

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF	)	
KENTUCKY RURAL WATER	)	
ASSOCIATION FOR ACCREDITATION	)	
APPROVAL OF CONTINUING	)	CASE NO. 2026-00297
EDUCATION	)	
TRAINING FOR WATER DISTRICT	)	
COMMISSIONERS	)	

NOTICE OF FILING AND COMPLIANCE

Pursuant to the Kentucky Public Service Commission's (the "Commission") Order dated October 20, 2026, in the above-referenced case, Kentucky Rural Water Association gives notice of its compliance with the provisions of said Order and the filing of the following documents:

1. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission (Exhibit 1).
2. A description of any changes in the presenters or the proposed curriculum that occurred after the submission of the application for accreditation (Exhibit 2).
3. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (Exhibit 3).

4. Copies of written materials given to water district commissioners attending the sessions that were not previously provided to the Commission (Exhibit 4).

Dated: October 22, 2026

Respectfully submitted,



Jason Pennell

Kentucky Rural Water Association

1151 Old Porter Pike

Bowling Green, Ky 42103

EXHIBIT 1

Respectfully Submitted,



Jason Pennell

Kentucky Rural Water Association

1151 Old Porter Pike

Bowling Green, KY 42103

Subscribed and sworn to before me by Jason Pennell, on this 22 day of
October, 2026.



Notary Public 53770

Notary No.

My Commission expires: 7/14/2030

EXHIBIT 2

EXHIBIT 2
CHANGES TO PROPOSED AGENDA AND PRESENTATIONS

There were no changes to the presenters or proposed curriculum after submission of the application for accreditation. The Water Commissioner Training was conducted on October 13, 2026, at the Allen County Water District Office in Scottsville, Kentucky.

EXHIBIT 3

EXHIBIT 3
Allen County Water District Attendees Training Program
held October 13, 2026

First Name	Last Name	Title	Hours	Category
Jeff	Powell	Commissioner	6	Other
Darace	Tabor	Commissioner	6	Other
Levi	Cartmill	Operator	6	DW
Juan	Martinez	Operator	6	DW
Robin	York	Commissioner	6	Other
Tim	Penick	Commissioner	6	Other
Joe	Young	Commissioner	6	Other
Adam	Nunn	General Manager	1	DW

Hours reflect the applicable DW or Other training category in the attendance record.

EXHIBIT 4

EXHIBIT 4

WRITTEN MATERIALS GIVEN TO PROGRAM ATTENDEES

NOT PREVIOUSLY PROVIDED TO THE COMMISSION

No written materials not previously provided to the Commission were distributed to program attendees during the accredited training sessions.