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November 13, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, Kentucky 40602-0615

Re: **Mountain Water District**
Case No. 2026-00286

Dear Mr. McNeil:

Enclosed for filing in the above-referenced matter is Mountain District's published Customer Notice. Feel free to contact me with any questions.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure