



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
[psc.ky.gov](http://psc.ky.gov)

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

August 14, 2024

**TRANSMITTED VIA EMAIL**

Sally Briar  
Area Manager, Regulatory Relations  
AT&T Kentucky  
4426 Savage Pointe Dr.  
Franklin, TN 37064  
[sb1621@att.com](mailto:sb1621@att.com)

Re: Interconnection Agreements Negotiated by AT&T Kentucky and  
DISH Wireless L.L.C.  
PSC Reference No. 01234

Dear Ms. Briar:

This is to notify you that Commission Staff has completed its review of AT&T Kentucky's agreement electronically received on May 16, 2024, and has concluded that it is in compliance with federal and state law and with previous Commission orders. Accordingly, it is unnecessary for Staff to refer this matter for formal Commission action. The agreement will be maintained in this office and, pursuant to 47 U.S.C. 252, shall be effective on August 14, 2024.

If you have questions regarding this matter, please do not hesitate to contact us.

Sincerely,

Linda C. Bridwell  
Executive Director

LCB/jdc

cc: Lyndall Nipps, DISH Wireless L.L.C. ([regulatory@dish.com](mailto:regulatory@dish.com))

