



# WEST MCCRACKEN COUNTY WATER DISTRICT

8020 Ogden Landing Road

West Paducah, KY 42086

*William A. Tanner, Superintendent*

*Gary D. Jackson, Chairman*

May 20, 2009

RECEIVED

MAY 22 2009

PUBLIC SERVICE  
COMMISSION

MR JEFF DEROUEN  
EXECUTIVE DIRECTOR  
PUBLIC SERVICE COMMISSION  
PO BOX 615  
FRANKFORT KY 40602-0615

RE: Case No. 2006-00542

Dear Mr. Derouen;

As per order No. 10 dated June 22, 2007 for the above referenced case, we are submitting our phase three tariff which becomes effective June 22, 2009. Also attached is a copy of the public notice and postage statement.

If there are any questions, please call me.

Sincerely,

William A. Tanner

FOR ENTIRE AREA SERVED  
Community, Town or City

P.S.C. KY. NO. 2006-00542 Phase 3

Revised SHEET NO. 1

WEST MCCRACKEN COUNTY WATER DISTRICT  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2006-00542 Phase 2

Revised SHEET NO. 1

---

RATES AND CHARGES

---

SCHEDULE NO. 1

RATES

APPLICABLE WITHIN THE SERVICE AREA OF THE  
WEST MCCRACKEN COUNTY WATER DISTRICT

Minimum Rate With Zero Usage

5/8" Meter	\$ 5.79/mo.
1" Meter	14.47/mo.
2" Meter	57.88/mo.
3" Meter	86.82/mo.
4" Meter	144.70/mo.

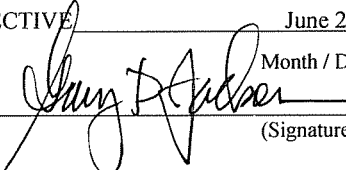
All Water Usage

0 to 100,000 gallons per month, per 1,000 gal.	4.63
Over 100,000 gallons per month, per 1,000 gal.	3.15
Bulk Water Sales, per 1,000 gal.	5.00

---

DATE OF ISSUE June 22, 2009  
Month / Date / Year

DATE EFFECTIVE June 22, 2009  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2006-00542 DATED June 22, 2007

FOR ENTIRE AREA SERVED  
Community, Town or City

P.S.C. KY. NO. 2006-00542 Phase 3

Revised SHEET NO. 1

WEST MCCRACKEN COUNTY WATER DISTRICT  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2006-00542 Phase 2

Revised SHEET NO. 1

---

RATES AND CHARGES

---

SCHEDULE NO. 1

RATES

APPLICABLE WITHIN THE SERVICE AREA OF THE  
WEST MCCRACKEN COUNTY WATER DISTRICT

Minimum Rate With Zero Usage

5/8" Meter	\$ 5.79/mo.
1" Meter	14.47/mo.
2" Meter	57.88/mo.
3" Meter	86.82/mo.
4" Meter	144.70/mo.

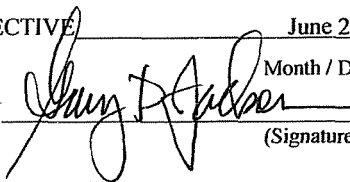
All Water Usage

0 to 100,000 gallons per month, per 1,000 gal.	4.63
Over 100,000 gallons per month, per 1,000 gal.	3.15
Bulk Water Sales, per 1,000 gal.	5.00

---

DATE OF ISSUE June 22, 2009  
Month / Date / Year

DATE EFFECTIVE June 22, 2009  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2006-00542 DATED June 22, 2007

FOR ENTIRE AREA SERVED  
Community, Town or City

P.S.C. KY. NO. 2006-00542 Phase 3

Revised SHEET NO. 1

CANCELLING P.S.C. KY. NO. 2006-00542 Phase 2

Revised SHEET NO. 1

WEST MCCRACKEN COUNTY WATER DISTRICT  
(Name of Utility)

---

RATES AND CHARGES

---

SCHEDULE NO. 1

RATES

APPLICABLE WITHIN THE SERVICE AREA OF THE  
WEST MCCRACKEN COUNTY WATER DISTRICT

Minimum Rate With Zero Usage

5/8" Meter	\$ 5.79/mo.
1" Meter	14.47/mo.
2" Meter	57.88/mo.
3" Meter	86.82/mo.
4" Meter	144.70/mo.

