Warner J. Caines **General Manager**



Water Cable Electric Security Local Phone Digital Cable Long Distance Community TV Ethernet/Internet Cable Modem/ISP Cable Advertising

Frankfort Plant Board

August 23, 2004

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Ms. Beth O'Donnell, Executive Director **Kentucky Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

Dear Ms. O'Donnell:

Please be advised that Mr. James Liebman has assumed the role as Attorney of record for the Electric and Water Plant Board of the City of Frankfort (dba Frankfort Plant Board) on an interim basis. Mr. Liebman replaces Mr. Robert Bowman, who is recently deceased. Any Commission correspondence involving the Frankfort Plant Board should be directed to Mr. Liebman at:

> Frankfort Plant Board P.O. Box 308 Frankfort, KY 40602-0308

The only exception to the above concerns the recent formal complaint of the Frankfort Plant Board, designated as Public Service Commission Docket Mr. Jack Hughes will be the Attorney of record for the Frankfort 2004-00297. Plant Board in that docket, Correspondence may be directed to Mr. Hughes at the same address shown above.

Thank you for your consideration in this matter Sincerely arner J. Caines

General Manager

WJC/EH/abb

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