Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



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Angie Hatton Chair

Mary Pat Regan Commissioner

May 13, 2025

TRANSMITTED VIA EMAIL

Foothills Rural Telephone Cooperative Corporation, Inc. c/o Eileen M. Bodamer Bodamer Consulting, LLC 415 Hepplewhite Drive Johns Creek, GA 30022 (Eileen@Bodamer.com)

Re: Interconnection Agreement Negotiated by Foothills Rural Telephone

and Level 3 Communications, LLC

PSC Reference No. 01278

Dear Ms. Bodamer:

This correspondence is to acknowledge that Commission Staff has completed its review of your agreement electronically received on April 24, 2025, and has concluded that it is in compliance with federal and state law and with previous Commission orders. Accordingly, it is unnecessary for Staff to refer this matter for formal Commission action. The agreement will be maintained in this office and, pursuant to 47 U.S.C. 252, shall be effective on July 23, 2025.

If you have questions regarding this matter, please do not hesitate to contact us.

Sincerely,

Linda C. Bridwell, PE Executive Director

LCB/jdc

cc: Ruth Conley (ruthc@foothills.coop)

Gary Black, Level 3 Communications, LLC (gary.blackjr@lumen.com)

Lumen Law Department (Legal.Interconnection@Lumen.com)

