



**Farmers Rural Electric Cooperative Corporation**

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John Shupp  
Branch Manager  
Electric Branch  
EPPC/DPP/PUBLIC SERVICE COMMISSION  
211 Sower Blvd.  
P O Box 615  
Frankfort Kentucky 40602

RECEIVED

APR 01 2009

PUBLIC SERVICE  
COMMISSION

Dear Mr. Shupp,

Attached is the data required to meet the annual filing requirement in regards to reliability as directed in Case Number #2006-00494. A few comments are necessary to accurately evaluate the data.

1. Historical customer count by circuit is not available for prior years. The Indices for years 2006, 2005, and 2004 are based upon circuit data from 2007.
2. Right of way information was provided by Terry Jeffries VP Service & Maintenance.
3. Data located on accompanying CD. The file name is "*PSC 2008 Reliability Report.XLS*"

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