Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



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Frankfort, Kentucky 40602-06 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

July 21, 2021

## TRANSMITTED VIA EMAIL

Richard T. Howell AT&T Kentucky 208 S Akard Street Dallas, TX 75202

Re: Interconnection Agreement Negotiated by AT&T Kentucky and

DISH Wireless L.L.C.

PSC Reference No. 01234

Dear Mr. Howell:

This is to notify you that Commission Staff has completed its review of your agreement electronically received on April 21, 2021 and has concluded that it is in compliance with federal and state law and with previous Commission orders. Accordingly, it is unnecessary for Staff to refer this matter for formal Commission action. The agreement will be maintained in this office and, pursuant to 47 U.S.C. 252, effective on July 20, 2021.

If you have questions regarding this matter, please do not hesitate to contact us.

Sincerely,

Linda C. Bridwell Executive Director

LCB/jc

cc: Alison Minea, DISH Wireless L.L.C.

