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Michael A. Fiorella
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R. Michael Sullivan
Bryan R. Reynolds
Tyson A. Kamuf
Mark W. Starnes
C. Ellsworth Mountjoy
Susan Montalvo-Gesser

November 26, 2008

RECEIVED

DEC 01 2008

PUBLIC SERVICE
COMMISSION

Ms. Stephanie Stumbo
Executive Director
Public Service Commission
211 Sower Boulevard, P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: The Applications of Big Rivers Electric Corporation for: (I) Approval of Wholesale Tariff Additions for Big Rivers Electric Corporation, (II) Approval of Transactions, (III) Approval to Issue Evidences of Indebtedness, and (IV) Approval of Amendments to Contracts; and of E.ON U.S., LLC, Western Kentucky Energy Corp., and LG&E Energy Marketing, Inc., for Approval of Transactions, PSC Case No. 2007-00455

Dear Ms. Stumbo:

Enclosed for filing in the record of the above-styled matter are tear sheets and an affidavit of publication showing publication by Big Rivers Electric Corporation for the notice of the hearing in PSC Case No. 2007-00455. We have served a copy of this letter and a copy of the published notice on each of the persons shown below, but have not served each of them with copies of the affidavit of publication and tear sheets.

Sincerely,



Tyson Kamuf

TAK/ej
Enclosures

cc: David Spainhoward
Service List

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SERVICE LIST
BIG RIVERS ELECTRIC CORPORATION
PSC CASE NO. 2007-00455

Hon. Robert Michel
Orrick, Herrington & Sutcliffe
666 Fifth Avenue
New York, NY 10103

Hon. Kyle Drefke
Orrick, Herrington & Sutcliffe
Columbia Center
1152 15th Street, NW
Washington, DC 20005

Charles Buechel
Utility & Economic Consulting Inc.
116 Carrie Court
Lexington, KY 40515

Hon. Doug Beresford
Hon. Geof Hobday
Hogan & Hartson
555 Thirteenth Street, NW
Washington, DC 20004

Paul Thompson
E.ON U.S. LLC
220 West Main Street
Louisville, KY 40202

David Sinclair
E.ON U.S. LLC
220 West Main Street
Louisville, KY 40202

D. Ralph Bowling
Western Kentucky Energy Corp.
P. O. Box 1518
Henderson, KY 42419

Hon. Kendrick Riggs
Stoll, Keenon & Ogden PLLC
500 West Jefferson Street
Louisville, KY 40202

Hon. Allyson Sturgeon
E.ON U.S. LLC
220 West Main Street
Louisville, KY 40202

Kelly Nuckols
Jackson Purchase Energy Corp.
P. O. Box 4030
Paducah, KY 42002-4030

Burns Mercer
Meade County RECC
P. O. Box 489
Brandenburg, KY 40108

Sandy Novick
Kenergy Corp.
P. O. Box 18
Henderson, KY 42419

Hon. Frank N. King
Dorsey, King, Gray,
Norment & Hopgood
318 Second Street
Henderson, KY 42420

Hon. David Denton
Denton & Kueler, LLP
P.O. Box 929
555 Jefferson Street, Suite 301
Paducah, KY 42002-0929

Hon. Tom Brite
Brite and Butler
P. O. Box 309
Hardinsburg, KY 40143

Jack Gaines
JDG Consulting, LLC
P. O. Box 88039
Dunwoody, GA 30356

SERVICE LIST
BIG RIVERS ELECTRIC CORPORATION
PSC CASE NO. 2007-00455

Hon. Michael L. Kurtz
Boehm, Kurtz & Lowry
Suite 2110
36 East Seventh Street
Cincinnati, OH 45202

Hon. David Brown
Stites & Harbison, PLLC
1800 Aegon Center
400 West Market Street
Louisville, KY 40202

Henry Fayne
1980 Hillside Drive
Columbus, Ohio 43221

Allan Eyre
631 Mallard Lane
Henderson, KY 42420

Russell Klepper
Energy Services Group
316 Maxwell Road
Alpharetta, GA 30004

Hon. C. B. West
Stoll Keenon Ogden PLLC
201C North Main Street
Henderson, KY 42420

Gary Quick
Henderson Municipal Power & Light
100 5th Street
Henderson, KY 42420

Hon. John N. Hughes
124 West Todd Street
Frankfort, Kentucky 40601

Hon. Dennis Howard
Assistant Attorney General
Office of the Attorney General
Utility & Rate Intervention Division
1024 Capital Center Drive, Suite 200
Frankfort, KY 40601-8204

Mr. David Brevitz
Brevitz Consulting Services
3623 Southwest WoodValley Terrace
Topeka, KS 66614

Don Meade
800 Republic Building
420 W. Muhammad Ali Blvd.
Louisville, KY 40202

Katherine Simpson Allen
Stites & Harbison, PLLC
401 Commerce Street
Suite 800
Nashville, Tennessee 37219

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing to consider the application filed in *In the Matter of: The Application of Big Rivers Electric Corporation for: (i) Approval of Wholesale Tariff Additions for Big Rivers Electric Corporation, (ii) Approval of Transactions, (iii) Approval to Issue Evidences of Indebtedness, and (iv) Approval of Amendment to Contracts; and of E ON U.S., LLC, Western Kentucky Energy Corp. and LG&E Energy Marketing, Inc. for Approval of Transactions*, Case No. 2007-00455, in which the applicants are requesting (1) approval of the termination of a transaction between them whereby Big Rivers Electric Corporation ("Big Rivers") leased its generating units to subsidiaries of E.ON U.S., LLC, (2) approval for Big Rivers to regain control of its generating units, (3) approval of new and amended tariffs for Big Rivers, (4) approval for Big Rivers to issue evidences of indebtedness, (5) approval of certain new or amended contracts, and (5) other related approvals. The hearing will be held beginning at 9:00 a.m. Eastern Standard Time on Tuesday, December 2, 2008, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 875-2624

Teresa Revlett
Director of Sales

trevlett@kypress.com
www.kypress.com

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in an for said county and state, this 24th day of November, 2008 came Teresa Revlett, personally known to me, who, being duly sworn, states as follows: that she is the Director of Sales for the Kentucky Press Service, that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice in the form also attached at the request of Kentucky Press Service for Big Rivers Electric Corporation and Sullivan, Mountjoy, Stainback and Miller, P.S.C. Said Legal Notice pertains to the Notice of Hearing on Tuesday, December 2, 2008.

A handwritten signature in cursive script, appearing to read 'Teresa Revlett', written over a horizontal dashed line.

Teresa C. Revlett

A handwritten signature in cursive script, appearing to read 'Bonnie J. Howard', written over a horizontal dashed line.

