COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC TREATED SEWAGE ADJUSTMENT FILING OF MOUNTAIN WATER DISTRICT	**)** **)** **)**	**CASE NO. 2026-00286**

NOTICE OF FILING
PUBLISHED CUSTOMER NOTICE

By and through the undersigned counsel, Mountain Water District ("Mountain District") gives notice of filing its published Customer Notice appearing in the November 13, 2026 edition of the *Appalachian News-Express*.

Dated: November 13, 2026

Respectfully submitted,

/s/Tina C. Frederick
Tina C. Frederick
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Lexington, Kentucky 40507-1801
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Counsel for Mountain Water District

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on November 13, 2026; and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in these proceedings.

/s/Tina C. Frederick
Tina C. Frederick

APPALACHIAN NEWS-EXPRESS
THE CONSCIENCE OF EASTERN KENTUCKY

CLASSIFIEDS

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

PRE-PAY AND SAVE!

ALL MAJOR CREDIT CARDS ACCEPTED! VISA mastercard AMERICAN EXPRESS DISCOVER

Deadlines:
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Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper.
Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race , national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

Legals

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 898-4739, Renewal 8
In accordance with KRS 350.055 notice is hereby given that Carbon Ridge Resources, LLC 281 Thompson Road, Unit 405, Pikeville, KY 41501 has applied for renewal of a permit for an existing underground operation located 2.7 miles south of Ransom in Pike County. The proposed operation will disturb 22.58 surface acres and the total permit area will be 22.58 acres.
The operation is located 1.8 miles south from the Left Fork of Blackberry Creek Roads junction with KY 1056 and located on Netley Branch.
The operation is on the Matewan U.S.G.S. 7-1/2 minute quadrangle map. The operation will use the underground method of surface mining. The surface area to be disturbed is owned by the Pocahontas Development Corporation. The operation underlies land owned by Pocahontas Development Corporation.
The application has been filed for public inspection at the Department for Natural Resources, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, KY, 40601.

Advertisement for Request for Proposal
The University of Pikeville (UPIKE) is accepting Request for Proposals (RFP) to procure and install Mechanical Equipment in the Tanner College of Dental Medicine (TCDM), 106 N. Elm, Pikeville, Kentucky.
This project will be funded with funds from the United States Department of Agriculture (USDA) and therefore is subject to the Federal laws and regulations associated with that program and, where applicable, the Required Federal Contract provisions (Refer to Appendix II to 2 CFR Part 200 Contract Provisions for Non-Federal Entity Contracts Under Federal Awards). The Owner also requests E&I or state contract pricing when and where applicable.
Each proposer is required to adhere to all the Owners requirements, including the requirement to possess or obtain all applicable insurance.
To obtain a copy of the RFP and mechanical equipment items, please email Tiffany Thacker at tiffanythacker @upike.edu.
RFPs will be received through Monday, November 30, 2026, by Noon (12pm, EST).

PUBLIC NOTICE
The Housing Authority of Prestonsburg has developed its Agency Plan in compliance with the Quality Housing and Work Responsibility Act of 1998. It will be available for review on October 13th, 2026, at the Housing Authority Office located at 12 Blaine Hall Street, Prestonsburg, KY. The Authoritys office hours are 8:30 AM to 4:30 PM. In addition, a Public Hearing will be held on Wednesday, December 30th, 2026, at 2:00 PM at the Housing Authority Office. If special accommodations are needed, please call Prestonsburg Housing Authority at least 72 hours in advance at 606-886-2717.

LEGAL NOTICE
Notice is hereby given that Hollerbak Enterprises LLC, 750 Town Mountain Rd, 101, Pikeville, KY 41501, whose sole member is James Donald Baumann Jr., 750 Town Mountain Rd, 101, Pikeville, KY 41501, doing business as Jimbo Slice Pizzas, intends to file an application on Friday, November 20, 2026 with the Kentucky Department of Alcoholic Beverage Control for an NQ-2 Retail Drink License and a Special Sunday Retail Drink License for the premises located at 284 Town Mountain Rd, Suite 103, Pikeville, KY 41501, to be operated as a restaurant.
Any person, association, corporation, or body politic may protest the granting of these licenses by filing a written protest with the Kentucky Department of Alcoholic Beverage Control within thirty (30) days of the date of publication of this notice, stating the reasons for the protest and requesting a hearing.

