

**RE: ELECTRONIC APPLICATION OF THE HARRISON COUNTY WATER ASSOCIATION, INC.
REQUEST FOR A CPCN AND FOR APPROVAL OF FEDERALLY FUNDED IMPROVEMENT
PROJECT PURSUANT TO KRS 278.023, AND APPROVAL OF RATE INCREASE, PURSUANT
TO KRS 278.023 (3) & (4).**

CASE NUMBER 2026-00280

**KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC)
FRANKFORT, KENTUCKY 40601
*Filed electronically, 807 KAR 5:001***

**HCWA, Inc.
Attn: Mr. Nathan Fields
P.O. Box 215
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064**

**HCWA REQUEST FOR A CPCN AND FOR APPROVAL OF A FEDERALLY
FUNDED CONSTRUCTION/IMPROVEMENT PROJECT, PURSUANT TO
KRS 278.023, AND APPROVAL OF RATE INCREASE, PURSUANT TO KRS
278.023 (3) & (4).**

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**HCWA REQUEST FOR A CPCN AND FOR APPROVAL OF A FEDERALLY
FUNDED CONSTRUCTION/IMPROVEMENT PROJECT, PURSUANT TO
KRS 278.023, AND APPROVAL OF RATE INCREASE, PURSUANT TO KRS
278.023 (3) & (4).**

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Comes now the applicant, Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq., attested to by the President/Chairman of the Board, Lincoln Clifford, and manger, Nathan Fields, and hereby files the following for its application for a CPCN pursuant to KRS 278.023, with approval of the loan with USDA, and approval of rate increase as required by USDA for the loan, as follows:

1. The applicant, Harrison County Water Association, Inc., is a non-profit corporation, existing under the laws of the Commonwealth of Kentucky, wherein, it was incorporated on or about October 24, 1968, under KRS 273, and is in good standing with the Commonwealth of Kentucky Secretary of State, Corporate ID/Organization # 0021969. *See. 807 KAR 5:069, Section 2, (1); 807 KAR 5:001, Section 14*

2. The applicant is Harrison County Water Association, Inc., whose mailing address is P.O. Box 215, 433 Sea Biscuit Way, Cynthiana, KY 41031. *See. 807 KAR 5:069, Section 2, (1); 807 KAR 5:001, Section 14.*
3. Harrison County Water Association, Inc., pursuant to 807 KAR 5:069 (2), submits the following:
 - I) All documents and information required by 807 KAR 5:001, Sections 7, 8, and 14. *See. Numbers 1, 2, and 3 above, and all information below.*
 - II) Copies of the documents from the federal lending agency stating approval of the project and including all terms and conditions of the agreement, including all amendments. *See. 807 KAR 5:069(4), and attachments as follows:*
 - a. Initial Letter of Conditions, dated June 26, 2025,
(Attached Exhibit "A");
 - b. Amended Letter of Conditions, dated January 5, 2026,
(Attached Exhibit "B");
 - c. Letter of Interim Financing of Permanent Financing,
(Attached Exhibit "C").
 - III) Copy of the letter of concurrence in the contract award. *See. 807 KAR 5:069, Section 2, (3), and attached letter of concurrence in contract, Exhibit "D".*

- IV) Copies of the preliminary and final engineering report. *See. 807 KAR 5:069, Section 2, (4), and attached preliminary engineering report (Exhibit "E") and final engineering report, (Exhibit "F").*
- V) Copies of each set of plans and specifications on electronic storage medium in portable document format. *See. 807 KAR 5:069, Section 2, (5), and provides attachments as follows:*
 - a. Specifications of Projects; *See Exhibit "G"*
 - b. Set of Plans for US 27 line replacement; *See within Exhibit "G".*
 - c. Set of Plans for KY 353 line extension, *See within Exhibit "G".*
- VI) Certified statement of authorized water utility official confirming:
 - 1) Meets minimum constructions specifications pursuant to 807 KAR 5 :066, sections 4(3), and (4), Section 5(1), Sections 6 and 7, Section 8(1) through (3), Section 9(1) and Section 10, or;
See. 807 KAR 5:069, Section 2, (6), and attached letter of chairman of the board and president, Lincoln Clifford.
 - 2) The construction project does not involve collecting or treating sewage; *See. 807 KAR 5:069, Section 2, (6)(a), and attached letter of chairman of the board and president, Lincoln Clifford.*

b) That all necessary state approvals and permits have been obtained; specifically; *See. 807 KAR 5:069, Section 2 (6)(b), and attached letter of chairman of the board and president, Lincoln Clifford.*

c) The proposed rates are stated in "Exhibit "B" (amended letter of conditions dated January 5, 2026), shall produce and/or meet the total revenue requirements recommended in the engineering reports and the total revenue proposed to be generated by the new rates are required by USDA-Rural Development as part of the loan and agreement between them and applicant, HCWA; *See. 807 KAR 5:069, Section 2, (6)(c), and attached letter of chairman of the board and president, Lincoln Clifford.*

and

d) The dates upon which construction will begin and end: HCWA proposes that construction will begin on or about November 1, 2026, and ending approximately on July 1 2027. *See. 807 KAR 5:069, Section 2 (6)(d).*