Notary Public

My Commission Expires 9-18-2012

(Enclosures - tearsheets and invoice)

Classified

PUBLIC NOTICE

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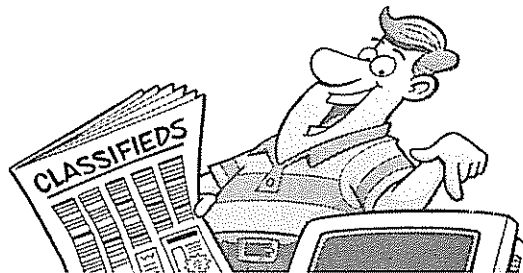
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"These changes will allow VA to assist a substantial number of veterans with subprime mortgages refinance into a safer, more affordable, VA guaranteed loan," said Secretary of Veterans Affairs Dr. James B. Peake. "Veterans in financial distress due to high rate subprime mortgages are potentially the greatest beneficiaries."

VA has never guaranteed subprime loans. However, as a result of the new law VA can now help many more veterans who current-

these types of refinancing loans. Previously, these refinancing loans were capped at \$144,000. With the new legislation, such loans may be made up to \$729,750 depending on where the property is located.

Increasing the loan-to-value ratio and raising the maximum loan amount will allow more qualified veterans to refinance through VA, allowing for savings on interest costs or even potentially avoiding foreclosure.

Since 1944, when home loan guaranties were offered with the original GI Bill, VA has guaranteed more than 18 million home loans worth over \$911 billion. This year, about 180,000 veterans, active duty servicemembers, and survivors received loans valued at about \$36 billion.

For more information, or to obtain help from a VA Loan Specialist, veterans may call VA at 1-877-827-3702 or visit www.homeloans.va.gov.

The public gets a chance to meet the Celebration Plaza muralist

by Teri Davis

Editor - Advance Yeoman

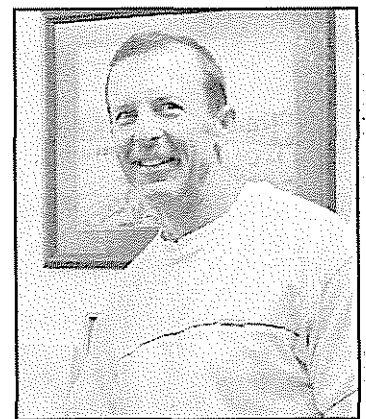
Monday night the new muralist for Celebration Plaza was introduced to the public at the monthly Let's Beautify LaCenter meeting.

Mr. Tommy Fletcher, a

chemist turned artist, showed off some of his art. His specialty is air brushing portraits. They are very realistic with a touch of artistry making them very unique.

Kathy Koroll, the LBLA secretary, and her husband Larry will be moving to Louisville.

"They both have been an asset to LBLA and will be missed," said Judith Webb, local artist and creative design member of LBLA.



Let's Beautify LaCenter muralist Tommy Fletcher.

photo by Teri Davis

The Ballard County Schools' Facility Planning Committee will meet Thursday, Nov. 20, in the Ballard Memorial High School library/media center, 3561 Paducah Road, Barlow, to amend the local facilities plan. A public forum will be held at 6 p.m., with the regular committee meeting immediately following.

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NOTICE OF HEARING

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Applications are being taken through November 17, 2008

For an application, contact First Southern National Bank, 101 W Washington St, Princeton, KY, Robert L. Hayes or Dorothy Lewis

Public Notice **Public Notice**

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REQUEST FOR BID

Owensboro Municipal Utilities will receive sealed bids until 2:30 P.M. (Prevailing Time) on December 12, 2008, at which time bids will be opened and read for:

**BID 08-12-054
 ESS MATERIAL HANDLING CRANES & HOISTS REPAIRS**

The bid solicitation is for the repair services of various material handling cranes and hoists located throughout the Owensboro Municipal Utilities Elmer Smith Generating Station

Perspective bidders may obtain copies of the proposal specifications from the Purchasing Department at the Customer Service Center, 207C Tamarack Road, Owensboro, KY or by calling Louise Keach, (270) 313-8020, Mon.-Fri. between 8 AM and 4 PM (CDT). OMU reserves the right to reject any or all bids and to waive irregularities.

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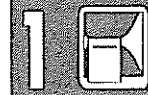
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Notice to Time Warner Cable Customers: Effective November 10, 2008, the NBA League Preview Channel will no longer be carried (15)

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on November 25, 2008, at 9:00 a.m. Eastern Standard Time, in Hearing Room 1 of the Commission's offices, located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2008-00285, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2007 to April 30, 2008 (18)

Kentucky Utilities Company

cerning Morganfield Adjustments Hearing
at Union County Fiscal Court Morganfield has applied for adjustments for the lowest the issuance of a permit from the height requirement of a self supporting structure at 130 South Spring Street, a B-1, Central Business District. The adjustments made in accordance with 405.6 of the Municipal Code of Morganfield will be held at 5:00 p.m. on November 20, 2008 at the Morganfield Building. All parties are hereby requested to

Public Notices


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force your opinion or deal with a situation you don't want to. Let others run with the ball. They could be quite surprised by the outcome. Newfound respect will come to you. Tonight: Say yes to an invitation.

AQUARIUS (Jan. 20-Feb. 18)

***** Others will do whatever is necessary to draw you in. A friend plays a strong role in what happens in the near future. You might need to limit this person's influence, as he or she can be quite pushy. Tonight: Where the gang is.

PISCES (Feb. 19-March 20)

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FULL TIME OFFICE POSITION open for local manufacturing and retail firm. Right candidate must have knowledge of Quickbooks, good people skills and be self motivated. Sales required. Benefits, paid insurance, retirement and vacation pay. Send resume to P.O. Box 191H, Marion, KY 42064. (2t-21-c) 900

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NOTICE
I, Madeline Henderson, Clerk of Crittenden County District Court Marion, KY do certify that the following has filed notice of Final Settlement: Kenneth Dean Hutchings of 350 Eaglemine Road, Marion, KY 42064 Administrator of Kimberly Hutchings, deceased.

The foregoing Settlement is to be heard at the regular session of Crittenden District Court on December 3, 2008. All persons having exceptions to said Settlements are to file same at once

Madeline Henderson, Clerk
Crittenden District Court

NOTICE
Notice is hereby given that on November 5, 2008 Gina Hunt of P.O. Box 31, Crayne, KY 42033 was appointed Administratrix of Robert Shane Hunt, deceased, whose address was 3363 Copperas Springs Road, Marion, KY 42064. Jerry P. Rhodes, P.O. Box 1705, Madisonville, KY 42431, Attorney.

All persons having claims against said estate are hereby notified to present the same properly proven as required by law to the Administratrix before the 7th day of January 2009 and all claims not so proven and presented by that date shall be forever barred

All persons indebted to the estate of the above-named decedent, will please call and settle said debts immediately.

Crittenden District Court
Madeline Henderson, Clerk

Absolute AUCTION

2 or 3 Bedroom HOUSE & LOT **SATURDAY NOV. 22, 10 AM**
218 Jarvis St., MARION, KY



WALK TO TOWN... from this convenient location. This neat vinyl siding house with nice front porch offers 2 or 3 bedrooms, central heat & air, replacement windows, living room, kitchen, breakfast rm. plus large utility room w/washer/dryer hookup. Situated on deep lot with 2 good storage buildings.

REAL ESTATE TERMS: Buyer to sign purchase contract & pay 20% down (cash or good check day of sale with bal. in 30 days. TAXES: 2008 Advalorem taxes paid by Seller. POSSESSION: with deed. DISCLOSURE: The house was built prior to 1978, therefore lead based paint disclosure & laws will apply. Buyer(s) required to sign waiver to conduct risk assessment. REAL ESTATE TO SELL APPROX. NOON

FURNITURE, ANTIQUES, HOUSEHOLD

Minnesota Treadle sewing machine; Wash stand w/towel bar; Period Bedroom Suite w/4 post bed, waterfall 5 drawer chest, vanity dresser w/stool; Pr. of old ornate wood arm rockers; White wooden single glass door pie safe cabinet; Sm. parlor table; Occ. Sm. side table; Child's rocker; Ladder back chair; Wood pedestal dining table w/4 chairs; Maytag wringer washer; (White) GE Range; Frigidaire refrig.; GE Microwave; Utility table; Toshiba TV w/stand (like new); Wide arm circa 60's couch & chair; La-z-Boy recliner; Coffee table; Table lamp; Corner curio floor shelf; Bookcase; Roll-a-way bed; 4 Drawer chest; 2 Drawer night stand; Tater box; Clothes hamper; Card tables, Hoover upright Vacuum; Sm. Elec. Appl.; Chalk horse; Chalk dog; Wooden jewelry chest; Assort. of old trinkets & salt/pepper sets; Stone jars cheese crocks; Mug assort.; Campbell soup lunch box; Old preserve & candy dish; Vinegar cruet; Creamer; Glass cookie jar; Red handle rolling pin; Kit. utensils; Sm. Iron skillet; Food chopper; Lawn chairs; wood step ladder; Misc. hand & garden tools; Plant stand tables; Garden sprayer; Atlas Power Lawn mower plus items too numerous to mention. TERMS: Cash or approved ck. w/proper ID.

ANNOUNCEMENTS MADE DAY OF SALE TAKE PRIORITY OVER ADVERTISEMENTS.
TERMS: Cash or approved check with proper ID.

LUNCH AVAILABLE **OWNER: Louise McConnell**

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NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing to consider the application filed in *In the Matter of: The Application of Big Rivers Electric Corporation for:* (i) Approval of Wholesale Tariff Additions for Big Rivers Electric Corporation, (ii) Approval of Transactions, (iii) Approval to Issue Evidences of Indebtedness, and (iv) Approval of Amendment to Contracts; and of E.ON U.S., LLC, Western Kentucky Energy Corp. and LG&E Energy Marketing, Inc. for Approval of Transactions, Case No. 2007-00455, in which the applicants are requesting (1) approval of the termination of a transaction between them whereby Big Rivers Electric Corporation ("Big Rivers") leased its generating units to subsidiaries of E.ON U.S., LLC, (2) approval for Big Rivers to regain control of its generating units, (3) approval of new and amended tariffs for Big Rivers, (4) approval for Big Rivers to issue evidences of indebtedness, (5) approval of certain new or amended contracts, and (5) other related approvals. The hearing will be held beginning at 9:00 a.m. Eastern Standard Time on Tuesday, December 2, 2008, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky

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Ebay for you
Global Sales

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move quickly \$599
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Cherry Dining Room
Set Solid wood table
w/6 chairs, lighted
china cabinet, new in
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KING PILLOW-TOP
mattress set, New, still in
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Set. Brand New! w/war-
ranty \$299,
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Bed: Full Size
Mattress & Box,
never used, \$99,
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GREAT FOR boys room,
Broyhill, solid wood bed-
room suite, captains bed,
nightstand and 5 drawer
chest \$400 249-9433

318 musical
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MANDOLIN "A" style
"Indiana" w/gigbag, exc
cond., \$75, 836-7062 or
249-3246.

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DELL INSPIRON 1525
Celeron laptop comput-
er, brand new, still in
box 1G, 15" screen,
Windows Vista. Shell is
high-gloss "lavender
blossom" \$1,400 OBO
Call 821-7229 before
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410 real estate



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mo, \$500 dep, 825-3624.

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duplex, \$425 mo, \$425
dep, water/ sewer includ-
ed, CHA, 452-1109,

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special. Call
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rm, deck, garage, in
Ridgewood. \$700 mo,
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TOWNHOUSE, NICE 2
BR, 1.5 bath, fenced pa-
tio 900 Princeton Rd.
\$500.00 + dep lease
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basement, \$400 dep,
\$400 mo, 1 yr lease, call
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mo \$300 dep 825-3237

2BR, W/D hookup, CHA,
\$425mo, \$400 dep 871-
0757

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home, 744 Wexford
Way, 2500 sq. ft.,
\$1500/mo, \$1000 dep.
824-9611.

3BR, 2BA, 1 yr lease,
\$800 mo, references re-
quired Call 825-1763.

NOTICE OF HEARING

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★ Captain Michael Talley ★

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300 Legals

GRAYSON CIRCUIT COURT
CIVIL ACTION FILE NO. 08-CI-333
CHIZENS UNION BANK, PLAINTIFFS,
VS. COMMISSIONER'S SALE
RICK McCUBBINS, ET AL., DEFENDANTS.
By virtue of a judgment and order of sale of the Grayson Circuit Court rendered November 3, 2008 in the above-styled action, I shall proceed to offer for sale at the Judicial Complex in the Grayson District Courtroom, Leitchfield, Kentucky, on December 1, 2008, at 1:00 PM, the following described real property, to-wit:
Certain property lying and being in Leitchfield, Grayson County Kentucky, described as follows:
TRACT 92D of INDIAN HILLS SUBDIVISION, plat of which is recorded in Plat Cabinet 2, Slide 471, as modified by Agreement dated September 10, 2004, and recorded in the Grayson County Clerk's office in Deed Book 348, at page 176.
Or a sufficiency thereof to satisfy the sum of \$587,709.05, plus any and all accrued interest the amount awarded in the judgment.
Ten (10%) percent down on day of sale and the balance on a credit of 45 days.
For the unpaid purchase price, the purchasers must execute an approved bond with surety, bearing interest at the rate of 12% from the day of sale until paid, and having the force and effect of a judgment. Bidders shall be prepared to promptly comply with these terms. Bidders may have the option to pay any or all of the purchase price at the day of sale.
ROBERT D. MEREDITH
MASTER COMMISSIONER
(270) 259-4068

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing to consider the application filed in *In the Matter of The Application of Big Rivers Electric Corporation for (i) Approval of Wholesale Tariff Additions for Big Rivers Electric Corporation (ii) Approval of Transactions (iii) Approval to Issue Evidences of Indebtedness and (iv) Approval of Amendment to Contracts and of E ON U.S. LLC Western Kentucky Energy Corp and LG&E Energy Marketing Inc for Approval of Transactions* Case No. 2007-00455 in which the applicants are requesting (1) approval of the termination of a transaction between them whereby Big Rivers Electric Corporation ("Big Rivers") leased its generating units to subsidiaries of E ON U.S. LLC. (2) approval for Big Rivers to regain control of its generating units (3) approval of new and amended tariffs for Big Rivers, (4) approval for Big Rivers to issue evidences of