For Sale

FOR SALE
100 Western Books. Many by Louis L'Amour. $2.00 each. 432-1207.

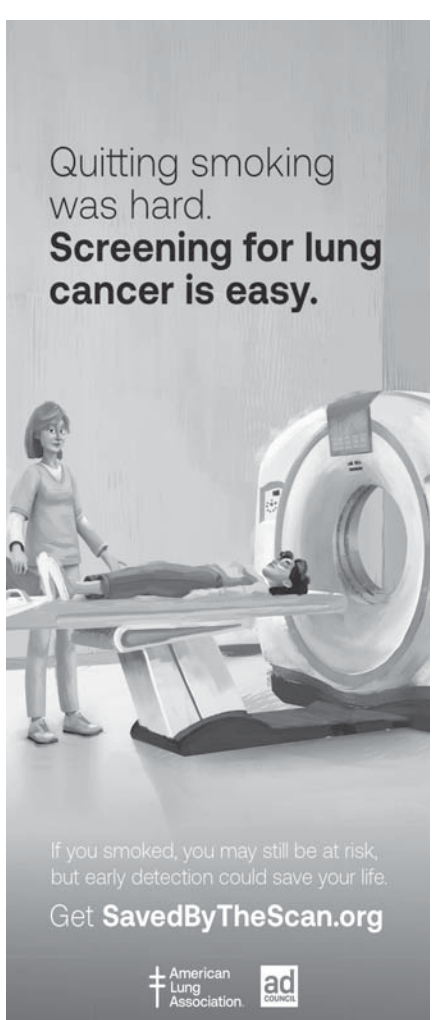
Real Estate for rent

House for rent
$550 month. One year lease. First and last month's deposit. 1BR. 1BA. Broadbottom. 606-432-8758.

Real Estate for sale

OVER ½ ACRE FLAT LOT.
East Keyser Hts. Drive.Water/Sewer connected. City School District. $40,000. 606-205-3134.

CARL D. PERKINS
Rent based on 30% of adjusted income.
Elderly admission preference.
Utilites Included in Rent
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One Bedroom Apartment Homes
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200 Douglas Parkway • Pikeville, KY 41501



CUSTOMER NOTICE

Due to a rate increase from the city of Williamson, West Virginia, Mountain Water District, ("the District") 6332 Zebulon Highway, Pikeville, Kentucky 41502 has filed an application for a Treated Sewage Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its sewer rates. Sewer rates for customers with metered water service will increase by $0.22 per 1,000 gallons or $0.00022 per gallon effective for service rendered on and after September 9, 2026. Sewer rates for customers without metered water service will increase $0.84 per month for service rendered on or after September 9, 2026.

SEWER CUSTOMERS WITH METERED WATER SERVICE

	Existing Rate	Rate Adjustment	New Rate	Percent Increase
First 2,000 Gallons	$57.70 Minimum Bill	$0.22/1,000 Gal.	$58.14 First 2,0000 Gallons	0.76%
Over 2,000 Gallons	0.02494	0.00022	0.02516 Over 2,000 Gallons	0.88%

The monthly bill for a customer with metered water service using 4,134 gallons per month will increase from $110.92 to $111.83 This is an increase of $0.91 or 0.82%.

SEWER CUSTOMERS WITHOUT METERED WATER SERVICE

	Existing Rate	Rate Adjustment	New Rate	Percent Increase
Flat Rate	$107.58	$0.84	Flat Rate $108.42	0.78%

The Public Service Commission approved the new rates in **Case No. 2026-00286.** Anyone may examine the application at the District's office located at 6332 Zebulon Highway, Pikeville, Kentucky 41502. The District may be reached by telephone at 606-631-9162.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov/Case/ViewCaseFilings/2026-00287. The Public Service Commission may be contacted at 502-564-3940. Public comments concerning this increase may be submitted to the Public Service Commission via http://psc.ky.gov or by mail to Post Office Box 615, Frankfort Kentucky.

