be as expeditious as possible in making a ruling in this case. Many people within our community are awaiting your decision in order to know how to proceed with this issue, as the "unwind" affects more than 1,400 jobs in our region.

Please feel free to contact me if you have any questions or comments. You can reach my Henderson legislative office at (270) 212-2232 or my Frankfort legislative office at (502) 564-8100, Ext. 700. We truly appreciate a timely ruling on this matter, so we can move forward and hopefully settle the "unwind" issue once and for all. Thank you again for your assistance.

Sincerely,

A handwritten signature in cursive script that reads "David A. Watkins".

David A. Watkins, M.D.  
State Representative  
Henderson County

DAW: jw