195 Items Wanted

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Shepherdsville:

Wed and Sat.
Barn Yard
general store,
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flea market
E-Town,
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exit 94, Marathon
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300 Legals

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CLASSIFIEDS

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GRAYSON CIRCUIT COURT
CIVIL ACTION FILE NO. 08-CI-337
LaSalle Bank National Association, ETC. PLAINTIFF
VS. COMMISSIONER'S SALE
JESSICA DARST, ET AL., DEFENDANTS.
By virtue of a judgment and order of sale of the Grayson Circuit Court entered October 21, 2008, in the above-styled action, I shall proceed to offer for sale at the Judicial Complex in the Grayson District Courtroom, Leitchfield, Kentucky, on November 17, 2008, at 1:00 PM, the following described real property, to-wit:
A certain lot lying and being in Grayson County, Kentucky, on the waters of Taylor's Fork of Bear Creek, and more particularly described as follows, to-wit:
Lot #40 of HIGHLAND PARK ADDITION, a plat of said Addition being of record in the Grayson County Clerk's office Deed Book 112, at page 406, (now Plat Cabinet 1, Slide 1 (Address of property: 111 Moon Avenue, Leitchfield, KY 42754.)
Or a sufficiency thereof to satisfy the sum of \$99,763.95, plus any and all accrued interest, the amount awarded in the judgment.
Ten (10%) percent down on day of sale and the balance on a credit of 45 days.
For the unpaid purchase price, the purchasers must execute an approved bond with surety bearing interest at the rate of 12% from the day of sale until paid, and having the force and effect of a judgment. Bidders shall be prepared to promptly comply with these terms. Bidders may have the option to pay any or all of the purchase price at the day of sale.
ROBERT D. MEREDITH
MASTER COMMISSIONER
(270)259-4068

GRAYSON CIRCUIT COURT
CIVIL ACTION FILE NO. 08-CI-323
COMMONWEALTH OF KENTUCKY, ET AL., PLAINTIFFS,
VS. COMMISSIONER'S SALE
THOMAS O. PEARL, ET AL., DEFENDANTS.
By virtue of a judgment and order of sale of the Grayson Circuit Court entered October 21, 2008, in the above-styled action, I shall proceed to offer for sale at the Judicial Complex in the Grayson District Courtroom, Leitchfield, Kentucky, on December 1, 2008, at 1:00 PM, the following described real property to-wit:
One certain lot or parcel of land lying and being in Grayson County, Kentucky on the north side of Kentucky State Highway #720 bounded and described as follows:
BEGINNING at a steel pin in a fence corner on the north right of way of Kentucky State No. 720, said point being the southeast corner of the grantors' tract; thence leaving said fence and with the north line of Kentucky State Highway #720, N 47 deg 00' W 210.0' to a steel pin, a new corner; thence leaving said highway and with a new line, N 15 deg. 46' E 573.8' to a steel pin; thence S 47 deg 00' E 210.0' to a point in the east line of the grantors' tract; thence with said line, S 15 deg. 46' W 573.8' more or less, to the point of beginning, containing 2.5 acres, more or less.
Or a sufficiency thereof to satisfy the sum of \$4,141.61, plus any and all accrued interest, the amount awarded in the judgment.
Ten (10%) percent down on day of sale and the balance on a credit of 45 days.
For the unpaid purchase price the purchasers must

199 Roommate Wanted

RESPONSIBLE PERSON WANTED TO SHARE large 3 bedroom house with a large yard \$350 per month plus half utilities. (270) 737-5983 or (270) 352-1426

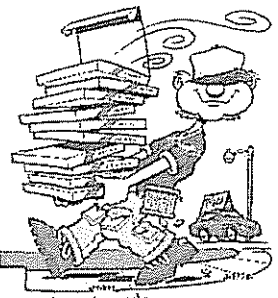


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NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing to consider the application filed in *In the Matter of: The Application of Big Rivers Electric Corporation for: (i) Approval of Wholesale Tariff Additions for Big Rivers Electric Corporation, (ii) Approval of Transactions, (iii) Approval to Issue Evidences of Indebtedness, and (iv) Approval of Amendment to Contracts, and of EON U.S. LLC, Western Kentucky Energy Corp and LG&E Energy Marketing, Inc for Approval of Transactions, Case No 2007-00455, in which the applicants are requesting (1) approval of the termination of a transaction between them whereby Big Rivers Electric Corporation ("Big Rivers") leased its generating units to*

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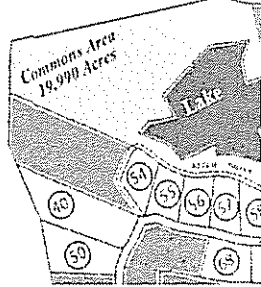
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AUCTION SITE: Lakewoo Lewisport, Kentucky. Fr

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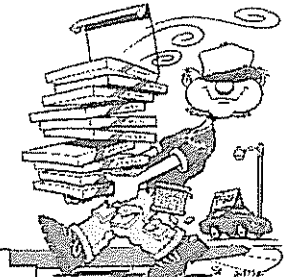
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Wed., Nov 19

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Lewisport, Kentucky. Frc
and State Road 657 at La
south 3.5 miles to the pr**

Since I have moved to Louisville
Company to sell the following

NOTICE OF HEARING

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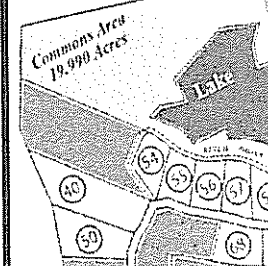
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deceased: Sherry Addington of 922 W. 7th St., Beaver Dam, KY 42320, was appointed administratrix on Nov. 7, 2008. Hon. E. Glenn Miller, 142 E. Center St., Hartford, KY 42347, attorney for the estate.

Autumn Elizabeth Harris, a minor: Linnie R. Harris of 101 Tooth Acres Ln., Hartford, KY 42347, was appointed guardian on Nov. 7, 2008.

All persons objecting or having claims against said estates are notified to present them, properly proven, to the executor or administrator, verified according to law.

Gaynell Allen, Clerk
Ohio District Court.

division. Lori Huff, executrix of the estate of Carol Ann Huff, has filed the final settlement.

JUDGE RENONA BROWNING DIVISION I
DATE: Dec. 5, 2008, at 1 p.m.
GAYNELL ALLEN
OHIO DISTRICT COURT

ville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference MUST be received within (30) days of today's date.

to determine if there a The Commissioners Of official Court record m

1. CHASE HOME FIN ACTION NO. 08-CI-01 AMOUNT OF JUDGE TERMS OF SALE: CA SURETY BOND FOR PROPERTY: 1034 SU

A certain tract or described as fo and Fordsville F described; thenc point establishe Roach, Jr on sa Southerly direct Hendricks line; 282 85 feet to a an estimated 25 the acre. Being valid and existir may be found ic limitations on u zoning ordinanc description is so be construed as

2. DEUTSCHE BAN FIRST FRANKLIN N PASS-THROUGH CI BRENT FLEENER E AMOUNT OF JUDGE TERMS OF SALE: SURETY BOND FOR PROPERTY: 1488 N

A certain tract Subdivision in t as follows: Lot record in Plat B reference is hen

3. COMMONWE COMMONWEALTH CIVIL ACTION NO. AMOUNT OF JUDGE TERMS OF SALE: C FOR BALANCE OF PROPERTY:

A certain tract as follows: BE Vernon Road, a of the property corner to that t July 16, 1980, with the center of the grantor, Inc Westerly 4 road; thence in feet to a stake first line 420 ft thence with the point of beginn CLAYTON M

4. CITIMORTGAGI CI-00384 AMOUNT OF JUDGE TERMS OF SALE: SURETY BOND FO PROPERTY: 18 WA

A certain parc in Ohio Count iron pins notec cap stamped ' pins noted "fc Simmons #18; to a previous s recorded in Pl Office Begin E, 141.08 feet tract of which a 25.00 foot r Church Road Wedding and N 76° 30' 33' a corner to C: 332); thence v plastic survey- Russelburg an

FIND A GREAT YARD SALE AND GET A GOOD DEAL!!!

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing to consider the application filed in *In the Matter of: The Application of Big Rivers Electric Corporation for: (i) Approval of Wholesale Tariff Additions for Big Rivers Electric Corporation, (ii) Approval of Transactions, (iii) Approval to Issue Evidences of Indebtedness, and (iv) Approval of Amendment to Contracts, and of E ON U.S. LLC, Western Kentucky Energy Corp and LG&E Energy Marketing, Inc. for Approval of Transactions, Case No 2007-00455, in which the applicants are requesting (1) approval of the termination of a transaction between them whereby Big Rivers Electric Corporation ("Big Rivers") leased its generating units to subsidiaries of E ON U.S., LLC. (2) approval for Big Rivers to regain control of its generating units, (3) approval of new and amended tariffs for Big Rivers, (4) approval for Big Rivers to issue evidences of indebtedness, (5) approval of certain new or amended contracts, and (5) other related approvals. The hearing will be held beginning at 9:00 a.m. Eastern Standard Time on Tuesday, December 2, 2008, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky*



THE CLASSIFIEDS
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Inspection at the office of the County Judge/ Executive during normal business hours.



is taking bids on the following vehicle at the Main Office in Hardinsburg:

Ford 3000 Tractor
1985 Regal Boat & Trailer
1992 Ford pickup

The Farmers Bank reserves the right to reject any and all bids.

Main Office
Old Hwy 60 East,
Hardinsburg
Phone 756-2166

DownTown Branch
Main Street,
DownTown Hardinsburg
Phone 756-5022

Irvington Branch
U.S Hwy. 60 West,
Irvington
Phone 547-7185

Now Accepting Bids

The Breckinridge County Fiscal Court is currently accepting sealed bids for group health insurance coverage for county employees. Deadline for bid submission is 3:30 p.m. CST on Friday, November 21, 2008. Specifications and bid requirements may be obtained from the office of the Breckinridge County Judge Executive Monday through Friday 8:00 a.m. to 4:00 p.m. The Breckinridge county Fiscal Court reserves the right to reject any and all bids

Public/Legal Notice for tower near Hardinsburg

T-Mobile South, LLC proposes to construct a 250-foot self-supporting, lattice-type cell tower (260-feet with appurtenances) The tower would be located off Leo Bowlds Road near Hardinsburg in Breckinridge county. T-Mobile South, LLC invites comments from any interested party on the impact the undertaking may have on any **Historic Properties.**

Comments may be sent to Environmental Corporation of America. ATTN: Artis West, 1375 Union Hill Industrial Court, Suite A, Alpharetta, Georgia 30004. Comments must be received within 30 days. For questions please call Artis West 770-667-2040 x 113.

Public/Legal Notice for tower near Leitchfield

T-Mobile South, LLC proposes to construct a 250-foot self-supporting, lattice-type cell tower (260-feet with appurtenances) The tower would be located at 629 Calvert Church Road near Leitchfield in Breckinridge County. T-Mobile South, LLC invites comments from any interested party on the impact the undertaking may have on any **Historic Properties.**

Comments may be sent to Environmental Corporation of America. ATTN: Artis West, 1375 Union Hill Industrial Court, Suite A, Alpharetta, Georgia 30004. Comments must be received within 30 days. For questions please call Artis West 770-667-2040 x 113.

NOTICE OF HEARING

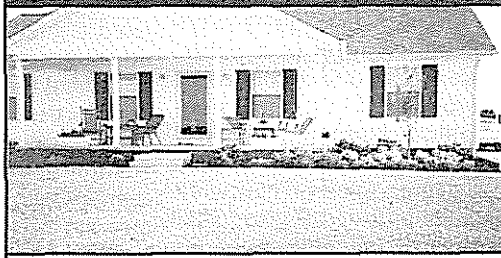
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FOR SALE



410 Meadow Court, Hardinsburg-3 bdrm, 2 bath, only 5 years old, full walk-out basement, hardwood floors & ceramic tile, 2 car garage, large attached deck, landscaping, asking \$159,000.

Call (502) 693-2115



HOME FOR SALE IN HARDINSBURG

3 bdrm, 2 ba, Quiet area. \$98,500

Call 756-5290 or 668-7513, leave message.

REDUCED!!!! -- FOR SALE



Location: 1630 Highway 992, Hardinsburg - 2 story with finished walk-out basement home. 4 bedrooms, 4 1/2 baths, master suite with large walk-in closet and dressing area on main level, 2 gas fireplaces, large laundry room, sun room, large kitchen with custom cabinets, dining room, 1 car attached garage with large metal building for extra garage space and storage. Home and buildings sit on 3 acres in a country setting but only 5 minutes to town. Call for appointment to see 945-5081.

MAPLEWOOD MOBILE HOME PARK

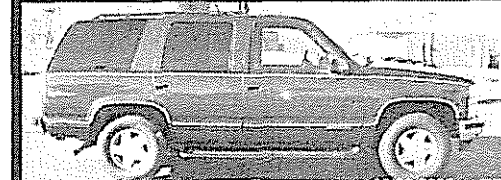
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168 MISCELLANEOUS SERVICES

MRJ Home Improvement: Vinyl siding, replacement windows, screen room, sunrooms, patio covers and wood decks, 30 years experience, 270-354-6744, 270-354-8921, or 270-354-9705.

MINI-STORAGE: Benton Mini Storage now available for renters 5x10, 10x10, - \$32; 12x16 - \$45; 12x22 - \$58 month. Call 527-7303, 395-4111 or 362-8785

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JERICHO CLEANING
Commercial, Residential & Boat Cleaning.
388-4553 or 871-5188.
References available.

RUBBISH removal, tear-downs, buildings cleaned out. Debris/tree removal. Driveways graded, bush-hogging, dump truck, loader. 270-988-1958.