CUSTOMER NOTICE

Due to a rate increase from the city of Williamson, West Virginia, Mountain Water District, ("the District") 6332 Zebulon Highway, Pikeville, Kentucky 41502 has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rates. Customer rates will increase by $0.09 per 1,000 gallons or $0.00009 per gallon effective for service rendered on and after September 9, 2026.

MONTHLY WATER RATES

Meter Size	Existing Rate	Rate Adjustment	New Rate	Percent Increase
5/8 x 3/4-Inch Meter				
Customer Charge	$8.90		$ 8.90 Customer Charge	
Volumetric Rate	0.01283 Per Gallon	$0.00009	0.01292 Per Gallon	0.70%
5/8 x 3/4-Inch Meter Multiple Users				
Customer Charge	$8.90		$ 8.90 Customer Charge	
Volumetric Rate	0.01283 Per Gallon	$0.00009	0.01292 Per Gallon	0.70%
1-Inch Meter				
Customer Charge	$14.75		$14.75 Customer Charge	
Volumetric Rate	0.01283 Per Gallon	$0.00009	0.01292 Per Gallon	0.70%
2-Inch Meter				
Customer Charge	$36.04		$ 36.04 Customer Charge	
Volumetric Rate	0.01283 Per Gallon	$0.00009	0.01292 Per Gallon	0.70%
3-Inch Meter				
Customer Charge	$95.02		$95.02 Customer Charge	
Volumetric Rate	0.01283 Per Gallon	$0.00009	0.01292 Per Gallon	0.70%
4-Inch Meter				
Customer Charge	$133.26		$133.26 Customer Charge	
Volumetric Rate	0.01283 Per Gallon	$0.00009	0.01292 Per Gallon	0.70%
6-Inch Meter				
Customer Charge	$229.40		$229.40 Customer Charge	
Volumetric Rate	0.01283 Per Gallon	$0.00009	0.01292 Per Gallon	0.70%
Wholesale Customers				
All Customers	$0.00475 Per Gallon	$0.00009	$0.00484 Per Gallon	0.70%

The monthly bill for a residential customer receiving service from a 5/8 x 3/4-inch meter, using an average of 3,117 gallons per month, will increase from $48.89 to $49.17 This is an increase of $0.28 or 0.57 %. The effect on the average bill for customers receiving service through larger meters is set forth below.

Meter Size	Average Usage Gallons	Current Average Bill	New Average Bill	$ Increase	% Increase
1-Inch	9,575	$137.60	$138.46	0.86	0.625
2-Inch	33,182	$461.77	$464.75	2.98	0.645
3-Inch	57,592	$833.93	$839.11	5.18	0.621
4-Inch	134,404	$1,857.66	$1,869.76	12.10	0.651
6-Inch	49,943	$870.17	$874.66	4.49	0.516

The Public Service Commission approved the new rates in **Case No. 2026-00287**. Anyone may examine the application at the District's office located at 6332 Zebulon Highway, Pikeville, Kentucky 41502. The District may be reached by telephone at 606-631-9162.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov/Case/ViewCaseFilings/2026-00287. The Public Service Commission may be contacted at 502-564-3940. Public comments concerning this increase may be submitted to the Public Service Commission via http://psc.ky.gov or by mail to Post Office Box 615, Frankfort Kentucky.

FIND THE PENCIL IN THIS WEEK'S
MOUNTAIN BARGAIN HUNTER
WIN $50
Details and complete list of rules available in the Mountain Bargain Hunter.

APPALACHIAN
NEWS-EXPRESS
THE CONSCIENCE OF EASTERN KENTUCKY

NEWSPAPER AFFIDAVIT

APPLICATION NO: 2026-00286

I, Beth McPeek, Administrative Assistant of the Appalachian News-Express newspaper, published at Pikeville, Kentucky and having the largest general circulation of any newspaper in Pike County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Sewer Rate Increase for Mountain Water Distrct was inserted in the Appalachian News-Express on the following dates:

DATE 11/13	PAGE NO. 11A
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____

SIGNATURE Beth McPeek DATE 11-13-26

Subscribed and Sworn to before me by Beth McPeek

This 13th day of November, 2026

NOTARY PUBLIC Deborah Chambers

ID No KyNP 11291 State Ky

My commission expires: July 28, 2028