

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

December 5, 2008

Highland Telephone Cooperative, Inc.
Attention: Dave Crawford
7840 Morgan County Highway
P.O. Box 119
Sunbright, Tennessee 37872-0119

AT&T Mobility, LLC
Attention: Sr. Contract Manager
1277 Lenox Park Blvd., Suite 7B44
Atlanta, Georgia 30319

Re: Interconnection Agreement Negotiated by Highland Telephone Cooperative, Inc. and
American Cellular, LLC, d/b/a AT&T Mobility-American Cellular
PSC Reference No. 01015

Sir/Madam:

This is to notify you that Commission Staff has completed its review of your agreement submitted on October 31, 2008, and has concluded that it is in compliance with federal and state law and with previous Commission orders. Accordingly, it is unnecessary for Staff to refer this matter for formal Commission action. The agreement will be maintained in this office and, pursuant to 47 U.S.C. 252, shall be effective on January 29, 2009.

If you have not already done so, the Commission requests that you submit the subject agreement in Microsoft Word Format (.doc) or Portable Document Format (.pdf) on either a CD or 3.5-inch high-density diskette.

If you have questions regarding this matter, please do not hesitate to contact Jim Stevens at Extension 238.

Sincerely yours,

A handwritten signature in cursive script that reads "Stephanie Stumbo".
Stephanie Stumbo
Executive Director

kg/

cc: John E. Selent, Esq.
Dinsmore & Shohl LLP