VII) A notice of the application herein, was given to all customers by notice published in the county of residence's newspaper, i.e. (Harrison County, published in Cynthiana Democrat on September 25, 2026 and the Harrison Shopper on September 24, 2026; Nicholas County, published in the Carlisle Mercury on September

23, 2026; Bourbon County, published in the Bourbon County Citizen on September 24, 2026; Scott County, published in the Georgetown News-Graphic, on September 22, 2026 and September 25, 2026; Pendleton County, approximately 30 customers Notice being mailed US First Class Mail, (no longer a newspaper). *See. 807 KAR 5:069, Section 2 (7).*

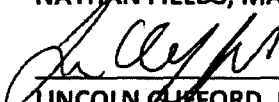
- VIII) No request is being made to deviate from minimum construction specifications.
- IX) HCWA is requesting that KY PSC pursuant to 807 KAR 5:069 AND KRS 278.023, approve a CPCN for project improvements; the project involves a water distribution system improvement (specifically over 14600 feet of 6 inch line replacement at US 27, and 14000 feet of 4 inch line extension at KY 353), with approval of the financing and approval of the proposed increased rates, as specified in the (amended letter of conditions dated January 5, 2026), and identified herein as "Exhibit "B", and as identified in the notice to customers.

**CERTIFICATION/VERIFICATION OF RESPONSES
AND INFORMATION**

We, Lincoln Clifford, President/Board Chairman, and Nathan Fields, Manager, for the Harrison County Water Association, Inc., hereby certify that we have read over the foregoing information being submitted to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of our knowledge and belief.

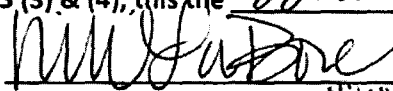


NATHAN FIELDS, MANAGER

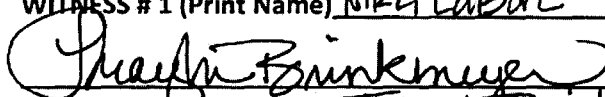


LINCOLN CLIFFORD, PRESIDENT/BOARD CHAIRMAN

We, Nikki Labore (print name) and
Tracy M. Brinkmeyer (print name) as two witnesses, state that
Nathan Fields, and Lincoln Clifford, did in our presence execute their
signatures, and affirm and acknowledge their certification to the
Kentucky Public Service Commission, concerning Harrison County Water
Association Inc.'s, "HCWA" request for a CPCN and for approval of a
federally funded construction/improvement project, pursuant to
KRS 278.023, and approval of rate increase, pursuant to KRS
278.023 (3) & (4), this the 22nd day of Sept, 2026.



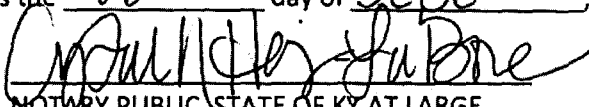
WITNESS # 1 (Print Name) Nikki Labore



WITNESS # 2 (Print Name) Tracy M. Brinkmeyer

COMMONWEALTH OF KENTUCKY
COUNTY OF Harrison

I, Crystal N. Holiday Labore, being a Notary Public in the State of Kentucky at Large, do hereby state that Lincoln Clifford, President of the Harrison County Water Association, Inc. and Nathan Fields, manager, who are both personally known to me, have signed, sworn, and acknowledged before me this the 20th day of Sept, 2026.


NOTARY PUBLIC, STATE OF KY AT LARGE

4-21-2029
MY COMMISSION EXPIRES:
NOTARY ID: KYNP99071

CRYSTAL NICOLE HOLIDAY LABORE
Commonwealth of Kentucky
Notary Public - Comm. # KYNP99071
My Commission Expires 04-21-2029

Respectfully submitted,

s/ MR. JESSE P. MELCHER, ESQ.
HARRISON COUNTY WATER ASSOCIATION, INC.
ATTORNEY
JESSE MELCHER LAW OFFICE, PLLC
MR. JESSE P. MELCHER, ESQ.
P.O. BOX 345
MOUNT OLIVET, KY 41064
606-724-5322 (phone)
606-724-2612 (fax)
jpmecher@yahoo.com