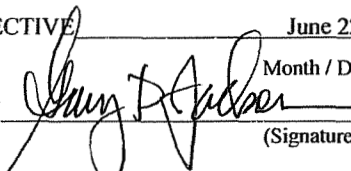
All Water Usage

0 to 100,000 gallons per month, per 1,000 gal.	4.63
Over 100,000 gallons per month, per 1,000 gal.	3.15
Bulk Water Sales, per 1,000 gal.	5.00

---

DATE OF ISSUE June 22, 2009  
Month / Date / Year

DATE EFFECTIVE June 22, 2009  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2006-00542 DATED June 22, 2007

FOR ENTIRE AREA SERVED  
Community, Town or City

P.S.C. KY. NO. 2006-00542 Phase 3

Revised SHEET NO. 1

WEST MCCRACKEN COUNTY WATER DISTRICT  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2006-00542 Phase 2

Revised SHEET NO. 1

---

RATES AND CHARGES

---

SCHEDULE NO. 1

RATES

APPLICABLE WITHIN THE SERVICE AREA OF THE  
WEST MCCRACKEN COUNTY WATER DISTRICT

Minimum Rate With Zero Usage

5/8" Meter	\$ 5.79/mo.
1" Meter	14.47/mo.
2" Meter	57.88/mo.
3" Meter	86.82/mo.
4" Meter	144.70/mo.

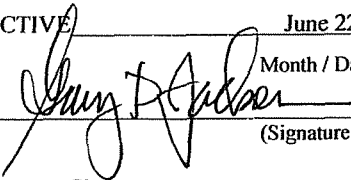
All Water Usage

0 to 100,000 gallons per month, per 1,000 gal.	4.63
Over 100,000 gallons per month, per 1,000 gal.	3.15
Bulk Water Sales, per 1,000 gal.	5.00

---

DATE OF ISSUE June 22, 2009  
Month / Date / Year

DATE EFFECTIVE June 22, 2009  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2006-00542 DATED June 22, 2007

FOR ENTIRE AREA SERVED  
Community, Town or City

P.S.C. KY. NO. 2006-00542 Phase 3

Revised SHEET NO. 1

WEST MCCRACKEN COUNTY WATER DISTRICT  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2006-00542 Phase 2

Revised SHEET NO. 1

---

RATES AND CHARGES

---

SCHEDULE NO. 1

RATES

APPLICABLE WITHIN THE SERVICE AREA OF THE  
WEST MCCRACKEN COUNTY WATER DISTRICT

Minimum Rate With Zero Usage

5/8" Meter	\$ 5.79/mo.
1" Meter	14.47/mo.
2" Meter	57.88/mo.
3" Meter	86.82/mo.
4" Meter	144.70/mo.

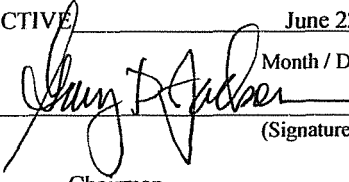
All Water Usage

0 to 100,000 gallons per month, per 1,000 gal.	4.63
Over 100,000 gallons per month, per 1,000 gal.	3.15
Bulk Water Sales, per 1,000 gal.	5.00

---

DATE OF ISSUE June 22, 2009  
Month / Date / Year

DATE EFFECTIVE June 22, 2009  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2006-00542 DATED June 22, 2007

**Notice of Rate Change**  
**West McCracken County Water District**

As approved by the Kentucky Public Service Commission in Case No. 2006-00542, this District shall change its rates, effective June 22, 2009 as shown below.

Month Minimum/Zero usage	<u>Existing</u>	<u>New</u>
5/8 x 3/4 meter (residential)	\$ 5.79	\$ 5.79
1 inch meter	14.47	14.47
2 inch meter	57.88	57.88
3 inch meter	86.82	86.82
4 inch meter	144.70	144.70

Usage Charge	<u>Existing</u>	<u>New</u>
First 100,000 gallons/per 1,000 gal	\$ 4.44	\$ 4.63
Over 100,000 gallons/per 1,000 gal	3.06	3.15

How will this affect your monthly water bill?

(Does not include any taxes)	<u>Existing</u>	<u>New</u>	<u>% change</u>
Residential (5/8 x 3/4) using 4,000 gal/mo.	\$ 23.55	\$ 24.31	3.2%
1" meter using 15,000 gal/mo.	81.07	83.92	3.5%
2" meter using 75,000 gal/mo.	390.88	405.13	3.6%
3" meter using 500,000 gal/mo.	1,754.82	1,809.82	3.1%
4" meter using 3,000,000 gal/mo.	9,462.70	9,742.70	3.0%

If you have any questions, please call us at (270) 442-3337.

United States Postal Service  
**Postage Statement — First-Class Mail — Easy**  
**Nonautomation Letters, Cards, or Flats**

Post Office: Note Mail Arrival Date & Time

This form may be used only for a single nonautomation price mailing of identical-weight pieces. Use PS Form 3600-R for all other First-Class Mail mailings. Checklists and other tools for mailers are available on the Postal Explorer website at [pe.usps.com](http://pe.usps.com).

<b>Mailer</b>	Permit Holder's Name and Address and Email Address, if Any  <b>W</b> West McCracken Co Water District 8020 Ogden Landing Road West Paducah, KY 42086	Telephone 270.442.3337	Post Office of Mailing West Paducah	Permit No. 6	Weight of a Single Piece 0 _____ pound
	Customer No. _____		Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Fed. Agency Code	Number and Type of Containers
<b>Mailing</b>			Mailing Date 05/20/09	Statement Seq. No.	
			Processing Category <input checked="" type="checkbox"/> Letters (including Postcards) <input type="checkbox"/> Flats	Total Pieces 1,458	Total Weight

Category	Presort Level	Price	Number of Pieces	Total
Cards Eligible for Card Prices	B1. Presorted	\$0.242	x	
	B2. Single Piece	0.270	x	
Letters	B3. Presorted	0.414	x 1,458	\$603.61
	B4. Single Piece		x	
Flats	B9. Presorted		x	
	B10. Single Piece		x	
<b>Total Postage (Add parts totals)</b>				\$603.61

Price at Which Postage Affixed (Check one)  
 Correct  Lowest  Neither \_\_\_\_\_ pcs. x \$ \_\_\_\_\_ = Postage Affixed

**Net Postage Due (Subtract postage affixed from total postage)**

For USPS Use Only: Additional Postage Payment (State reason)

For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage. **Total Adjusted Postage Affixed**

Postmaster Report Total Postage in (Permit imprint only) **AIG 121** **Total Adjusted Postage Permit Imprint**

Move Update Method:  Ancillary service endorsement  FASTforward  NCOALink  ACS  Alternative method  Multiple

**Certification**

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful and complete; that the mail and supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit [www.usps.com](http://www.usps.com).

Signature of Mailer or Agent *Cindy Davis* Printed Name of Mailer or Agent Signing Form **CINDY DAVIS** Telephone 270.442.3337

Weight of a Single Piece 0 \_\_\_\_\_ pound Are postage figures at left adjusted from mailer's entries? If yes, reason:  Yes  No

Total Pieces \_\_\_\_\_ Total Weight \_\_\_\_\_

Total Postage \_\_\_\_\_

Presort Verification Performed? (Check one)  Yes  No Date Mailed Notified \_\_\_\_\_ Contact \_\_\_\_\_ By: (Initials) \_\_\_\_\_ Round Stamp (Required)

I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee.

Verifying Employee's Signature *Shelly M Souders* Print Verifying Employee's Name **Shelly M Souders** Time 11:35 AM

WEST PADUCAH KY 42086  
MAY 20 2009  
USPS 980

*Mail was processed for delivery on 5/20/2009*