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Greg Harris
270-293-0371

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NEW Mini storage units now available Located in Tollgate Center. Call for details, 522-3064.

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Have a disaster that needs a good cleaning? Call me at 1-270-625-0767 or 1-270-719-0438

119 PUBLIC NOTICE

IF you are a VICTIM of

RAPE SEXUAL ASSAULT or DOMESTIC VIOLENCE

in Trigg County, call Sanctuary's office at 800-766-0000

122 FREE FOR THE TAKING

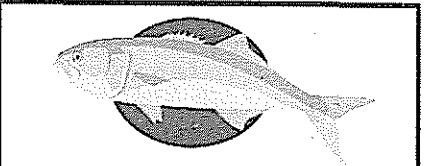
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LOCAL Driver wanted, must have CDL and be experienced with fork lift. Apply in person at 375 Park Avenue, Princeton, across from Hydro Gear. Contact Rick

ment Services, Inc. has an immediate full time opening for an experienced heavy equipment/truck mechanic with a minimum of 5 years experience and preferably their own tools. Qualified candidate must complete diagnostic tests, identify worn and damaged parts and complete basic preventive maintenance on a fleet of trucks and heavy equipment. We offer a competitive salary with medical and dental benefits including a 401(k). Hours will be a guarantee of 40 hours a week and candidate must be

River's Bend Child Day Care has openings for all ages!



Apply within with **Sarah Patterson** or call her at 388-2868 ext. 25



River's Bend
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Kuttawa, Ky
EOE

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INVITATION FOR BIDS

Muhlenberg County Water District No. 3

Separate sealed Bids for the repainting and repair of two existing water storage tanks and appurtenances together with all related work as specified and shown on the Drawings will be received by the Muhlenberg County Water District No. 3, 4789 Main Street, P.O. Box 67, Bremen, Kentucky 42325 until 2:00 P.M. (local time), Thursday, November 13, 2008, and then at said office opened and publicly read aloud.

The CONTRACT DOCUMENTS, consisting of Invitation for Bids, Information for Bidders, Bid, Bid Bond, Agreement, General Conditions, Supplemental General Conditions, Payment Bond, Performance Bond, Notice of Award, Notice to Proceed, Drawings, Specifications, and Addenda, may be examined at the following locations:

GRW Engineers, Inc.,
404 BNA Drive, Suite 201,
Nashville, Tennessee 37217.

Muhlenberg County Water District No. 3, 4789 Main Street, Bremen, Kentucky 42325.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of GRW Engineers, Inc., located at 404 BNA Drive, Suite 201, Nashville, Tennessee 37217, upon payment of \$50.00 for each set. Payment is not refundable.

Bids shall be accompanied by a bid bond or a certified check in an amount equal to five percent (5%) of the bid to insure the execution of the contract for which the bid is made. In case the bid is not accepted, the check or bid bond will be returned to the bidder, but if the bid is accepted and the bidder shall refuse or neglect to enter into a contract with the Muhlenberg County Water District No. 3 within ten (10) days after the time he has been notified of

First reading: September 4, 2008

Second reading: October 20, 2008

Passed: October 20, 2008

Ed DeArmond, Mayor

Attest:

Ben Van Hooser, Clerk

11-12c



AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF GREENVILLE, KENTUCKY

Whereas, pursuant to KRS 100.211 the Muhlenberg County Joint City-County Planning Commission has considered the proposal to amend the zoning map of Greenville, Kentucky; and,

Whereas, the Commission has recommended to the City Council by its findings and conclusions that the zoning map be amended to change the designation of the property described in Deed Book 370, page 623, in the office of the Muhlenberg County Clerk from R-2 to B-4; and,

Whereas, the City Council has considered such recommendation,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF GREENVILLE, KENTUCKY:

That the zoning map of the City of Greenville, Kentucky, is amended to reflect the change in designation of the property located at Kentucky Highway 189 and West Depot Street, described in Deed Book 370, page 623, in the office of the Muhlenberg County Clerk, to B-4.

First reading: September 4, 2008

Second reading: October 20, 2008

Passed: October 20, 2008

Ed DeArmond, Mayor

Attest:

Ben Van Hooser, Clerk

11-12c

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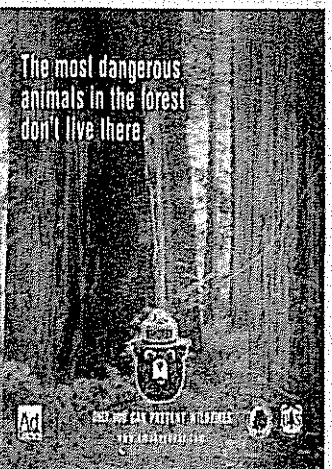
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City Clerk
 FIRST READING ON October 23, 2008
 SECOND READING ON October 30, 2008
 CERTIFICATION
 I hereby certify that I am an attorney licensed by the Commonwealth of Kentucky and that I prepared the above summary of Ordinance 2008-4 for the City of Sacramento
 /s/ Josh Searcy
 Josh Searcy, City Attorney

17th and 18th, 2008. The AACS Board election will be held at the AACS office at 170 Second Street in Calhoun, Kentucky. For further information or detail, call Michele Hoagland at (270) 273-3355.

**CONCURRENT NOTICE
 NOTICE TO PUBLIC OF NO SIGNIFICANT EFFECT
 ON THE ENVIRONMENTAL AND NOTICE TO PUBLIC
 OF REQUEST FOR RELEASE OF FUNDS**
 November 13, 2008
 City of Sacramento
 PO Box 245
 Sacramento, KY 42372-0245
 270-736-5114
 TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

On or about December 2, 2008, the above-named city will request the Kentucky Department for Local Government and Kentucky Housing Corporation to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) for the following project:

Name of Project: City of Sacramento Homeowner Rehabilitation Program CDBG/HOME Program
 Purpose of Project: To rehabilitate six homes within the City of Sacramento
 Project Location: The project is located on scattered sites throughout Sacramento, State of Kentucky, Census tract number 9703

It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of human environment and accordingly, the above-named city has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL-91-190)

The reasons for such decision not to prepare such statements are as follows: The project is to take place in urban areas that have already been disturbed; the project will improve conditions for city residents; no environmental problems relating to this project were discovered during the environmental review.

An Environmental Review Record respecting the within project has been made by the above-named city which documents the environmental review of the project and more fully sets forth the reasons why such statement is not required. This Environmental Review Record is on file at the Green River Area Development District, 3860 US Highway 60 West, Owensboro, KY 42301, and is available for public examination and copying, upon request, during normal business hours. No further environmental review of such project is proposed to be conducted prior to the request of Federal funds.

All interested agencies, groups, and persons disagreeing with this decision are invited to submit written comments for consideration by the city to the office of Mayor Betty Howard. Such written comments should be received at the office of the mayor on or before December 2, 2008. All such comments so received will be considered and the city will not request the release of Federal funds or take any administrative action on the within project prior to the date specified on the proceeding sentence.

