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Governor

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Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

December 5, 2008

Highland Telephone Cooperative, Inc.  
Attention: Dave Crawford  
7840 Morgan County Highway  
P.O. Box 119  
Sunbright, Tennessee 37872-0119

AT&T Mobility, LLC  
Attention: Sr. Contract Manager  
1277 Lenox Park Blvd., Suite 7B44  
Atlanta, Georgia 30319

Re: Interconnection Agreement Negotiated by Highland Telephone Cooperative, Inc. and  
Cincinnati SMSA Limited Partnership, d/b/a AT&T Mobility- Cincinnati SMSA  
PSC Reference No. 01016

Sir/Madam:

This is to notify you that Commission Staff has completed its review of your agreement submitted on October 31, 2008, and has concluded that it is in compliance with federal and state law and with previous Commission orders. Accordingly, it is unnecessary for Staff to refer this matter for formal Commission action. The agreement will be maintained in this office and, pursuant to 47 U.S.C. 252, shall be effective on January 29, 2009.

If you have not already done so, the Commission requests that you submit the subject agreement in Microsoft Word Format (.doc) or Portable Document Format (.pdf) on either a CD or 3.5-inch high-density diskette.

If you have questions regarding this matter, please do not hesitate to contact Jim Stevens at Extension 238.

Sincerely yours,

A handwritten signature in black ink, reading "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

kg/

cc: John E. Selent, Esq.  
Dinsmore & Shohl LLP