

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

|                                  |          |                   |
|----------------------------------|----------|-------------------|
| <b>ELECTRONIC TREATED SEWAGE</b> | <b>)</b> | <b>CASE NO.</b>   |
| <b>ADJUSTMENT FILING OF</b>      | <b>)</b> | <b>2026-00286</b> |
| <b>MOUNTAIN WATER DISTRICT</b>   | <b>)</b> |                   |

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**NOTICE OF FILING**  
**CORRECTED EXHIBIT “C” SCHEDULE OF EXISTING AND PROPOSED**  
**RATES**

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By and through the undersigned counsel, Mountain Water District (“Mountain District”) gives notice of filing its Corrected Exhibit C. There was a typographical error in the existing rates as shown on the version of the Exhibit that was filed with the Application. The error affected the calculation of the proposed rate. The TSA factor as listed on the Application and on the Exhibit was correct.

Dated: September 30, 2026

Respectfully submitted,

/s/Tina C. Frederick

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*Counsel for Mountain Water District*

## **CERTIFICATE OF SERVICE**

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on September 30, 2026; and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in these proceedings.

/s/Tina C. Frederick  
Tina C. Frederick