



United States Department of Agriculture

Rural Development

September 11, 2026

Kentucky State Office

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Harrison County Water Association
Gary Carter, Chairman
433 Sea Biscuit Way
Cynthiana, KY 41031

Chairman Carter,

USDA-RD has reviewed the bidding documents for the subject project and hereby concur with the Harrison County Water Association in the award of the following contract(s):

Contract 1	B.P. Pipeline, LLC	\$1,774,771.00
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Per RD Engineer, Ms. Stephanie Hickerson's concurrence, please find attached a copy of the revised project budget as detailed within the attached Final Engineering Report (FER). Additionally, Harrison County Water Association is being advised that the following items must be completed by the date of the preconstruction conference.

1. Coordinate with USDA-RD staff, the applicant should arrange for the contractor, the job superintendent, the engineer, and themselves to be present at the conference.
2. The engineer must have available five (5) sets of contract documents for the contract to be distributed as follows: USDA RD – one (1) electronic set (CD or Thumb Drive); Borrower - one (1) set; Contractor - one (1) set; and the Project Engineer - one (1) set. Additional copies may be provided as required by other interested parties.
3. A reproduced copy of the contractor's bid.
4. The contract agreement, completed, signed by the contractor, and appropriately dated.
5. Performance and payment bonds in the amount of 100 percent of the contract amount and appropriately dated.
6. Certificate of Insurance evidencing that payment into Workers' Compensation Fund is current.
7. Certificate of Insurance evidencing contractors' general public liability and property damage coverage in the amounts listed in the specifications and containing the provisions preventing the cancellation without 15 days prior

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written notice to the owner. Coverage must be shown for blasting if it will be done on the project.

8. Certificate of Insurance evidencing contractual liability coverage so that the provisions of Paragraph 24 of the General Conditions will be met. The contractors may provide an owner's protective liability policy if they choose.
9. Certificate of Insurance evidencing builder's risk insurance coverage on a 100 percent basis of the insurable portion of the project for the benefit of the owner and contractor as their interest may appear.
10. Form AD-1048, "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions."
11. RD Instruction 1940-Q, Exhibit A-1, "Certification for Contracts, Grants and Loans."
12. A representative from the Department of Highways District Office, along with the representatives from the utility companies that could be involved with the subject project, should also be invited by the engineer to attend the preconstruction conference.

This correspondence is the Association's official notification of RD Letter of Concurrence in Bid Award and FER. If you should have any questions, please contact Brandon Doyle at (606) 356-8432 or leslie.doyle@usda.gov

Sincerely,

LESLI GILL

Digitally signed by LESLI
GILL
Date: 2026.09.11
17:21:04 -04'00'

For Travis Burton
State Director