The City of Sacramento will undertake the project described above with Block Grant funds from the Department for Local Government (DLG) and HOME funds from the Kentucky Housing Corporation (KHC) under Title I of the Housing and Community Development Act of 1974. The City of Sacramento is certifying to the state that the City of Sacramento and Mayor Betty Howard, in her official capacity as mayor, consent to accept the jurisdiction of the Federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making and actions, and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, the City of Sacramento may use the Block Grant funds and HOME funds and the state and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969. The state will accept any objections to its approval only if it is on one of the following bases:

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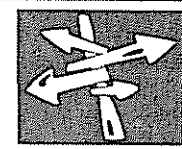
PUBLIC NOTICE
 AN ORDINANCE LEVYING REAL PROPERTY AND FRANCHISE TAXES FOR THE CITY OF SACRAMENTO, KENTUCKY
 Sacramento City Ordinance 2008-5
 BE IT ORDAINED BY THE CITY OF SACRAMENTO, MCLEAN COUNTY, KENTUCKY, AS FOLLOWS:
 That there be, and is hereby, levied a tax for revenue for the year 2008 upon the following named property; REAL AND PERSONAL PROPERTY AND FRANCHISES, for the general expenses of the City, viz:
 On each \$100.00 worth of taxable property, including franchises, owned or kept within the city limits, there is hereby levied a tax of .195 cents.
 On each \$100.00 worth of taxable real property including franchises, owned or kept within the city limits, there is hereby levied a tax of .4293 cents.
 The property taxes and tax on franchises levied herein from said city shall be due and payable within sixty (60) days of the date the tax bills are mailed. Bills that are paid within thirty (30) days of the date the tax bills are mailed shall be entitled to a discount of two percent (2%) of the face amount. All taxes shall become delinquent on the sixtieth day (the "delinquency date") following the date the tax bills are mailed and shall be subject to a penalty

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Harborside Owensboro is seeking:
RN-MDS Coordinator
 Full time Mon-Fri - no on call! We're looking for a detail oriented RN with great assessment skills & is willing to learn! Prefer SNF experience but we will train the right candidate. We offer competitive pay & benefits package. Please forward resume or contact:

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 Tracey Butler
 Tracey.Butler@sunh.com
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 Experience in long term is preferred but not necessary. skills with construction work and large physical plant maintenance experience is needed. We renovating in 2009!

COMMONWEALTH OF KENTUCKY
 McLEAN CIRCUIT COURT
 CIVIL ACTION NO. 08-CI-0090
 GREEN TREE SERVICING, LLC
 f/k/a GREEN TREE FINANCIAL SERVICING CORPORATION;
 f/k/a CONSECO FINANCE SERVICING CORPORATION;

300. Sentence: (1) plea-guilty, 10 days probated two years after serving one hour, no public offense, write no checks, (2)-(4) plea-guilty, 10 days, consecutive, probated two years after serving one hour, consecutive, no public offense, write no checks (\$178).

Tonya M. Johnson, 27, theft by unlawful taking/dispersing/shoplifting under \$300. Sentence: plea-guilty, 30 days probated two years after serving three days, no public offense, stay out of Kroger, consume or possess no alcoholic beverages, illegal drugs and/or drug paraphernalia (\$148).

Nila Daley, 55, (1) dogs to be vaccinated against rabies, (3) dogs to be licensed, (4) kennel licenses and tags. Sentence: (1) plea-guilty, fined \$25 plus costs, (3) plea-guilty, fined \$100, (4) dismissed on commonwealth's motion (\$278).

Justin Scott Mercer, 20, (1) reckless driving, (2) possession of alcoholic beverage by a minor. Sentence: (1) plea-guilty, fined \$100 plus costs, (2) plea-guilty, fined \$25 (\$308).

Chelsea A. Mercer, 18, (1) alcohol intoxication in a public place, (3) possession of alcoholic beverages by a minor. Sentence: (1)-(3) plea-guilty, fined \$25 (\$233).

Stuart A. Laughead, 22, (1) dogs to be vaccinated against rabies, (2) dogs to be licensed. Sentence: (1) plea-guilty, fined \$25 plus costs, (2)

probated two years after serving 30 days, no public offense, consume or possess no alcoholic beverages, illegal drugs and/or drug paraphernalia, enroll in KAPS for random drug screens, (4) plea-guilty, six months probated two years after serving 10 days, concurrent, no public offense, consume or possess no alcoholic beverages, illegal drugs and/or drug paraphernalia, waive rights to searches and seizures (\$183).

Sonia M. Frost, 45, (1) improper equipment, (2) failure to notify Department of Transportation of change of address. Sentence: (1)-(2) plea-guilty, fined \$25 (\$50).

Sonia M. Frost, 45, (1) speeding 19 mph over limit, (2) no/expired Kentucky registration receipt, (3) no/expired registration plates, (4) failure to produce insurance card. Sentence: (1) plea-guilty, fined \$38 plus costs, (2) plea-guilty, fined \$25, (3) dismissed on commonwealth's motion, (4) plea-guilty, fined \$100 (\$331).

Adam David Standifer II, 41, (1)-(16) theft by deception, including cold checks under \$300. Sentence: (1) plea-guilty, 12 months probated two years after serving six months, no public offense, write/possess no checks, pay restitution to

Delma Russell Pierce, 52, probation violation. Sentence: plea-guilty, 30 days revoked, consecutive.

Delma Russell Pierce, 52, volatile substance abuse. Sentence: plea-guilty, 90 days probated two years after serving 30 days, no public offense, consume or possess no volatile substances/paint for huffing purpose, enroll in KAPS for random drug screens and a substance abuse assessment and follow through with treatment (\$183).

Ruben Garcia, 32, (1)-(2) theft by deception, including cold checks under \$300. Sentence: (1) plea-guilty, 10 days probated two years after serving one hour, no public offense, write no checks, (2) plea-guilty, 10 days, consecutive, probated two years after serving one hour, consecutive, no public offense, write no checks (\$178).

Lawrence Wayne Compton, 38, operating on suspended/revoked operator's license. Sentence: amended to no operator's license in possession, plea-guilty, fined \$50 plus costs (\$218).

Andrew T. Poole, 19, criminal trespassing. Sentence: plea-guilty, fined \$100 (suspended).

NOTICES

NOTICES

NOTICE OF HEARING
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ATTENTION
CITIZENS OF BRANDENBURG
LARGE ITEM PICKUP
SATURDAY, Nov. 15, 2008
Take this opportunity to get unwanted items removed from your property such as trash, furniture, appliances, etc. These items need to be put out by the curbside the night before, since the truck will start this pickup very early Saturday morning. Please see that all loose items such as scrap lumber, boxes, etc. are cut down and bundled in a manner that will make it easily handled by the workers.
ITEMS THAT WILL NOT BE PICKED UP:
➤ Tires
➤ Paint cans
➤ Petroleum products
➤ Anything that has had or still contains freon
➤ Absolutely no yard waste
THIS IS FOR THE CITY OF BRANDENBURG CUSTOMERS ONLY!
This does not include the Meade County Solid Waste customers.
Thank You,
David Pace, Mayor
City of Brandenburg

"Shout To The Lord." We had a time of fellowship afterwards.

Once again it is time to bring in the shoeboxes and the items to fill them for "Operation

is at 7:00. TEAM-KIDS meet on Wednesday night at 7:00 in the fellowship hall. They will be practicing on the Christmas program.

Adam Cooley, Vanda Mitchell, Betty Rickman, Donna Hol Walker, Beverly Barnhill, Mary Ann McDonald, Jackie Ballard, Becky Tyler, Duwayn Thompson, Mary Key Bodkin, Beulah Ann Spencer, Dav Walton, Jimmy Dunn, Do Mitchell, James Frontz, E Cargill, Elrue Hoskins, Dougl Blanks, Josh Dunn, Eugen Marlow, Jessica Findley, Donn Sutton, John Lambert, Paulet Melton, Johnny Roberts, Ma Bradford, Quincy Russell, Ten McKelly, Shan Pait, Nanc Jones, Mary Jones, Wan Sullivan, Mamie St. Arbc Howell Cannon, Tracy Morehe Smith, Gail Carder, Jj Wilmurth, and friends and wor

ers at nursing homes. Our sympathy to the family of Jim Sullivan, Flosie Ma Davis, Myrtle Geveden, a Marguerite Bell.

Gerald and I took a small t to Cape Girardeau, Missouri. I left Thursday and returned ho Friday. We did a little shoppi and eating. We had a good time it is good to get away even if y don't go very far from home.

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PUBLIC NOTICE

NOTICE OF REQUEST FOR KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM (KPDES) PERMIT ISSUANCE

The Kentucky Department for Environmental Protection, Division of Water, Surface Water Permits Branch, 200 Fair Oaks Lane, Frankfort, Kentucky 40601, (502) 564-3410, proposes to issue the KPDES permit for the facility described.

NEWPAGE CORPORATION (Wickliffe Paper Company, LLC), 1724 Fort Jefferson Hill Road, Wickliffe, Kentucky, KPDES No. KY0000086, AI No. 60. This permit action involves an existing source discharge of wastewater from a manufacturer of bleached kraft pulp, coated and uncoated fine paper and market pulp that enters Mayfield Creek at mile point 3.8 and the Mississippi River at mile point 949.8 in Ballard County. County. Permit Writer: Sara Beard.

Persons wishing to comment upon or object to the proposed action or the proposed permit conditions are invited to submit comments to the Division of Water at the above address. The comments must be received by December 16, 2008. The applicant's name and KPDES number should be included in the comments.

Interested persons may also request that the Director of the Division hold a public hearing on any application. The request must be filed within the comment period and must indicate the interest of the party filing it and the reasons why a hearing is warranted. When there is significant public interest, the Director will hold a public hearing, pursuant to 401 KAR 5:075, Section 7. After consideration of comments submitted during the comment period, the hearing record, if any, and the requirements of the Federal and State Acts and appropriate regulations, the Director of the Division will make a determination regarding final permit action.

Permit applications, draft permits, fact sheets or statement of basis, and additional information are available by contacting the Division of Water. Business hours are 8:00 to 4:30 p.m., Monday through Friday, except holidays. A copying machine is available for public use at 10 cents per page. Three (3) days advance notice may be required for inspection of files.

Please bring the preceding to the attention of persons whom you know will be interested.

The Energy and Environment Cabinet does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals with disabilities an equal opportunity to participate in all programs and activities.

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271

twice the price.

Be mindful of those who have unselfishly served their country and have helped to preserve our freedom. Like I saw on a bumper sticker this week, "if you can't stand behind our soldiers, then stand in front of them". Come out and show your support and enjoy a great meal.

Livingston Elementary students scored Proficient or above in all areas of study on the 2008 CATS test.

3rd Grade Reading and Math

Chaney Adams, Matthew Armstrong, Zachary Bassett, Alisha Boone, Laken Brown, Aleascya Campbell, Alexander Campbell, Logan Champion, Jensen Cosby, Emily Dalton, Kacie Day, Noah Dietz, Hunter Downs, Allison Doyle, Paige Dudley, Charles Gossett, Tyler Hawk, Nevada Hinds, Dalton Hines, Adrian Long, Kevin McCarley, Bonnie McClain, Madison McDonald, Jansen Mitchell, Lauren Mitchell, Fernando Molina, Calen Norton,

Austin Stafford, Dathan Terrell, Kaley Tucker, Julie Wailgum, Anthony Walker, Samuel Watkins, Vivian Wendel, Gabriel Williams, Sarah Williams, Alyssa Wright

All Distinguished: Ashton Dove, Jennifer Rogers, Jacob Snead, and Amanda Stevens.

4th Grade Reading, Math, Science, Practical Living and Writing Portfolio

Christin Cole, Carlee Cooper, Haley Crider, Cheyenne Cunningham, Madison Denfip, Keely Durard, Sierra Eklund Stytz, Bryar Fortner, Hailey Fox, Hunter Grimm, Michael Haney, Jared Hildenbrand, Sierra Howell, Chloe Knotts, Nicholas Lampley, Andrew Langdon, Logon Leidecker, Parker Lindsey, Ashley Maupin, Colton McGrew, Blake Miracle, Ashton Money maker, David New, Cheyenne Preston, Audrey Quinn, Jarren Ringstaff, Amanda Schaefer, Lane Sharp, Mikeliyah Walker, Dakota West, Alanna Willingham, Audrey Zimmerman

All Distinguished: Maciej Sloma, Amanda Walden

5th Grade Reading, Math, Social Studies, Arts & Humanities & On-Demand Writing

Emilee Arflack, Daira Barnes, Catharine Bass, Skyler Downs, Lori Driskill, Courtney Gates, Monica Hodge, Jaden Hopkins, Hannah Leidecker, Lydia Martin, Briley Ray, Denton Wood.

All Distinguished: Sydney Rice

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Taking Care of Your Trophy:

- Cut midway down ribcage behind front leg.
- Rinse cape out.
- Put in plastic bag and place in freezer or take to taxidermist as soon as possible.



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FIT BODY FIT CAMP 2009

Beginner, Intermediate and Advance fitness levels will benefit from this 6 week Fit Camp. We will have a great combination of personal training and nutritional advice to get your year started right. We will help you receive the results you want, whether its to lose weight, tone up, increase fitness level or just feel better. We will be there for you.

Fit Camp Benefits

- Weight loss
- Tone and define muscles
- Nutritional support and advice
- Meal plans
- Monitored progress
- Certified trainers
- Recipes for nutritional meals
- Fun and effective workouts
- Drawings for prizes from sponsors
- Three sessions available per day
- Much more....

Fit Camp begins Jan. 5th-Feb. 13th

8:30 AM Monday-Friday, Locations: Ed-Tech Center, Marion, KY

4:00 PM Monday-Friday

6:00 PM Monday, Wednesday and Friday, 6:30 Tues. & Thurs.

Afternoon and Evening sessions locations: CCES Multi-purpose room

Register Now thru November 30th at a discounted rate of \$124.50. Sessions will fill quickly



For more information, please call Serena at 270-704-1871

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