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Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

April 1, 2009

Highland Telephone Cooperative, Inc.  
Attention: Dave Crawford  
7840 Morgan County Highway  
P.O. Box 119  
Sunbright, Tennessee 37872-0119

ALEC, Inc.  
Attention: Matthew J. Phillips  
11492 Bluegrass Parkway  
Suite 107  
Louisville, Kentucky 40299

Re: Interconnection Agreement Negotiated by Highland Telephone Cooperative, Inc.  
and ALEC, Inc. - PSC Reference No. 01038

Sirs:

This is to notify you that Commission Staff has completed its review of your agreement submitted on March 23, 2009, and has concluded that it is in compliance with federal and state law and with previous Commission orders. Accordingly, it is unnecessary for Staff to refer this matter for formal Commission action. The agreement will be maintained in this office and, pursuant to 47 U.S.C. 252, shall be effective on June 21, 2009.

If you have not already done so, the Commission requests that you submit the subject agreement in Microsoft Word Format (.doc) or Portable Document Format (.pdf) on either a CD or 3.5-inch high-density diskette.

If you have questions regarding this matter, please do not hesitate to contact Jim Stevens at Extension 238.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

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