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October 12, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **Mountain Water District**
Case No. 2026-00286

Dear Mr. McNeil:

Enclosed for filing is Mountain Water District 's ("Mountain District") Corrected Exhibit C. The version of the Exhibit filed with the Application contained typographical errors. Please replace the previously filed version of the Exhibit with this Corrected Exhibit C.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure