

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

|                                                 |   |                   |
|-------------------------------------------------|---|-------------------|
| <b>AN ELECTRONIC EXAMINATION OF THE</b>         | ) |                   |
| <b>APPLICATION OF THE FUEL ADJUSTMENT</b>       | ) |                   |
| <b>CLAUSE OF EAST KENTUCKY POWER</b>            | ) |                   |
| <b>COOPERATIVE, INC. COOPERATIVES FROM</b>      | ) | <b>CASE NO.</b>   |
| <b>NOVEMBER 1, 2024 THROUGH APRIL 30, 2025;</b> | ) | <b>2026-00277</b> |
| <b>MAY 1, 2025 THROUGH OCTOBER 31, 2025;</b>    | ) |                   |
| <b>AND NOVEMBER 1, 2025 THROUGH APRIL 30,</b>   | ) |                   |
| <b>2026</b>                                     | ) |                   |

**AFFIDAVIT**

The Affiant, Michael L. Cobb, President & CEO of Owen Electric Cooperative, Inc., 8205 Highway 127 North, P.O. Box 400, Owenton, Kentucky, states that, for the period between November 1, 2024 through April 30, 2025; May 1, 2025 through October 31, 2025; and November 1, 2025 through April 30, 2026 Owen Electric Cooperative, Inc. has operated in compliance with each and every provision of the uniform fuel adjustment clause as prescribed in 807 KAR 5:056, and that no inquires or complaints regarding the fuel adjustment clause have been received during said period.

Witness my hand this 13th day of October, 2026

  
\_\_\_\_\_  
Michael L. Cobb, President & CEO

Subscribed and sworn before me this 13th day of October, 2026

  
\_\_\_\_\_  
Shannon Kaye Chappell, Notary Public

My Commission expires 4-25-27

