Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky

Public Service Commission
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April 16, 2007

Mark David Goss Chairman

John W. Clay Commissioner

Honorable John N. Hughes 124 West Todd Street Frankfort, KY 40601

RE: Case No 2007-00131 Filing Deficiencies

The Commission staff has reviewed your initial filing in response to our filing deficiency letter in the above case. This letter is to advise that your application remains deficient of the following item(s).

## 1. Filing deficiencies pursuant to 807 KAR 5:001:

Section 11(1)(b) 807 KAR 5:001: Section 11(1)(b) If Bonds or Notes or Other Indebtedness is proposed: Description of the amount(s).

Section 11(1)(b) 807 KAR 5:001: Section 11(1)(b) If Bonds or Notes or Other Indebtedness is proposed: Full description of all terms

Section 11(1)(b) 807 KAR 5:001: Section 11(1)(b) If Bonds or Notes or Other Indebtedness is proposed: Interest rate(s)

Section 11(1)(b) 807 KAR 5:001: Section 11(1)(b) If Bonds or Notes or Other Indebtedness is proposed: Whether the debt is to be secured and if so a description of how it's secured.

Section 6(7) 807 KAR 5:001: Section 6(7) Other Indebtedness: Description of Any Assumption of Indebtedness by Outside Party (i.e., any transfer)

Section 6(7) 807 KAR 5:001: Section 6(7) Other Indebtedness: Description of Each Class

Section 6(7) 807 KAR 5:001: Section 6(7) Other Indebtedness: How Secured

Section 6(7) 807 KAR 5:001: Section 6(7) Other Indebtedness: Interest Paid in Last Fiscal Yr.

## 2. Filing deficiencies pursuant to KRS 278.300(2)

KRS 278.300(2) Every financing application shall be made under oath, and shall be signed and filed on behalf of the utility by its president, or by a vice president, auditor, comptroller or other executive officer having knowledge of the matters set forth and duly designated by the utility.



Honorable John N. Hughes 04/16/07 Page 2

Please furnish 10 copies of this information within 10 days of this letter. If you need further assistance, please contact James Rice at 502/564-3940 ext. 411.

Sincerely,

Mike Burford

**Director Division of Filings**